

# JOURNAL

—OF THE—

ONE HUNDREDTH ANNUAL CONVENTION

—OF THE—

Protestant Episcopal Church

—IN THE—

DIOCESE OF SOUTH CAROLINA,

—HELD IN—

THE CHURCH OF THE HOLY COMMUNION, CHARLESTON,

—ON THE—

7th, 8th and 9th of May, A. D. 1890.

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CHARLESTON, S. C.

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1890.



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# LIST OF CLERGY

—OF THE—

## DIOCESE OF SOUTH CAROLINA,

IN THE ORDER OF PRESENT CANONICAL RESIDENCE.

O ordained. R received. The date attached to some names indicates beginning of former residence in the Diocese.

### BISHOP.

The Rt. Rev. WILLIAM BELL WHITE HOWE, D. D., Ordered Deacon, April 9th, 1847; ordained Priest June 3d, 1849; consecrated as Assistant Bishop, October 8th, 1871; succeeded as Bishop of the Diocese, December 2d, 1871,

### PRIESTS.

DATE	FROM	1835.	ORDAINED PRIEST.
<i>o.</i> Feby 15,		Chas. Cotesworth Pinckney, D.D.	Oct. 30, 1836
		1844.	
<i>r.</i>	Md.	Edward T. Walker,	
		1846.	
<i>o.</i> Jan. 15,		William Otis Prentiss,	June 6, 1847
<i>o.</i> July 5,		William Henry Hanckel,	1848
		1848.	
<i>o.</i> June 21,		John DeWitt McCollough,	July 28, 1850
<i>o.</i> Sept. 24,		Edward C. Logan,	1849
		1851.	
<i>o.</i> Oct. 26,		John Grimké Drayton,	1851
		1852.	
<i>o.</i> July 7,		Edward Edmund Bellinger,	Nov. 13, 1853
		1854.	
<i>o.</i> May 16,		A. Toomer Porter, D. D.,	Apl. 14, 1855
		1857.	
<i>o.</i> Feb. 12,		Barnwell B. Sams,	Mar. 10, 1861
<i>o.</i> July 20,		J. Mercier Green	Jan. 24, 1859
<i>r.</i>	Pa.	Richard Schubrick Trapier,	

DATE.	FROM.	1863.	ORDAINED PRIEST.
<i>o.</i> Dec. 13,		William Porcher Dubose, S. T. D.,	Sep. 9, 1866
		1866.	
<i>o.</i> Jan. 7,		John Johnson	May 12, 1867
<i>o.</i> Jan. 24,		Thomas Fisher Gadsden,	Jan. 23, 1868
<i>o.</i> July 15,		P. Dawes Hay,	July 28, 1867
		1867.	
<i>o.</i> Oct. 13,		R. Withers Memminger,	Jan. 10, 1869
		1868.	
<i>o.</i> July 12,		Everett C. Edgerton,	July 9, 1869
		1870.	
<i>o.</i> Oct. 16,		William H. Campbell,	Sep. 3, 1871
		1872.	
<i>r.</i>	N. C.	John Huske Tillinghast.	
		1876.	
<i>r.</i>	Ala.	Ellison Capers, D. D. (A. D. 1867)	Sep. 13, 1868
		1877.	
<i>o.</i> May 27,		Benjamin Allston,	June 8, 1881
		1881.	
<i>r.</i> Oct.	Conn.	Theodore A. Porter (A. D. 1879)	
		1882.	
<i>r.</i> April 27,	Ark.	Paul Gervais Jenkins (A. D. 1852)	June 21, 1857
		1884.	
<i>r.</i> Feb. 11,	W. Va.	Francis D. Lee,	
<i>r.</i> May 5,	N. C.	Edmund N. Joyner,	
<i>r.</i> June 30	Easton,	Robert Wilson, D. D. (A. D. 1864)	July 8, 1866
<i>r.</i> Aug. 27,	Ga.	James M. Stoney,	
<i>r.</i> April 14,	Ga.	John Kershaw (A. D. 1875)	Dec. 22, 1876
<i>o.</i> Sept. 20		Andrew Ernest Cornish.	Sep. 19, 1886
<i>o.</i> Sept. 20,		Alexander R. Mitchell,	Sep. 19, 1886
		1886.	
<i>r.</i>	Va.	J. H. M. Pollard	
<i>r.</i> July 15,	E. Car.	Hardy Hardison Phelps,	Dec. 17, 1886
		1887.	
<i>r.</i>	Ala.	Stewart McQueen,	
<i>r.</i>	Ala.	George T. Wilmer, D. D.,	
<i>r.</i> Sept. 25,		Theodore DuBose Bratton,	Sep. 23, 1888
<i>o.</i> Sept. 25,		James G. Glass,	Sep. 23, 1888
		1888.	
<i>r.</i> June 27,	Conn.	Percival H. Whaley,	
<i>o.</i> Sept. 23,		William Alexander Guerry,	Dec. 22, 1889



DATE	FROM.	
		1889.
r. April 12,	Ga.	Byron Holley,
r. July 20,	Mo.	J. B. Williams,

1890.

r. Mar. 13,	Va.	A. A. McDonough,
r. April 1,	Cen. Pa.	K. S. Nelson,

**DEACONS,**

1887.

o. Sept. 23,		Joseph S. Quarles,
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1888.

o. Dec. 21,		E. N. Hollings,
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# DIOCESAN OFFICERS, COMMITTEES, ETC.

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RIGHT REV. WILLIAM BELL WHITE HOWE, D. D.,  
*Ex-officio President of the Convention.*

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**Secretary.**

REV. JOHN D. MCCOLLOUGH, Spartanburg.

REV. JAMES G. GLASS, *Assistant Secretary.*

**Treasurer.**

F. A. MITCHELL, Charleston.

**Registrar.**

REV. T. A. PORTER, Charleston.

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**Treasurer of the Bishop's Fund.**

EVAN EDWARDS.

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REV. JOHN JOHNSON.                      MR. H. P. ARCHER, *Secretary.*

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REV. JOHN JOHNSON.              MR. H. C. MARKLEY.  
REV. J. D. MCCOLLOUGH.      MR. W. H. PARKER.  
REV. A. T. PORTER, D. D.      MR. EDWARD MCCRADY, JR.

**Substitutes in Allotted Order.**

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REV. JOHN KERSHAW.              MR. J. R. LONDON.  
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REV. WM. H. HANCKEL.              MR. JOHN GADSDEN.

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REV. ELLISON CAPERS, *Secretary and Treasurer.*

REV. J. D. MCCOLLOUGH.      MR. J. R. LONDON.  
REV. J. M. STONEY.              MR. R. W. SHAND.  
REV. R. WILSON, D. D.              MR. H. P. ARCHER.

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**Bishop's Examining Chaplains.**

REV. C. C. PINCKNEY, D. D.

REV. JOHN JOHNSON.              REV. A. T. PORTER.

*In Hebrew,* REV. E. E. BELLINGER, D. D.

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**Trustees of Mrs. Clarkson's Legacy to Zion Church.**

A. G. CLARKSON.              EDWARD M. CLARKSON.  
J. E. CLARKSON.



LIST OF THE CLERGY.  
OF THE  
DIOCESE OF SOUTH CAROLINA.

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FURNISHED BY THE BISHOP, APRIL 30, A. D. 1890.

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RT. REV. W. B. W. HOWE, D. D., BISHOP.

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**PRIESTS.**

- \*REV. BENJ. ALLSTON, *Rector of the Church of the Nativity, Union.*
- \*REV. E. E. BELLINGER, *Rector of All Saints, Hampton County, and Missionary.*
- \*REV. THEODORE D. BRATTON, *Rector of the Church of the Advent, Spartanburg.*
- \*REV. WILLIAM H. CAMPBELL, *Rector of St. Paul's Church, Radcliffeboro.*
- \*REV. ELLISON CAPERS, D. D., *Rector of Trinity Church, Columbia.*
- \*REV. A. E. CORNISH, *Missionary in Aiken and Edgefield Counties.*
- \*REV. J. GRIMKE DRAYTON, *Rector of St. Andrew's Parish.*
- †REV. WM P. DUBOSE, D. D., *Professor in the Theological School, University of the South.*
- \*REV. E. C. EDGERTON, *Rector of St. Thaddæus, Aiken.*
- \*REV. THOMAS F. GADSDEN, *Rector of Grace Church, Anderson and St. Paul's, Pendleton, and Missionary.*
- \*REV. JAMES G. GLASS, *Rector of St. John's Fairfield, and St. Stephen's Ridgeway, and Minister at Chester.*

- \*REV. J. M. GREEN, *Rector of Christ Church Parish, and Missionary to John's Island.*
- REV. W. A. GUERRY, *Rector of St. John's, Florence, Church of The Advent, Marion, Christ Church, Mar's Bluff, and Missionary.*
- \*REV. WM. H. HANCKEL, *Rector of Trinity Church, Abbeville, and Missionary.*
- \*REV. P. D. HAY, *Rector of St. Helena, Beaufort.*
- \*REV. BYRON HOLLEY, *Rector of Christ Church Greenville.*
- †REV. P. G. JENKINS, *Residing on Wadmatalaw Island.*
- \*REV. JOHN JOHNSON, *Rector of St. Philip's Church, Charleston.*
- \*REV. EDMUND N. JOYNER, *Missionary to Colored people in Columbia, and Counties adjacent.*
- \*REV. JOHN KERSHAW, *Rector of the Churches at Stateburg, Clarendon and Sumter.*
- †REV. F. D. LEE, *Residing in Alexandria, Virginia.*
- \*REV. E. C. LOGAN, *Minister at Welford, and Missionary to Laurens.*
- \*REV. JOHN D. MCCOLLOUGH, *Rector of Calvary Church, Glenn Springs, and Missionary.*
- †REV. A. A. McDONOUGH, *Rector of St. David's, Cheraw, and Minister to Trinity Church, Society Hill.*
- \*REV. STEWART MCQUEEN, *Rector of Prince George, Winyah, Georgetown.*
- †REV. R. W. MEMMINGER, *Residing in Charleston.*
- \*REV. A. R. MITCHELL, *Rector of the Church of the Good Shepard, Columbia.*
- †REV. K. S. NELSON, *Rector of the Church of the Good Shepherd, Yorkville.*
- †REV. W. J. PAGE, *Residing in Virginia.*
- \*REV. H. H. PHELPS, *Rector of St. John's, Berkeley.*
- \*REV. C. C. PINCKNEY, D. D., *Rector of Grace Church, Charleston.*
- \*REV. J. H. M. POLLARD, *Rector of St. Mark's Church, Charleston.*
- \*REV. A. T. PORTER, D. D., *Rector of the Church of the Holy Communion, Charleston.*

- \*REV. T. A. PORTER, *Assistant Minister of the Church of the Holy Communion, Charleston.*
- \*REV. W. O. PRENTISS, *Minister to Church on Edisto Island, and Missionary.*
- \*REV. B. B. SAMS, *Missionary to Churches on the Sea Coast.*
- \*REV. JAMES M. STONEY, *Rector of Grace Church, Camden.*
- \*REV. J. H. TILLINGHAST, *Rector of Zion Church, and of St. John's Church, Richland.*
- \*REV. R. S. TRAPIER, *Rector of St. Michael's Church, Charleston.*
- \*REV. EDWARD T. WALKER, *Rector of St. Thomas and St. Dennis.*
- †REV. J. B. WILLIAMS, *Rector of The Church of the Redeemer, Orangeburg and of The Church of the Holy Apostles, Barnwell.*
- REV. P. H. WHALEY, *Rector of St. Paul's Church, Summerville.*
- \*REV. G. T. WILMER, D. D., *Rector of All Saints' Church, Waccamaw.*
- \*REV. ROBT. WILSON, D. D., *Rector of St. Luke's Church, Charleston.*

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#### DEACONS.‡

- REV. J. S. QUARLES, *Minister and Teacher in St. George's Kaolin, Aiken County.*
- REV. E. N. HOLLINGS, *Minister of the Church of the Epiphany, in Summerville.*

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#### CLERGY CANONICALLY CONNECTED WITH THE DIOCESE.

Bishop	-	-	-	-	-	-	-	1
Priests	-	-	-	-	-	-	-	44
Deacons	-	-	-	-	-	-	-	2
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Total	-	-	-	-	-	-	-	47
Clergy present at the Convention				-	-			37
Clergy not present		-	-	-	-			10
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Total	-	-	-	-	-	-	-	47

\*Entitled to all the privileges of the Convention..... 37

†Not entitled to votes..... 8

‡Deacons, not entitled to seats or votes..... 2



LIST OF PARISHES AND CHURCHES

—IN—

UNION WITH THE CONVENTION

—AND OF

DEPUTIES TO THE CONVENTION,

OF 1890.

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ST. PHILIP'S CHURCH, CHARLESTON.....	Edward McCrady, Jr.* C. Richardson Miles.* W. H. Prioleau.* W. Huger Fitzsimons.*
ST. JAMES, SANTEE .....	S. D. Doar. M. D.* A. H. Lucas. A. H. Seabrook. T. W. Baker, M. D.
CHRIST CHURCH PARISH .....	Philip E. Porcher R. H. Pinckney. Elias Venning. Robt. J. Kirk.
ST. THOMAS AND ST. DENNIS .....	John Shoolbred.* B. B. Simons.* Samuel Sanders.*
ST. JOHN'S BERKELEY.....	Henry L. Barker† W. J. Ball. Isaac Ball. Thos. G. Prioleau, M. D.
ST. ANDREW'S PARISH.....	W. S. Hastie.†
ST. HELENA BEAUFORT.....	A. P. Prioleau, M. D.* R. M. Rhett.*
PRINCE GEORGE, WINYAH.....	S. M. Ward.† Walter Hazard.
PRINCE FREDERICK'S, PEE DEE.....	J. R. Sparkman, M. D.
ST. JOHN'S, JOHN'S ISLAND.....	Jos. E. LaRoche.* Thos. J. Grimball.* Edw. B. Bryan.*
ST. MICHAEL'S, CHARLESTON.....	_____
ST. STEPHEN'S PARISH.....	_____



ST. MARK'S, CLARENDON .....	H. B. Richardson. R. C. Richardson. R. I. Manning.*
ALL SAINTS, WACCAMAW.....	Arthur B. Flagg, M. D.* J. Pringle Alston. Ralph Nesbit. S. Julian Lachicotte.
ST. LUKE'S PARISH .....	Paul Pritchard, M. D. T. R. Heyward. W. G. Allen. J. G. Verdier.
ST. MATTHEW'S PARISH.....	———— ————
ST. DAVID'S, CHERAW.....	———— ————
CHURCH ON EDISTO ISLAND.....	R. J. LaRoche.* A. M. Whaley.† J. C. Woodruff, M. D.* J. M. Jenkins.
CLAREMONT, STATEBURG .....	J. S. Pinckney.* W. W. Rees.* J. T. Frierson. W. W. Anderson, Sr, M. D.*
ST. PAUL'S, RADCLIFFEBORO .....	———— ————
TRINITY CHURCH, COLUMBIA .....	R. W. Shand.* John C. Haskell. E. W. Seibels.† R. S. Desportes.
ST. PAUL'S CHURCH, PENDLETON.....	W. H. D. Gaillard.* C. Stevens. C. Hanckel. T. J. Pickens, M. D.
CHRIST CHURCH, GREENVILLE .....	J. R. Bellinger.* Theo. B. Hayne.* J. W. Gray.* John G. Capers.†
GRACE CHURCH, CAMDEN .....	J. B. Kershaw. D. R. Williams. P. T. Villepigue. A. D. Kennedy.
TRINITY CHURCH, SOCIETY HILL.....	———— ————
CHRIST CHURCH, WILTON.....	J. D. Taylor.* D. McAllston. S. E. Barnwell* G. H. Barnwell.
CHURCH OF THE HOLY TRINITY, GRAHAMVILLE..	H. D. Burnett.* Charles E. Bell. Joseph Glover. B. W. Seabrook.

TRINITY CHURCH, EDGEFIELD.....	T. W. Carwile.* Jas. T. Bacon.*
ST. JOHN'S CHURCH, FAIRFIELD .....	R. B. Hannahan, Sr. H. W. Gaillard. H. N. Obear.
TRINITY CHURCH, ABBEVILLE.....	W. H. Parker. W. C. Benet.* W. C. McGowan.* J. T. Robertson.
CHURCH OF THE MESSIAH, NORTH SANTEE.....	—————
CHURCH OF ST. THADDEUS, AIKEN.....	T. B. Henderson. George W. Croft.* T. R. Morgan.* B. H. Teague.*
ZION'S CHURCH, RICHLAND .....	Jas. Trumble. Richard Singleton.† Jno. A. Keith, M. D. Henry P. Clarke.
GRACE CHURCH, CHARLESTON.....	Wm. Johnson.* S. B. Pickens.* E. M. Grimké.† Geo. H. Walter.*
ST. LUKE'S CHURCH, NEWBERRY .....	O. McR. Holmes.* N. B. Mazyck.
CHURCH OF THE ADVENT, SPARTANBURG.....	T. S. Means, M. D. W. S. Manning.* J. M. Elford.* J. Stanyarne Wilson.*
CALVARY CHURCH, GLENN SPRINGS.....	R. Z. Cates. M. W. Smith. Wm. F. Smith, M. D.
GRACE CHURCH, ANDERSON.....	R. C. Webb. F. G. Brown.* R. E. Belcher. E. A. Bell.
CHURCH OF HOLY COMMUNION, CHARLESTON.....	F. A. Mitchell.* Hutson Lee.* Evan Edwards.* H. W. Frost.*
CHURCH OF THE REDEEMER, ORANGEBURG.....	Jas. F. Izlar. Jas. S. Heyward. Malcolm I. Browning.† E. A. Schiffler.†
CHRIST CHURCH, CHARLESTON.....	H. P. Archer.* H. G. Frazer.* R. C. Starr.† B. C. Weaver.

ST. JUDE'S CHURCH, WALTERBORO .....	W. J. Fishburne.* Benj. R. Stuart.* G. W. Rivers.† W. E. Fraser.
TRINITY CHURCH, BLACK OAK.....	Wm. H. Cain. Thos. P. Ravenel.†
CHRIST CHURCH, MARS' BLUFF.....	—————
CHURCH OF THE GOOD SHEPHERD, YORKVILLE....	A. S. Withers.† G. W. Hart.* A. Coward. W. B. Moore.
ST. LUKE'S CHURCH, CHARLESTON.....	Sam'l G. Stoney.* Wm. E. Gannt.* Henry C. Cheves.* B. F. Kramer *
ST. JOHN'S CHURCH, RICHLAND.....	Jas. P. Adams. William Weston. W. W. Ray. H. W. Adams.
CHURCH OF THE HOLY COMFORTER, SUMTER.....	W. R. Delgar. J. F. W. DeLorme.* W. H. Ingram.
CHURCH OF THE NATIVITY, UNION.....	D. Johnson, Sr. Wm. Munro. J. W. McLure. J. C. Farrar.
CHURCH OF THE EPIPHANY, UPPER ST. JOHN'S..	P. S. Kirk, M. D. John Gadsden, Jr.† A. P. Gaillard.† J. Stoney Porcher.*
ST. PAUL'S CHURCH, SUMMERVILLE.....	F. C. Fishburne. H. P. Foster.* H. M. Manigault.* W. H. Richardson.*
CHURCH OF OUR SAVIOUR, ROCK HILL.....	J. R. London.* Iredell Jones. E. B. Rock. F. H. London.
ALL SAINTS CHURCH, HAMPTON COUNTY .....	W. F. Colcock. J. McP. Gregorie. Jno. B. Gregorie.*
CHURCH OF THE GOOD SHEPHERD, COLUMBIA.....	Jos. H. Green.* Geo. R. Talcott. Edw'd L. Gernand.* A. M. Richardson.*

ST. STEPHEN'S, RIDGEWAY.....	J. R. Thomas.†	
	J. A. Desportes.*	
	R. H. McKelvey.	
	R. A. Meares.	
HOLY APOSTLES, BARNWELL.....	<i>Robert Aldrich.</i> †	
	<i>Theo. J. Simons.</i>	
Number of Deputies present in Convention.....		89
Present first day (marked *). .....		67
Present other days (marked †). .....		22
Representing forty Parishes.		

N. B.—Names of Deputies in *italics*, are those reported by the Committee, and added to the Secretary's Roll.

# JOURNAL OF THE CONVENTION.

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CHURCH OF THE HOLY COMMUNION,  
CHARLESTON, May 7th, A. D., 1890.

This being the place appointed by the Bishop, and the day fixed by the last Convention, the One Hundredth Annual Convention, of the Diocese assembled here at 10 o'clock, A. M.

Morning Prayer was said by Rev. Messrs. Guerry and Kershaw, Rev. Mr. Holley, reading the lessons. Rev. C. C. Pinckney, D. D., celebrated the Holy Communion, Rev. E. Capers, D. D., and Rev. S. McQueen, assisting. Rev. B. B. Sams, read the Epistle, Rev. J. D. McCollough, the Gospel. The Revs. John Johnson, R. Wilson, D. D., Rev. A. E. Cornish, and Rev. T. D. Bratton, administered the elements. The Bishop pronounced the absolution and benediction.

The Bishop preached the Centennial Sermon, from the text—Revelation 1, vs. 12-13.

The Offerings were a contribution from the Diocese of South Carolina to the erection of a pulpit in the Cathedral of Canterbury.

The Convention was called to order by the Bishop, and the Roll of the Clergy was called by the Secretary, the following answering :

Rev. B. Allston,  
Rev. E. E. Bellinger,  
Rev. T. D. Bratton,  
Rev. E. Capers, D. D.,  
Rev. A. E. Cornish,  
Rev. E. C. Edgerton,  
Rev. T. F. Gadsden,  
Rev. J. G. Glass,  
Rev. J. M. Green,  
Rev. W. A. Guerry,  
Rev. W. H. Hanckel,  
Rev. P. D. Hay,  
Rev. B. Holley,  
Rev. P. G. Jenkins,  
Rev. John Johnson,  
Rev. E. N. Joyner,

Rev. John Kershaw,  
Rev. E. C. Logan,  
Rev. J. D. McCollough,  
Rev. Stewart McQueen,  
Rev. C. C. Pinckney, D. D.,  
Rev. H. H. Phelps,  
Rev. J. H. M. Pollard,  
Rev. T. A. Porter,  
Rev. B. B. Sams,  
Rev. J. M. Stoney,  
Rev. J. H. Tillinghast,  
Rev. E. T. Walker,  
Rev. P. H. Whaley,  
Rev. G. T. Wilmer, D. D.,  
Rev. R. Wilson, D. D.,

The Roll of Deputies was called, and *fifty-eight* Deputies, from *thirty-two* Parishes answered. [See Roll of Parishes and Deputies.]

A quorum of both orders was present, and the Convention declared to be duly organized.

The Chair appointed the Committee on the Roll of the Clergy, viz.: Rev. Messrs. Bellinger, Kershaw, and Capers; and that on the Credentials of Deputies—Messrs. Shand, Benet, and R. J. LaRoche.

The Rules of Order were read by the Secretary. On motion, the Convention took a recess until 6 o'clock.

6 O'CLOCK, P. M.

On motion, the ballot was dispensed with, and Rev. J. D. McCollough, nominated and elected Secretary. He appointed Rev. J. G. Glass, assistant Secretary. By a like motion, Mr. F. A. Mitchell was nominated and elected Treasurer, *viya voce*.

The President appointed the Standing Committees of the Convention, as follows :

1st. *On Admission of New Parishes*.—Rev. John Johnson, R. I. Manning, and J. F. W. DeLorme.

2d. *On the Constitution and Canons*.—Rev. C. C. Pinckney, D. D., Rev. J. D. McCollough, Rev. E. Capers, D. D., R. W. Shand, C. R. Miles.

3d. *On the State of the Church*.—Rev. R. Wilson, D. D., Rev. E. C. Logan, Rev. E. C. Edgerton, Messrs. H. P. Archer, H. N. Obear, P. T. Villepigue.

4th. *On Unfinished Business*.—Rev. B. B. Sams, G. W. S. Hart, and J. Stanyarne Wilson.

5th. *On Finance*.—H. M. Frost, J. R. London, W. H. Prioleau.

The Secretary presented the application of St. John's Church, Florence, to be admitted into the Convention; which, on motion, was referred to the Committee on Admission of New Parishes.

The President appointed Rev. B. B. Sams preacher for the next Convention, and Rev. J. M. Stoney, alternate.

The Committee on the Roll of Clergy, reported that they

had examined the Roll, with the list of the Bishop, and found it constitutionally and canonically correct.

Mr. Shand, for the Committee on Credentials of Deputies, reported that they had examined the Secretary's Roll, and found it correct; substituting the name of John G. Capers, an *alternate* for Geo. E. Trescot, M. D., from Christ Church, Greenville; and that of B. B. Simons for J. C. Ball, from St. Thomas and St. Dennis, and adding that of F. A. Schiffley, from the Church of the Redeemer, Orangeburg. They also reported the following Parishes deprived of their rights in Convention, by failure to elect deputies for three successive years, viz.: St. Matthew's Parish, St. David's Cheraw, Church of The Messiah, N. Santee, and Christ Church, Mars' Bluff, and a certificate before them from a dormant Parish, viz.: The Church of the Holy Apostles, Barnwell.

On motion, the reports of both Committees were accepted.

On motion of Rev. Dr. Capers, the session of the Convention to-morrow was fixed from 10 o'clock, A. M. to 3 P. M., and after prayers by the Bishop the Convention adjourned to 10 o'clock, to-morrow.

J. D. McCOLLOUGH, *Secretary*.

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## SECOND DAY.

THURSDAY, May 8th, A. D. 1890.

The Convention met, pursuant to adjournment, at 10 o'clock, A. M.

Morning Prayer was said by Rev. Messrs. Kershaw, and Guerry.

The Convention was called to order by the Bishop, and the minutes of yesterday read and approved. Names of members absent yesterday were called, and Messrs. S. M. Ward, A. M. Whaley, E. W. Seibles, John G. Capers, Richard Singleton, E. M. Grimke, F. A. Schiffley, G. W. Rivers, A. S. Withers, John Gadsden, Jr., A. P. Gaillard, and J. R. Thomas, responded.



The Committee on Credentials, further reported, on credentials laid before them from St. John's Berkeley, and from St. Andrew's Parish, that from the former, Messrs. Henry L. Barker, W. J. Ball, Isaac Ball, and Thomas G. Prioleau, M. D., were entitled to seats, and from the latter, Mr. W. S. Hastie. The names were called, and Messrs H. L. Barker, and W. S. Hastie, answered.

The Trustees of the Diocese presented their Report. [See Appendix III.]

The Reports of the Treasurers of the Bishop's Fund, and of the Convention. were severally presented.

The Standing Committee presented their Annual Communication. [See Appendix II.]

The Committee on Credentials reported that Malcolm I. Browning, presented a certificate from the Church of the Redeemer, Orangeburg, and was entitled to a seat, Mr. Browning was present.

The Bishop read his Annual Address. [See Appendix I.]

## THE MISSIONARY SESSION

of the Convention being in order, the Rev. E. Capers, Secretary, read the Annual Report of the Board of Missions. [See Appendix IV, A.] The proposed amendments to Canons XII and XIII—see Journal, 1889, p. 27, were taken up for consideration.

Rev. R. Wilson, D. D., proposed to amend the proposed amendments to Section 3, by adding the words, *and of the Secretary and Treasurer, as hereinafter provided*; and to Section 4, by putting a period after the word "Bishop" in 3rd line, striking out the remainder of the sentence, and inserting as follows:

They shall appoint their own Secretary who shall also act as Treasurer, who shall be a clergyman, and *ex-officio*, a member of the Board.

Rev. J. M. Stoney, offered the following substitute for the entire Canon, which after some discussion, was, on motion laid on the table.



## CANON ON MISSIONS.

SUBSTITUTE FOR CANON XII, SECTIONS II, II AND IV OF CANON XIII.

SECTION 1. The Bishop shall supervise and control all missionary work within the Diocese. He shall appoint all Missionaries, and may, in his discretion, suspend or remove them.

SEC. 2. There shall be three Convocational Districts in the Diocese, as laid out by Canon XIII.

SEC. 3. The presiding officer of each Convocation shall be Dean, appointed by the Bishop, after nomination at a regular meeting of the Convocation, whose term of office shall be two years, subject to removal by the Bishop for cause.

SEC. 4. All Clergymen and Lay Delegates to the Convention, resident in any District, shall be members of the Convocation for that District. Each Convocation shall hold two regular meetings annually, and shall be specially charged with Missionary work within its District. It shall be the duty of every Clergyman to attend the regular meetings of the Convocation. If the Lay members of any Parish shall decline to attend the regular meetings of the Convocation their Rector may appoint other parishioners in their places. Any Missionary may appoint a member of his congregation to attend the meetings of the Convocation.

Each Convocation may prescribe any rule for its government, or adopt any measure to promote its efficiency and advance its work, not inconsistent with the Constitution and Canons of the Diocese.

SEC. 5. There shall be a Board of Missions for the Diocese, which shall consist of the Bishop, as President *ex-officio*; the Deans of Convocation, three Laymen—one from each Convocational District—who shall be communicants of the Church and elected by the annual Diocesan Convention; and a Secretary and Treasurer, elected by the Board from among themselves or otherwise.

SEC. 6. This Board shall hold a meeting at the time and place of the sitting of the annual Diocesan Convention, or as soon after as may be practicable. They shall be a Council of Advice to the Bishop, and provide for the distribution to the Missionary Stations and feeble Parishes of the amount appropriated by the Convention. Said Board may prescribe any rule for its government, or adopt any measure to promote its efficiency, not inconsistent with the Constitution and Canons of the Diocese. The Bishop and two Deans, or in the absence of the Bishop, two Deans and the Secretary shall constitute a quorum of said Board.

SEC. 7. No organized Parish shall receive any aid from the Board of Missions, except on the written application of the Wardens and Vestrymen thereof, approved by the Bishop, and on condition that the Rector of the Parish will perform such Mission work outside of his Parish as may be prescribed by the Bishop. And also when any

Parish shall receive from the Board as much as one-half of the salary of their minister, he shall be appointed by the Bishop.

SEC. 8. At each annual Convention the Missionary work of the Diocese shall be considered on the evening of the first day's session, when reports from the Deans and the Secretary of the Board of Missions shall be read. The Convention shall then make an appropriation to carry on the Missionary work within the Diocese during the ensuing year, and apportion between the Parish the amount so appropriated. Should it be impracticable to make the appropriation and apportionment on the first evening of the session, the matter shall be resumed and continued on each successive evening of the session, until finally concluded.

SEC. 9. The several Vestries of the Diocese shall remit to the Treasurer of the Board of Missions within the first month of each quarter, the amount apportioned by the Convention to their respective Parishes. Upon default of any Vestry to pay its apportionment in the manner provided for in this Section, the Secretary of the Board of Missions shall remind said Vestry of their obligation to pay. Should the Treasurer not have sufficient funds on hand at the time at which the stipends of the Missionaries should be paid, he is authorized to borrow a sufficient amount to pay them, and to do so from time to time, as the exigency of the case shall require.

Rev. W. H. Hanckel, proposed to amend the proposed amendment, by striking out "two," and inserting *three*, before "lay" in Section 3, and by adding after the word "members," *one from each Missionary District*. The amendment was adopted, and after further discussion, the Canons as amended were adopted, so as to read as follows :

## CANON XII.

### OF THE MISSIONS OF THE DIOCESE.

SECTION I. The Church in this Diocese, acknowledging her share of responsibility to fulfill the parting injunction of her Lord, and her special obligation to extend the Gospel throughout her own limits, hereby affirms that every member of the Church is *ipso facto* a member of a Missionary organization which, for transacting business, is represented by the Bishop and members of the Diocesan Convention.

SEC. II. In order to further the Missionary work of the Diocese, its consideration shall be the special order for the second day of the session of the Convention, immediately after the calling of the names of members. This shall be known as the Missionary Session of the

Convention, at which the Missionary work of the Diocese shall be considered and discussed, Missionary Reports read, and three Lay members of the Board of Missions for the ensuing year elected.

SEC. III. The Board of Missions shall consist of the Bishop, as President, *ex-officio*, of the Deans of the respective Convocations, of three Lay members, one from each Missionary District, and of the Secretary and Treasurer, as hereinafter provided.

SEC. IV. This Board shall meet for organization at the place where the Annual Convention is held, at such time as may be appointed by the Bishop. They shall appoint their own Secretary, who shall also act as Treasurer, and who shall be a Clergyman and *ex-officio* a member of the Board, and adopt their own By-Laws. They shall hold also stated Quarterly Meetings, at such times and places as they may appoint. They shall be a Council of Advice to the Bishop, who shall designate stations and appoint Missionaries thereto; and they shall devise means for securing funds for Missionary purposes, and make a full report to each Annual Convention at its Missionary Meeting of receipts and expenditures, of Stations and Missionaries aided and for what length of the time, of Churches and individuals contributing, and whatever may throw light upon the Missionary work of the Diocese.

SEC. V. The travelling expenses of Missionaries and of members of the Board shall be paid out of the Missionary Treasury if possible.

## CANON XIII.

### OF MISSIONARY DISTRICTS AND CONVOCATIONS.

SECTION I. This Diocese is hereby divided into *three* Missionary Districts, as follows:

*The First* to consist of the territory embraced within the present Counties of Oconee, Pickens, Anderson, Abbeville, Greenville, Laurens, Newberry, Union, Spartanburg, York, Lancaster, Chester and Fairfield.

*The Second*, of Edgefield, Aiken, Lexington, Richland, Old St. Matthew's Parish, Kershaw, Sumter, Clarendon, Chesterfield, Darlington, Florence, Marlboro, Marion and Williamsburg.

*The Third*, of Horry, Georgetown, Charleston, Berkeley, Colleton, Beaufort, Hampton, Barnwell and Old Orange Parish.

SEC. II. These Missionary Districts shall be represented in Convocations, each to be composed of the Clergy resident within the District, and Laymen, not more than *three* from each organized congregation, or *one* from each Missionary Station, to be chosen by each congregation, to represent them.

SEC. III. The Convocations shall be organized under the direction of the Bishop, who shall preside in them when present but each shall also have its own Dean, to be appointed by the Bishop on nomi-

nation of the Convocation. They shall meet three times in each year, and shall be especially charged with the Missionary work within their several Districts.

Nominations for lay members of the Board, were made, viz: For 1st District, J. R. London; 2nd, R. W. Shand; 3rd, H. P. Archer; and on motion, these gentlemen were unanimously elected, *viva voce*.

Rev. E. N. Joyner, offered the following :

*Resolved*, That in recognition of the zeal and usefulness of the Diocesan Branch of the Woman's Auxiliary, and expressing our sympathy therewith, this Convention respectfully invites and requests the authorities of said Auxiliary, to arrange for an annual Diocesan meeting thereof, in connection with the meeting of the Diocesan Board of Missions.

Which was adopted.

The Deans of the Convocations were called on, and Rev. J. D. McCollough, Rev. J. M. Stoney, and R. Wilson, D. D., each made a brief statement concerning work in their several Districts.

Rev. J. H. Tillinghast, offered the following which was adopted.

*Resolved*, That that portion of the Bishop's Address in regard to appointing a Missionary for each Convocation District, be referred to the Board of Missions for special consideration.

Rev. B. Holley, offered the following, which was adopted.

*Resolved*, That the scheme adopted by the first Convocation District, for raising funds for Missions in this Diocese, be suggested to the Board of Missions, as a Diocesan scheme for presentation to this Convention, at its next annual session.

Rev. E. N. Joyner offered the following :

*Resolved*, That the expediency of adopting a scheme by which the children of the Diocese shall, during the season of Advent, collect money to be offered at Christmas, for the missions of the Diocese, be recommended to the Board of Missions.

The resolution was not adopted.



Mr. J. R. Bellinger offered the following, which was adopted :

*Resolved*, That the reports of the Deans of Convocations be hereafter made in writing, giving full statistics.

Mr. H. H. Phelps offered the following :

*Resolved*, That this Convention, sitting as a Missionary body, recommends each Convocation to take such steps as, in its judgment it may think well, to secure the services during the coming year of a Missionary to serve all, or such, of his time as the Convocation may be able to provide for.

After brief discussion this resolution was, on motion, laid on the table.

Mr. B. R. Stuart offered resolutions ; laid on the table.

The Missionary Session being ended, the election of the Standing Committee was in order, and the President appointed tellers of the vote of the clergy, Rev. Messrs. McQueen and Tillinghast, and of that of the laity, Mr. W. H. D. Gaillard and Geo. H. Walter.

Mr. F. A. Mitchell, in behalf of the pupils of the technical department of the Porter Institute, presented the President with a neat gavel of their own workmanship, which he acknowledged as an appropriate manifestation of their skill, and the expression of their appreciation of the value of law and order.

The Committee on Unfinished Business presented their report. [See Appendix IV. D.]

Mr. Benet offered the following :

WHEREAS, The Church of the Holy Apostles, Barnwell, has failed for three successive years to send Deputies to the Convention, but has not failed to elect a Vestry, and has paid its quota to the Convention and the Bishop's Fund. Therefore, be it

*Resolved*, That the Church of the Holy Apostles, Barnwell, be admitted to the Convention.

The Committee on Credentials reported Robert Aldrich and Thomas S. Simons entitled to seats. Mr. Aldrich was present.

On motion of Mr. Shand, the proposed amendments to

Art. III., of the Constitution, approved at the last Convention—[See Journal 1889, p. 20]—were taken up for consideration.

On motion of Mr. Benet, it was resolved that speakers, during this discussion, shall be limited to *ten minutes* each.

Dr. W. W. Anderson, at the close of his remarks, proposed the following substitute for the amendments under consideration :

*Resolved*, That the word *white* be inserted before the word "clergymen," in Clause I., Art. III., and before "clergyman" in the second line of Clause 2, Art. III, and wherever else it may be necessary to render the meaning clear and distinct.

On motion of Mr. McCrady, the proposed substitute was laid on the table.

The tellers reported the Standing Committee elected in both orders, as follows :

Rev. John Johnson, Rev. John Kershaw, Rev. R. Wilson, D. D., Rev. C. C. Pinckney, D. D., Rev. A. T. Porter, D. D.; Mr. F. A. Mitchell, Mr. H. P. Archer, Mr. A. M. Lee, Mr. F. L. Frost, M. D., Mr. R. W. Shand.

Mr. Carwile moved that the Convention rescind the resolution to adjourn at 3 o'clock, and take a recess from 3 to 8 o'clock, which was laid on the table. Motions were made to adjourn, to take a recess until 6 o'clock, and 7 o'clock, and lost. Whereupon, on motion of Rev. J. G. Glass, it was resolved to continue the session until 4 o'clock.

The discussion ended, a vote by orders on the proposed amendment to the Constitution was taken, as follows :

#### CLERGY.

*Aye*.—Rt. Rev. W. B. W. Howe, D. D., Rev. Messrs. Allston, Capers, Cornish, Edgerton, Gadsden, Glass, Green, Guerry, Hanckel, Hay, Holley, Johnson, Joyner, Kershaw, Logan, McQueen, Mitchell, Pinckney, Porter, Sams, Stoney, Tillinghast, Wilson—24.

*Nay*.—Rev. Messrs. Bellinger, Bratton, McCollough, Phelps—4.

Rev. Mr. Pollard declining to vote.

## PARISHES.

*Aye*.—St. Philip's, Charleston; St. Thomas and St. Dennis, Prince George, Winyah; St. John, John's Island; St. Mark's, Clarendon; Church on Edisto Island; Claremont, Stateburg; Trinity Church, Columbia; St. Paul's, Pendleton; Christ Church, Greenville; Christ Church, Wilton; Trinity Church, Edgefield; Trinity Church, Abbeville; Church of St. Thaddæus, Aiken; Grace Church, Charleston; St. Luke's, Newberry; Church of the Advent, Spartanburg; Grace Church, Anderson; Church of the Holy Communion, Charleston; Church of the Redeemer, Orangeburg; Christ Church, Charleston; St. Jude's, Walterboro; Church of the Good Shepherd, Yorkville; Church of the Holy Comforter, Sumter; Church of the Epiphany, Upper St. John's; Church of Our Saviour, Rock Hill; Church of the Good Shepherd, Columbia; St. Stephen's Church, Ridgeway; Church of the Holy Apostles, Barnwell—29.

*Nay*.—St. James', Santee; St. John's, Berkeley; St. Andrew's Parish; St. Helena, Beaufort; All Saint's, Waccamaw. Zion Church, Richland; Trinity Church, Black Oak; St. Luke's Church, Charleston, St. Paul's Church, Summerville; All Saints Church, Hampton County—10.

Rev. Dr. Wilmer asked leave to record his vote.—*Aye*.

Rev. J. D. McCollough, by leave of the Convention, desires to record, that besides others, he voted *nay*, chiefly for the reason that, in his judgment, the amendment to the Constitution as proposed, takes away all rights of the Clergy in the Convention, except as representatives of the congregations whom they may serve, and so violates a fundamental principle of Ecclesiastical organizations.

And the amendments were adopted by the constitutional majority.

On motion, after prayers by the Bishop, the Convention adjourned to 10 o'clock to-morrow.

JOHN D. MCCOLLOUGH, *Secretary*.

## THIRD DAY.

FRIDAY, May 9th, A. D. 1890.

The Convention met pursuant to adjournment.

Morning Prayer, with the Litany, was said by Rev. Messrs. Joyner and Glass.

The Convention was called to order by the Bishop, and the Minutes of yesterday read, corrected, and approved.

Mr. Shand asked leave to offer the following resolutions for reference to the Committee on Finance, which were so referred.

*Resolved*, That the assessments upon the several parishes and congregations to meet the expenses of the Convention be payable on the first day of May of every year.

*Resolved*, That the assessments for the Bishop's Fund be payable on the first day of November, 1890, and of every year thereafter.

*Resolved*, That the Treasurers of the Convention and of the Bishop's Fund, respectively, are instructed to notify the several Churches and congregations of these dues, stating amounts one month before they are payable

On motion, the call of absent members was dispensed with, and any who might be present were requested to report to the Secretary. *Mr. R. C. Starr*, of Christ Church, Charleston, reported.

Rev. J. D. McCollough asked and was granted leave to record briefly the reasons for his vote on the amendment to the Constitution adopted yesterday.

The election of Trustees of the Diocesan Theological Seminary being ordered, the former Trustees were nominated, and the Secretary directed to cast the ballot of the Convention for them, to wit: Rev. J. D. McCollough, Rev. E. Capers, D. D., Rev. Jno. Johnson, Messrs. H. C. Markley, Wm. Munro, and J. R. London.

The Committee on the State of the Church presented their Report. [See Appendix IV, B.]

The Trustees of the University of the South presented their Report. [See Appendix V.]



The Committee on the Constitution and Canons reported, recommending that the first Canon be amended by adding the following words to the sentence ending on the *seventeenth* line : “ *and those who are entitled to neither seats nor votes.*” The report was accepted, and the Canon amended accordingly.

The Committee on the Admission of New Parishes reported :

The Committee on the Admission of New Parishes into union with the Convention beg leave to report : That they have found all the constitutional conditions fulfilled in the application of St. John’s Church, Florence, and they respectfully recommend that the said Parish be admitted into union with the Convention.

JNO. JOHNSON.

R. I. MANNING.

J. F. W. DELORME.

Mr. McCrady offered the following preamble and resolutions, which, on his motion, were referred to the Committee on the Constitution and Canons to report to the next Convention :

*Whereas*, the amendment to the Constitution adopted at the Convention necessitates an alteration in the Canons, the consideration of which time does not now permit of the Convention.

*And whereas*, all matters of organic law of the Diocese and all regulations in regard to the organization properly belong to the Constitution, and should be included therein; and whereas, provisions in relation to the same not identical with those of the Constitution, are now embodied in the Canons, giving rise to confusion between the Constitution and Canonical law of the Diocese;

*And whereas*, Rules heretofore adopted prescribe that the same shall be of force and shall not be altered but by a vote of two-thirds of both orders after notice of a day; and whereas, doubts are entertained whether one Convention can bind another in any manner not prescribed by the Constitution.

*Resolved*, That the Committee on the Constitution and Canons be and are hereby instructed to consider if it be not advisable to eliminate all matters of organic law, especially such as relate to the organization of the Convention from the Canons, and to incorporate all such as are necessary in the Constitution; also to consider and report as to the nature of the Rules of Order and Standing Resolutions, whether or not the same remain of force from one Convention to another, and generally as to the distinctive, character and force of Constitutional and Canonical laws and Rules of Order.

*Resolved*, That the said Committee report the results of their consideration of these subjects and any changes in the same which they may suggest to the next Convention, to which the same is hereby respectfully recommended for action.

Mr. Miles offered the following resolution, which was adopted :

*Resolved*, That the Alternate Trustees of the University of the South, elected by the Convention of this Diocese, are authorized to take the places of any of the regular Trustees who may be unable to attend any meeting of the Board of Trustees of the University of the South.

Rev. Mr. Allston, from the Special Committee appointed in 1888, on a *Chancellor of the Diocese*, reported, as follows :

Your Committee, to whom was referred, in May, 1888, that portion of the Bishop's Address referring to the office of Chancellor, beg leave to report :

That they, after due inquiry and correspondence, are impressed with the need of such an officer in this Diocese, and respectfully recommend the following changes in Article VI of the Constitution, viz :

Article VI, Section 1, be amended by inserting the word Chancellor before the word Secretary.

That Section 2 be as follows : The Chancellor shall be chosen in the Convention by ballot from the Communicants of the Church, skilled in civil and ecclesiastical law, and who shall be nominated by the Bishop. He shall serve for three years, or until his successor is elected.

He shall be the legal officer of the Diocese, to whom shall be referred all questions of law (civil or ecclesiastical) affecting the interests of the Church in the Diocese. He shall at all times afford the Bishop or the Ecclesiastical authority of the Diocese, such advice, confidential or open, as shall be required or desired.

He shall also be the legal adviser of all Special Committees appointed by the Convention desiring counsel, and perform all such other duties germane to his profession, which may be required by Canon or resolution of the Convention.

He shall be *ex-officio* a member of the Convention without the right to vote, unless a deputy from a Parish in union with the Convention.

That Sections 2, 3 and 4 of said Article be numbered respectively 3, 4 and 5.

BENJ. ALLSTON.  
ROBT. W. SHAND.

The report was accepted, and the proposed amendments to the Constitution agreed to by a majority of the Convention.

On motion of Rev. Mr. Holley, the next meeting of the Convention was appointed to be held in Christ Church, Greenville.

It was afterwards resolved, on motion of Mr. Mitchell, that the time of meeting be fixed for the second Wednesday in May, 1891.

Mr. T. P. Ravenel presented a paper, with a number of signatures of members of the Church in this Diocese, requesting that it be entered in the Journal, as a protest against the amendments to the Constitution. Leave was granted.

"The undersigned, members of the Protestant Episcopal Church in the Diocese of South Carolina, for themselves and others in accord with them, but not now accessible, respectfully request to record this, their protest against the adoption of the amendment to Article III, of the Constitution, as it appears to them to impair the safeguards already existing in the Constitution, (construed according to rules laid down by the Supreme Court of the United States) without affording in their stead any sufficient fulfillment of the pledge given in Anderson to effect a separate organization of the races.

Rev. R. S. Trapier,  
Rector of St. Michael's Church.  
J. J. Pringle Smith.  
H. D. Burnet  
Henry L. Barker.  
S. D. Doar.  
S. G. Pinckney.  
H. M. Haig.  
Wm. E. Holmes.  
Wm. G. Mazyek.  
R. Q. Pinckney.  
D. Huger Bacot.  
J. W. Lewis.  
W. W. Wilkinson.  
C. Rutledge Holmes.  
J. M. Bacot.  
Edwin DuBose.  
John S. Mitchell.  
T. W. Bacot.  
R. Tieghman Smith.  
D. E. Huger Smith.  
E. H. Sparkman.

Rev. W. H. Campbell,  
Rector of St. Paul's Church.  
T. L. Witsell.  
A. McD. Wragg.  
Walter Williman.  
W. Schirmer.  
R. J. Magill.  
T. D. Dotterer.  
W. J. Miller.  
Ed. A. Simons.  
Felix W. Holmes.  
H. B. Reid.  
T. G. S. Lucas.  
E. E. Reid.  
T. G. Prioleau.  
W. E. Gantt.  
Chas. O. Due.  
H. D. Lowndes.  
J. E. Brown.  
Henry C. King.  
H. M. Tucker.  
E. H. Prioleau.

Julius A. Blake.  
 H. C. Mazyck.  
 F. P. Winthrop.  
 Chas. H. Drayton.  
 Wm. E. Huger.  
 Arthur B. Flagg, M. D.  
 F. Peyre Porcher.  
 Arthur Middleton.  
 Chas. F. Hanckel.  
 R. M. Marshall.  
 Jos. F. Walker.  
 James P. Gibbs.  
 H. Read Simons.  
 H. H. Baker.  
 James P. Foster.  
 Wm. H. Dunkin.  
 Lewis Jervey.  
 Frank K. Waring.  
 Harry C. Schirmer.  
 Wm. H. Tucker.  
 J. N. Miller.  
 Wm. N. Lucas.  
 R. S. Sparkman.  
 C. L. Simons.  
 E. Balaguer.  
 R. E. Venning.  
 T. T. Hall.  
 W. B. Whaley.  
 Paul H. Seabrook.  
 W. W. Anderson, M. D.  
 S. Lewis Simons.

Thaddeus Street.  
 Algernon S. Smith.  
 W. G. Jeffords.  
 E. P. Waring.  
 R. Dewar Bacot.  
 Thos. P. Ravenel.  
 B. R. Burnet.  
 Langdon Cheves.  
 M. W. Wilson.  
 Arthur Lynah.  
 H. M. Walker.  
 R. A. Pringle.  
 E. H. Pringle.  
 Edmonds T. Brown.  
 W. M. Heyward.  
 S. Wragg Simons.  
 Stephen R. Bell.  
 John P. Sanders.  
 A. St. J. Simons.  
 Rene R. Jervey.  
 Benj. C. Webb.  
 Gadsden Phillips.  
 J. L. Honour.  
 Lewis F. Robertson.  
 C. Kerrison, Jr.  
 Geo. H. Tucker.  
 C. G. Matthews.  
 W. B. Ravenel.  
 E. G. Trenholm.  
 S. M. Bennett.  
 J. Creighton Mitchell.

Rev. Mr. Glass read a communication from F. W. Mumby, Business Manager, in behalf of the *Church Year*, which was, on motion, received as information.

On motion, the report of the Committee on a Chancellor was reconsidered, and after a slight verbal amendment, was again adopted.

The Secretary communicated from the Secretary of the House of Deputies of the General Convention, a certified copy of the changes made in the Book of Common Prayer, 1886 to 1889, and of those passed upon in 1889, to be finally passed in 1892.

On motion of Rev. Mr. Stoney,

*Resolved*, That the proposed changes in the Book of Common Prayer be referred to a Special Committee, consisting of *three* Clergymen and *three* Laymen, to report upon the same to the next Convention.

The Bishop appointed the Committee, to consist of Rev. J. D. McCollough, Rev. Jno. Johnson, Rev. R. Wilson, D. D., and Messrs. R. W. Shand, E. McCrady, Jr., and J. R. London.

Mr. H. M. Frost moved that the Bishop's sermon at the opening of this the Centennial Convention, be printed with the Journal of the Convention. Mr. T. P. Ravenel moved that it be printed separately as a pamphlet; and finally, on motion of Rev. E. N. Joyner, it was resolved, that 1,000 copies be bound with the Journals, and 500 copies added in pamphlet form.

The Bishop retired, calling Rev. C. C. Pinckney, D. D., to the Chair.

The Finance Committee presented their report. [See Appendix IV. C.] The Report was accepted, and the resolutions appended thereto, were adopted.

Mr. Seibels offered a preamble and resolutions, which, being amended—by adding the words, *and other parishes*, were adopted, as follows :

WHEREAS, a difference exists between the Treasurer of the Convention and the Vestry of Trinity Church, Columbia, and other Parishes, as to the amount, if any, due by said Church to the Convention fund for past years.

*Resolved*, That the Finance Committee ascertain and report what is the amount of arrearages, if any, due by Trinity Church, Columbia, and other Parishes, to the Convention Fund.

Mr. Shand, offered the following, which was adopted :

*Resolved*, That the assessments for the Bishop's Fund, be payable on the first day of November, 1890, and of every year thereafter; and that the Treasurer of the Bishop's Fund, do notify the several Clergymen, Parishes, and Missions of the amount payable, not later than October 15th.



On nomination by Rev. Mr. McQueen, Rev. John Ker-shaw was elected alternate Trustee of The University of the South, *vice* Rev. McNeely DuBose. removed from the Diocese.

Rev. Mr. Holley, moved to re-consider the report of the Finance Committee, which motion was lost.

Mr. Holley then moved to refer to a commission, consisting of the Finance Committee of this Convention, of 1890, the following resolutions.

*Resolved*, That a sum equivalent to one per cent. of the Parochial income be assessed upon each Parish of the diocese in union with the Convention, for the purpose of defraying the expenses of the Diocesan Convention.

*Resolved*, That the income of the Parish be defined to be the sum contributed in that Parish for current expenses.

The resolutions were so referred.

Rev. Mr. Allston offered the following resolution, which was unanimously adopted :

*Resolved*, That the thanks of the Convention are hereby tendered to the Committee of Arrangements appointed at the last Convention, for their faithful discharge of all the duties assigned them ; and also our thanks are offered to the organist and choir, and to the ladies and gentlemen who so kindly volunteered their assistance, and to the Minister and congregation of the Church of The Holy Communion to whose united efforts we are indebted for the beautiful and imposing service at the opening of our centennial meeting.

On motion of Mr. F. A. Mitchell,

*Resolved*, That the Convention accepts from Trinity Church, Columbia, the amount tendered to the Treasurer, on the basis of its report of 1890, as a settlement of the arrearages claimed from Trinity Church.

The Secretary presented to the Convention the communication, through its Secretary, of resolutions of the House of Deputies of the General Convention, and a canon concerning aged and infirm clergymen. [See p. 107.]

On motion of Rev. Mr. Gadsden,

*Resolved*, That clergymen remaining over Sunday be requested to co-operate with the Rector of Grace Church, Charleston, in holding a

general missionary meeting on next Sunday night; at which missionary addresses shall be made, and an offering received for the Board of Diocesan Missions.

On motion of Rev. Mr. Allston,

*Resolved*, That arrearages due from the Church of the Nativity, Union, be remitted.

An invitation being received from the Commissioners to visit the Charleston Orphan House, on motion of Mr. Archer.

*Resolved*, That the Convention receives the invitation with thanks, and that such members as can do so will attend at 5½ o'clock.

The Bishop resumed the Chair.

Rev. Mr. Sams moved that the Rev. E. Capers, D. D., Secretary of the Board of Missions, be urged to remain and address the meeting on Sunday night, which was heartily concurred in.

The Secretary communicated a cordial invitation to the clergy of the Diocese, from the Committee of Arrangements, through the Rev. F. A. Shoup, D. D., to attend "The Summer School of Theology at Sewanee," which will open on the 8th of August, *prox.*

Rev. E. E. Bellinger thanked the Convention for the response to his appeal in behalf of the Mission in Allendale.

On motion, the Minutes of to-day were read and approved; and after a brief address from the Bishop, and prayers, the Convention adjourned *sine die*.

W. B. W. HOWE, *President*.

Attest: J. D. McCOLLOUGH, *Secretary*.

## APPENDIX I.

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### THE BISHOP'S ADDRESS.

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*Brethren of the One Hundredth Annual Convention:* I have taken up already so much of your time in my sermon which you requested me to preach at this Convention, that I shall make this, my present address, as brief as possible. Let me first inform you as to the clerical changes which have occurred in the diocese since we met in Aiken, last year.

The Rev. J. V. Welch, minister at Calvary Church in this city, and missionary, departed this life early in January last, after a long and painful illness, which he endured with patience and even cheerfulness. Mr. Welch was a rare man, not from intellectual gifts, but for utter sincerity of purpose in his work. I have learned that he would deny himself a ride in the street cars of a hot summer's day sometimes, in order to give the fare to some poor person. For twenty years he served as a catechist among the colored people on plantations. Then it was suggested to him that he should take Deacon's orders, and he was ordained to the diaconate on March 11th, 1855, by Bishop Davis. Coming to Charleston, he became connected with Calvary Church, and visited much of his time the sick poor. The great drawback to his ministry here, was that he could not administer the Holy Communion to the sick and dying, not being in Priest's orders, and he could not be ordained to the Priesthood under our canons, because of the lack of literary qualifications. Under these circumstances the city Clergy requested the Standing Committee to recommend Mr. Welch to the Bishop for Priest's orders without the usual canonical requirements, and



the Bishop consenting, Mr. Welch was admitted to the Priesthood in Calvary Church, Charleston, on the 10th of March, 1876, and was assigned to the charge of that church, which charge he served faithfully 'till the day of his death, thus fulfilling an ordained ministry of thirty-five years in addition to being a catechist for many years. After a laborious life in behalf of others, he went to his reward in a firm faith. I gave him the Holy Communion on Christmas Eve, and in answer to my inquiry, Do you believe all the articles of the Christian faith as contained in the Apostles' Creed? His answer was: "I believe them all as much as if I had seen them with my own eyes." For him death was no leap in the dark.

Since the Convention in May last I have given letter Dimissory to the Rev. McNeely DuBose, presbyter, transferring him to the diocese of North Carolina. I have received into the diocese the Rev. J. B. Williams, from the diocese of Missouri. The Rev. Mr. Williams is officiating in the Church of the Redeemer, Orangeburg, and the Church of the Holy Apostles, Barnwell. I have also received the Rev. K. S. Nelson from the diocese of Central Pennsylvania. Mr. Nelson is officiating in the Church of the Good Shepherd, Yorkville. I have likewise received from the diocese of Virginia, the Rev. A. A. McDonough. Mr. McDonough is officiating in St. David's, Cheraw, and also in Trinity Church, Society Hill. The Rev. D. M. Bradin, of the diocese of Newark, has taken temporary charge of the Church of the Epiphany, Upper St. John's Berkeley, but has not as yet presented a letter Dimissory. The Rev. G. M. Bradley, is serving at Rock Hill, but has not been canonically received. The Rev. W. A. Guerry has been ordained to the Priesthood, and is in charge at Marion Court House, Mars Bluff, Florence Court House and Darlington Court House. The Rev. Benj. Allston has resigned Prince Frederick, Pee Dee, and has become rector of the Church of the Nativity, Union Court House. The Rev. W. J. Page has ceased to be assistant minister at Grace Church, Charleston, and has removed to Virginia, though still canonically connected with this diocese.

I spent the month of October last, in New York, in attendance upon the General Convention. The missions of the Church, both at home and abroad, occupied an important place in the deliberations of the Convention. The outlook for our Church in the future is both cheering and encouraging. The growing desire for unity among Christians is encouraging. But let this growing desire be kept within due limits, and not contradict what we hold to be important truths. Better keep apart, respecting others for their sincerity, and loving them because they love Christ than for the sake of an outward union, give up traditions that have come down to us from "the ages all along." My own views in the matter find their most congenial expression in a sermon by Archer Butler, one of the most brilliant theologians for his years in the Anglican Church of the nineteenth century. I refer to his sermon entitled, "Primitive Church principles not inconsistent with universal Christian sympathy," preached at the visitation of the united dioceses of Derry and Raphoe, in 1842. With regard to Liturgical Revision some changes adopted in 1886, passed their second reading in last Convention. Other proposed changes await the action of the General Convention in 1892, after which, a standard prayer book will be authorized, and the clergy in divine service will be expected to conform to its rubrics. But until such Standard Prayer Book is issued and is in the hands of all our people, I hold that it is in the option of Clergymen to use the Book of Common Prayer as amended or not amended.

The following report was unanimously adopted in the House of Bishops and by a majority in the House of Deputies, viz :

"The joint Committee to whom was referred the petition of colored clergy and laity asking the general committees to define the relations of people of color to this Church, respectfully report that this Church accepts the declarations of the word of God, written by Divine inspiration, 'that God hath made of one blood all nations of men to dwell on all the face of the earth;' that all men who are baptized are 'baptized into Christ;' that in Him there is 'neither Jew nor Greek,

there is neither bond nor free; for ye are all one in Christ Jesus.' The Church of Christ knows no difference in the renewing and sanctifying influences of the Holy Spirit, in the grace of Divine sacraments, or in the privileges and obligations of the Christian life, 'for by one Spirit we are all baptized into one body, whether we be Jew or Gentiles, and have all been made to drink into one Spirit.'

The grace of holy orders, and the authority and responsibility of ministers of Christ is the same for all who are ordained in the Church of God. The Bishops of this Church have consecrated to the highest office of the Christian ministry, the Right Rev. Samuel D. Ferguson, and so clothed one of the race with all the prerogatives and dignities of the Episcopate. This General Convention has received a colored clergyman of the Diocese of Texas as one of its members, and thereby made him, in its privileges, the peer of every clergyman of this body. These facts declare to the whole world the position of this Church, following, as she does the example of the Catholic Church in all ages, and show that this General Convention has by no act or law admitted or implied that a difference of race or color affords grounds for a distinction in legislative rights or privileges.

Questions of jurisdiction and representation in the several Dioceses have under our constitution been committed to them, and they are questions over which the General Convention, as such, has no control."

At every Triennial General Convention, I make a return for this Diocese of all the baptisms, confirmations, number of communicants, Sunday-schools and scholars, amount of offerings, marriages, burials, and all other Diocesan statistics for a period of three years last past. These returns from all the Dioceses go to the committee on the state of the Church, from whose report we learn the progress of the Church at large. Now, in making my returns for this Diocese, I am dependant on the reports of the Clergy, and if they are withheld, then to that extent this Diocese fails in the matter of returns. In my report last October there were, if I remember aright, thirty-nine missing reports in the triennium.

These omissions will sometimes happen accidentally, and sometimes, where a parish is vacant, through ignorance of duty. It will be observed, however, that a parish report, whether by clergyman or warden, is made not to the Convention, but to the ecclesiastical authority of the Diocese. If there was no Diocesan Convention a report would still be due to the ecclesiastical authority of the diocese from every clergyman.

I quote by the way of reminder, Canon 18 of the Digest, entitled "Of the mode of securing an accurate view of the state of the Church :"

"Section 1. As a full and accurate view of the state of the Church from time to time is highly useful and necessary, it is hereby ordered that every minister of this Church, or if the parish be vacant, the wardens, shall present, or cause to be delivered, on or before the first day of every annual Convention, to the Bishop of the Diocese or where there is no Bishop to the President of the Convention, a statement of the number of baptisms, confirmations, marriages, funerals, and of the number of communicants in his parish or church ; also the state and condition of the Sunday-schools in his parish ; also of the amount of the communion alms, the contributions for missions, Diocesan, domestic and foreign, for parochial schools, for church purposes in general, and all other matters that may throw light on the state of the same. And every clergyman not regularly settled in any parish or church shall also report the occasional service he may have performed, and if he have performed no such services, the cause or reasons which have prevented the same : and these reports or such parts of them as the Bishop may think fit, may be read in Convention and shall be entered on the journals thereof."

I ask your attention to this canon.

Let me report here Diocesan funds that have passed through my hands since last Convention. My friend Mr. McBurney has kindly looked over my account.

Offerings from Churches at my visitations for Diocesan purposes.....	409 90
Donations from individuals within and without the Diocese.....	1,437 00
"Specials" from Board of Missions in New York.....	116 00
Dividends on Gas Stock .....	102 47
Vestry of St. Peter's Church.....	40 00
Theological Scholarships ... ..	177 75
Advancement Society .....	125 00
Balance from May, 1889.....	290 01
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Total received.....	\$2,698 13
Total paid out.....	2,351 51
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Balance remaining but unappropriated.....	\$ 346 52

In consulting the journals of Diocesan Conventions since the year 1872, when I first entered upon the duties of the Episcopate, I find in reckoning up the number of confirmed persons reported in my addresses that from May, 1872, to May of the present year, 1890, I have received to Holy Communion by the rite of Confirmation, 6,045 candidates. This period has been a period of change, especially among our Church people. Our strength was formally on the seaboard. Many have left the State altogether and, many are scattered in the upper counties. In such changes our people do not find the ground occupied, as a general rule, by our Church; and so they do not attend public worship at all, or hopeless of seeing their own Church in their neighborhood, they join other Communion. We build chapels where we can, and send the Missionary to give an occasional service, but there are many scattered abroad whom we cannot even thus imperfectly reach, for we have neither the clergymen nor the means to sustain them.

If I could I would employ three missionaries, one for each Convocation District, whose business should be to look up these dispersed brethren, and where there were no churches or chapels of our own at hand hold divine service in private houses, baptizing children, administering Holy Communion, and thus let our Church brethren see and feel that they are neither overlooked nor forgotten. For otherwise they will



remain away from public worship altogether, or else unite with the dominant religious body of the neighborhood. But such a work as this can be done only if the Diocese should give its Board of Missions the means to do it.

How to furnish such means in order to carry on the missionary work of the Diocese will, I hope, engage your attention, in part at least, at the missionary session of this Convention.

During the year ending May 6, 1890, I have ordained one candidate to the order of Priest. I have confirmed in the same time 408. The number of candidates for Holy Orders is five: D. T. Porcher, W. W. Blatchford, G. F. Miller, Edward McCrady, and N. McDuffie. Lay readers in the Diocese holding Divine service, 31.

Since this was written I have transferred Mr. Blatchford to the Bishop of Springfield at his request.

I beg to express here my high appreciation of the services of these, my brethren, some of whom, in addition to their public services, visit the sick and poor. God reward them, as He surely will in the day of account, for their zeal in behalf of Christ and His Church.

Upon the recommendation of the Vestry of Zion Church, Richland, I appoint Mr. Edward M. Clarkson and Mr. J. E. Clarkson trustees of Mrs. Clarkson's legacy in room of Mr. Robert H. Clarkson, deceased, and of Mr. William Clarkson, removed from the Diocese.

Our present Registrar, Mr. J. J. Pringle Smith, begs to be relieved from any further discharge of the duties of that office owing to the fact that his duties at St. John's Hampstead, demand his entire time and attention. I receive his resignation with regret, while recognizing the cause of it in his abundant labors at St. John's. In Mr. Smith's room I will appoint as the Registrar the Rev. Theo. A. Porter.

It gives me great pleasure to think that this Diocese will be able in the future to pay its appointed quota to the theological school at Sewanee, in support of the theological professors there, whose sole maintenance consists in contributions from ten of the Southern Dioceses. Our quota to



their support has been \$500 per annum. This will be met hereafter from the interest due us from the sale of St. John's College in Spartanburg, which was given us by the late Mr. James T. Welsman, of Charleston, for the "purpose of theological education." I am much relieved to think that our diocesan quota to Sewanee is thus securely provided for.

I must simply record here the death of the Rt. Rev. Dr. Vail, at the advanced age of 77. He was taken ill on his way to the General Convention, and died in Philadelphia on the 6th of October, 1889. He was consecrated Bishop of Kansas, December 15, 1864. He was a good man and holy, and his Episcopate of twenty-five years was full of faith and good works, which go with him, and remain behind him in schools and hospitals.

But I must abide by promise not to permit my address to run to too great length. I must crave your indulgence, however, in regard to one more matter only, and that a matter possibly somewhat removed from the usual topics of my address.

I refer now to the operation of an appeal from the decision of the President on a point of order. I of course confine myself to Diocesan Conventions. The question is put thus, in case of appeal, "Shall the decision of the President stand as the decision of the Convention?" In case Convention votes as one body, that is, per capita—Clergy and laity together—a majority of one even against the decision of the President results in said decision not being sustained. There is no difficulty here. But though Convention is one, it is also a dual body, composed of the order of Clergy and the order of Laity, and a vote by orders may at any time be called by two clergymen or two laymen.

Now, upon question of appeal where one order votes one way, and the other order votes differently, there is non-concurrence as we say. In such case where are we? The parliamentary question has been, "Shall the decision of the Chair stand as the decision of the house?" when the two orders have non-concurred. In such case I formerly thought that the decision of the President had been overruled: but

further reflection has convinced me that I was wrong here, and that to overrule the decision of the President on a point of order, where an appeal is taken and a vote by orders is called for, requires the concurrence of both orders. Could I have seen this in the Convention of 1887, probably the retirement of deputies might have been avoided. Upon this point, however, I have consulted a parliamentarian familiar with bodies like our own, and also a distinguished President of the House of Clerical and Lay Deputies in General Convention, who has given me permission to quote his opinion as follows :

1. It is requisite for continuous business of legislative bodies that interpretation of rules and decision upon questions of order and precedence shall be presently made.

2. The power to do this is settled upon the President or chairman.

3. His decision is the decision of the house until by the house another decision is made.

4. Such decision cannot be made except by a clear and canonical majority vote.

5. Though for convenience the question be :

"Shall the decision of the Chair be the decision of the house?" unless a legal negative be reached, the decision of the Chair must stand ; a tie vote must not disturb it. When Orders vote separately and there is disagreement, the result is simply a failure to reach the opinion of the house, either in the affirmative or negative.

6. The decision of the Chair must then stand, else the house will be without any construction of its rules. Confusion and suspension of the business before it must ensue. The house cannot proceed without an interpretation of its rules, and must of necessity accept the construction made by the Chair.

7. If that construction be really not acceptable to the majority, there are means by which it can be set aside ; but to refuse it and act in opposition before a positive and complete negative is reached is anarchy.

8. In a case that may exist, the Clergy and Laity disagree-

ing, if the President's decision be permitted to be set aside on account of the failure, because of such disagreement to affirm it, must not any other opposing construction of the rule meet with a similar disagreement and the Convention be left without any governing rule?

9. If the decision of the President be set aside on disagreement of orders, a minority of the members of the Convention, constituting a little more than one-third of the whole, will control."

In reinforcement of this opinion by a late President of the House of Clerical and Lay Deputies of General Convention, I would refer to "Roberts' Rules of Order," Section 38, page 84, where it is laid down thus: "In case of an appeal, though the question is, 'shall the decision of the Chair stand as the judgment of the assembly?'—a tie vote sustains the Chair, upon the principle that the answer of the Chair can only be reversed by a majority." In Article VII of our Constitution, entitled "Of deliberating and voting in Convention," we read: Any two Clergymen, or the Deputies from any two churches, may call for a separate vote of each order, when the Clergy shall vote individually and the Lay Deputies by churches, (a majority from each church having one vote,) and a majority in both orders shall in each case be necessary to a decision." A concurrence of both orders then in any question taken by orders is necessary to a decision. Consequently when there is a non-concurrence there is no decision by Convention, and where there is no decision by Convention the President's decision continues to stand.

I shall govern myself by these principles so long as there is no special rule of Convention to guide me. Should you ever adopt a rule of order in reference to appeals, I shall, of course, be governed by that rule, but until such rule is adopted the President will hold that when a vote by orders is called for, a concurrent majority in both orders will be necessary to overrule the Chair in questions of appeal. I have hesitated to bring this subject before you, but have thought it best so to do while there is no appeal in sight, for if I waited till an appeal from the Chair was before us and

made the statement which has now been made, the President of the Convention might appear to some to act in an arbitrary or partisan spirit.

And now may God be with us in our consultation and give us His aid both to perceive and know what things we ought to do, and then the grace and power faithfully to fulfill the same through Jesus Christ, our Lord. Amen

## BISHOP'S ACTS.

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- 1889.
- May 8. Diocesan Convention at Aiken.
- May 9.       "               "               "
- May 10.       "               "               "
- May 11. Organized Diocesan Board of Missions.
- May 12. St. Thaddæus Aiken. At Morning Prayer I preached and confirmed five persons and celebrated Holy Communion. In the afternoon of the same day visited the Sunday-school in their new building, and made a brief address to the children.
- May 15. Upon recommendation of the Standing Committee, admitted George Frasier Miller a candidate for Priest's Orders.
- May 26. St. Mark's Charleston. At Morning Prayer by Rector and Assistant Minister, I preached and confirmed seventeen persons, and celebrated Holy Communion. The congregation was large and attentive, and the music congregational. Since the beginning of the year the Church is free to all, the current expenses, including minister's salary, being met by the offerings of the congregation on each Lord's Day.
- May 26. Calvary Church, Charleston. At night Rev. Mr. Hollings preached, and Evening Prayer was said by Rev. Messrs. Johnson and Pollard. I confirmed six persons and made a brief address. The minister in charge was in too feeble health to take part in divine service. In the continuance of ill-health valuable aid is afforded the minister by the services of the faithful lay-reader.
- May 27. Met Trustees of the Diocese for the purpose of organizing.
- May 30. Ascension Day. At St Luke's Charleston. Preached and celebrated Holy Communion.
- June 2. Sunday after Ascension. St. Luke's, Charleston. Preached and confirmed six persons, and celebrated Holy Communion.

- June 2 In the afternoon of same day, at St. Paul's, Radcliffe-boro', confirmed thirteen persons, and made an address.
- June 3. Met Board of Managers of the Advancement Society
- June 9. St. Andrew's Chapel, Mount Pleasant. At morning service preached and confirmed one person, and celebrated Holy Communion.
- June 11. Met the Council and Executive Committee of the Church Home in Laurens street. This Home now gives shelter to women free of rent. I found the Home in good condition, being well repaired from both the cyclone and the earthquake. Though not doing the precise work contemplated by the founders, it is, nevertheless, doing a good work, according to our ability. The immediate need of this Home is a larger list of annual subscribers of the small sum of two dollars.
- June 16. John's Island. At morning prayer I preached and confirmed two persons, and celebrated Holy Communion.
- June 17. Addressed a letter to the clergy and congregations of Diocese in regard to the disaster at Johnstown, Pa.
- June 23. Chapel in Pinopolis. Said Evening Prayer, preached and celebrated Holy Communion. In the afternoon said Evening Prayer and preached ; also baptized an infant. This Congregation is without a Clergyman, but services by lay-readers are maintained summer and winter.
- June 30. 2d Sunday after Trinity. In the morning preached at Grace Church, Charleston. In the afternoon at Christ Church—the lay-reader, Mr. Archer, saying Evening Prayer. I preached and confirmed four persons.
- July 1. Received from examiners, certificate that the second and third examinations had been passed in a satisfactory manner by W. A. Guerrey, Deacon.
- July 3. Bluffton. At Morning Prayer by Rev. Mr. Sams, I preached and confirmed three persons, and celebrated Holy Communion.
- July 5. Met and conferred with the Trustees of the Diocese in relation to Church property in their charge.



- July 7. Chapel at Adams' Run. Said Morning Prayer, preached, confirmed one person and celebrated the Holy Communion.
- July 8. Met Board of Managers of the Society for Advancement of Christianity in South Carolina.
- July 9. Met Diocesan Board of Missions in Columbia.
- July 15. Received from Standing Committee testimonials recommending Rev. W. A. Guerry for Priest's Orders.
- July 18. Received letter dimissory, transferring Rev. John B. Williams, Presbyter, from the Diocese of Missouri to the Diocese of South Carolina. Accepted July 20th, inst. Mr. Williams is in charge of the churches at Orangeburg and Barnwell C. H.
- July 31. Confirmed a person in private, and afterwards administered Holy Communion, at Saluda.
- August 11. Glenn Springs. At morning prayer preached and celebrated Holy Communion
- August 18. Mission at Welford. At Morning Prayer by Rev. Mr. Logan, preached and confirmed two persons, and celebrated Holy Communion. At night in same Chapel, at Evening Prayer, preached.
- August 25. Mission at Gaffney City. At Morning Prayer preached and confirmed one person, and celebrated Holy Communion. Said Evening Prayer and preached.
- September 1. Church of the Advent, Spartanburg. Morning prayer was said by the Rector, Mr. Bratton, and I preached and confirmed eleven candidates, and afterwards celebrated the Holy Communion. In the afternoon visited the Sunday-school and catechised the children. At night, in the same church, preached. Mr. Bratton has begun an earnest ministry in this Church, which I pray God to continue to bless.
- September 4. Church of the Epiphany, Laurens, Rev. Mr. Logan, Missionary. At Morning Prayer I baptized, at the request of the missionary, one adult and preached, and confirmed one person, and celebrated Holy Communion; and afterwards met the Greenville Convocation, which continued its sessions during the week, and the divine services of which were well attended. At one of these I baptized, at the request of the missionary, two children.

September 8. St. Luke's, Newberry, Rev. Mr. Hanckel, Missionary ; Mr. N. B. Mazyck, lay-reader. At Morning Prayer I preached and celebrated Holy Communion, and preached again at Evening Prayer.

September 15. Sunday, 13th after Trinity. On this day, at Blacksburg (until recently Black's) I consecrated the *Church of the Atonement*. There were present of the clergy, the Missionary in charge, Rev. J. D. McCollough, Rev. Messrs. Joyner, McNeely DuBose, and Bratton. The presence of the organist and choir from the Church at Spartanburg, and also the choir from the church at Gaffney City, added very much to the interest of the services on this pleasant occasion. Dr. Anderson, chiefly instrumental in the building of the church, read the request for consecration ; Rev. Mr. McCollough the sentence of Consecration ; Rev. Mr. Joyner preached the sermon, and the Holy Communion was celebrated by the Bishop. At the service in the afternoon I preached. At night Rev. Mr. Bratton preached. At the service on Monday morning, the 16th, Rev. Mr. DuBose preached.

September 22. 14th Sunday after Trinity. Church of the Nativity. Union. The Rector said Morning Prayer and I preached and confirmed four persons, and celebrated Holy Communion. At Evening Prayer in same church I preached.

September 29. Preached and celebrated Holy Communion in Saluda, N. C.

October 1 to October 24. In attendance upon General Convention.

October 31. Returned to Charleston.

November 1. Called a meeting of the Diocesan Board of Missions, both to provide for the quarter's stipend of the Missionaries due on the 1st ; and also to elect a General Missionary, Rev. Mr. Gass feeling constrained to decline.

November 11. Met the Vestry of St. Mark's Church, Charleston.

November 12. Met in Columbia the Board of Diocesan Missions to to arrange for the second quarterly stipend due on the first of November, and also to elect a General Missionary to represent the Diocesan Board of Missions throughout the Diocese.

- November 14. Received from the examiners a certificate that Mr. W. W. Blatchford had passed his examination in studies preliminary to a course of theological study. I have therefore admitted Mr. Blatchford this day to become a candidate for the Order of Priesthood, and have so entered his name in the Episcopal Register.
- November 17. Prince George, Winyah. The Rector, Rev. Mr. McQueen, said Morning Prayer, and I preached and confirmed nine persons and celebrated Holy Communion. In the same Church preached again at night.
- November 18. Baptized an infant in the Parish Church.
- November 22. All Saints, Waccamaw, at Morning Prayer, said by the Rector, Rev. Dr. Wilmer preached; and on the Sunday following, in the same Church, at Morning Prayer, preached and confirmed one person, and celebrated Holy Communion. Riding some miles, I preached in the afternoon to a congregation of colored people on Brook Green plantation. There was a full congregation, and the music led by members of the family was chiefly choral, and would have done credit to many choral services elsewhere. At this place also, under the Waccamaw Guild, a dispensary of medicines and a hospital, under the charge of the resident physician, is well under way, and will be complete and go into active operation as soon as the contributions will permit, at no very distant day we hope. This will be a great boon to the sick poor and aged among the colored people. A School and Sunday services by a Missionary are also contemplated, and few opportunities for good are more hopeful if only the means can be had to warrant entrance upon them.
- November 28. Thanksgiving Day. Preached and celebrated Holy Communion in Plantersville, on the Pee Dee. The Chapel was beautifully decorated with fruits and flowers, which were after services distributed, and carried with them the blessing of good will from those who gave to those who received.
- November 29. Day of Intercession in behalf of Missions. Made an address in the Chapel at Plantersville.

- November 30. St. Andrew's Day. In the Chapel at St. Peter's Mission, six miles from Plantersville, preached and confirmed seven persons and addressed them, and celebrated Holy Communion. This Mission has been very useful to whites far removed from church and school. The school established by the Mission is taught by one of the ladies in Plantersville, teaching daily, and going in all weather to her work. It is for the white children of this neighborhood, and children have learned to read who but for the school of this Mission would not have been taught at all. Mr. Allston's work here has been much blessed.
- December 1. In the Brick Church of Prince Frederick, Pee Dee, Morning Prayer was said by the Rector, Mr. Allston, and I preached and celebrated Holy Communion. In the afternoon I preached to a large congregation of colored people in St. Cyprian's Chapel. This Parish, Prince Frederick, Pee Dee, on the upper plantations, has suffered greatly from floods in the past seasons—crops have been swept away and destroyed when white to the harvest. So great have been the disasters for three successive years that it is very questionable whether church services can be maintained. And what is true of the seaboard, on the Pee Dee, is, I regret to say, very much the condition of the Church on the Waccamaw and the Santee.
- December 6. Administered the Communion to a sick person, in Charleston, in private.
- December 8. Second Sunday in Advent. Preached in *Christ Church, Shepherdsboro*, at Morning Prayer.
- December 15. Third Sunday in Advent, *St. David's, Cheraw*. At Morning Prayer, assisted by the Lay Reader, I preached and celebrated the Holy Communion; and at night in the same Church preached. This congregation has been for some time without a Rector, but after repeated invitations there is probability at this present writing of a call having been accepted. Lay reading in the meanwhile has been regularly maintained every Sunday.
- December 17. *Trinity Church, Society Hill*. Said Morning Prayer, and preached and celebrated Holy Communion. This Church will be served one Sunday in each month by the clergyman having charge of St. David's, Cheraw.

December 18. *Mission at Darlington C. H.*, Rev. Mr. Guerry said Morning Prayer, and I preached and celebrated Holy Communion.

At night, in the same Chapel, Mr. Guerry preached, and I confirmed three persons and made an address. Mr. Guerry visits this Mission one Sunday in each month, and Lay Reading is maintained on other Sundays.

December 19. Christ Church, Mars Bluff. Rev. Mr. Guerry said Morning Prayer, and I preached and confirmed one person, and celebrated the Communion.

December 21. In Florence confirmed two sick persons in private houses.

December 22. Ember Sunday. Ordained to the Priesthood Rev. W. A. Guerry. Rev. Mr. Kershaw preached the sermon and presented the candidate, and with Rev. Messrs. Stoney and Glass assisted in the laying on of hands. This was a very interesting occasion. St. John's Church, Florence, in which the ordination took place, was newly built, is a beautiful Church, at moderate cost, of red sand stone and rubble work, and reflects great credit upon all concerned in erecting this sacred edifice to the worship of Almighty God. A very full congregation was present, and a large number remained to Communion.

At night Rev. Mr. Glass preached, and I confirmed fourteen persons and addressed them, and also made a brief address to the congregation at the close of the services. When the debt is paid we will look forward with interest to the consecration of the new St. John's, Florence.

December 24. Christmas Eve. Administered Holy Communion to a very ill person in Charleston, Rev. Mr. Welch, one of the most faithful and devoted clergymen of our Diocese—probably his last Christmas on earth.

December 25. St. John's Chapel, Hampstead. The Lay Reader said morning prayer, and I baptized two infants and made a brief address, and celebrated Holy Communion.

December 27. *Columbia*. Met the Convocation of the Associate Mission and presided.

December 28. Presided at the second day of the Convocation, and at night, after evening service, preached.



- December 29. *Trinity Church, Columbia.* At morning service preached and confirmed fifteen persons, and celebrated the Holy Communion.  
At night of the same day, in the Chapel of the *Good Shepherd, Columbia*, preached and confirmed eleven persons.
- December 31. *St. Luke's Church, Columbia*, preached at night and confirmed ten persons.
- December 30. *St. Anne's, Lexington*, preached and confirmed two persons.

1890.

- January 1. *St. Philip's, Littleton*, preached and confirmed six persons, and celebrated Holy Communion.
- January 5. *Trinity Church, Abbeville.* At morning prayer, by the Rector, I preached and confirmed four (4) persons, and celebrated Holy Communion; and preached again in the afternoon in the same Church. Heard in the evening, in Abbeville, of the death of the Rev. Mr. Welch, a faithful and laboring minister, aged 73. "So when the evening was come the Lord of the vineyard said to the steward, call the laborers and give them their hire."
- January 7. *Grace Church, Anderson.* At morning prayer Rev. Mr. Hanckel preached and I celebrated Holy Communion. At night, in same Church, I preached.
- January 9. *Chapel at Walhalla.* At morning prayer Rev. Mr. Hanckel preached, and I confirmed one person and celebrated Holy Communion.
- January 10. *St. Paul's, Pendleton.* At morning prayer I preached and confirmed one person, and celebrated Holy Communion.
- January 12. *St. Stephen's, Willington.* At morning prayer I preached and confirmed one person, and celebrated Holy Communion. The promise is good for the increase of this congregation if we can supply more frequent services.
- January 16. Received from the Standing Committee the Canonical Testimonial recommending that Mr. Edward McCrady, Jr., at Sewanee, be received as a candidate for Holy Orders. I have this day conformed to the recommendation of the Standing Committee, and have directed Mr. McCrady to pursue his theological studies at Sewanee.



- January 19. Calvary Church. Charleston, preached.
- January 21. Confirmed a sick person belonging to St. Mark's, Charleston, in private.
- January 26. Rock Hill. At morning prayer, by Rev. Mr. Buckley, temporarily in charge, I preached and celebrated Holy Communion. At night preached in same Church.
- January 28. Chester. At morning prayer, by Rev. Mr. Glass, I preached and celebrated Holy Communion. Preached again at night.
- January 30. Lancaster. Met here the Greenville Convocation, and was glad to find a good attendance of the clerical members. The Convocation was a pleasant and profitable one, and the subject of chief consideration, Diocesan Missions. After three days the Convocation adjourned to meet in September next, in Wall-halla At this Convocation I preached once, and celebrated Holy Communion.
- February 2. St. Stephen's, Ridgeway, now a distinct Parish, Rev. Mr. Glass' being in charge, I preached at morning prayer and confirmed four persons, and celebrated Holy Communion.  
In the afternoon of the same Sunday, in St. John's Winnsboro, I preached and confirmed six persons. I saw here for the first time the new St. John's. It is built of brick, and is very neat. A little more than a year ago this congregation was burnt out, and since that time a new building has been erected in its room, reflecting great credit upon the congregation and its minister, Rev. Mr. Glass.
- February 3. Gave in this Church early Communion to the class confirmed the afternoon of Sunday. My desire is to commune on my visitations with every congregation in the Diocese.
- February 5. Received, through the Rector of St Philip's Church, Charleston, copy of Resolutions adopted by the Vestry of said Church, at a meeting held January 31, 1890, requesting me, for reasons assigned, acting under Article II., Section 3, of the Constitution, of the Diocesan Committee, to change the place of meeting of the next Diocesan Convention to some place other than St. Philip's Church. Replied, through the Rector, that I would act in accordance with the request.

- February 9. St. Mark's, Charleston. Morning prayer by the Rector. I preached, and afterwards confirmed eight persons and celebrated Holy Communion.
- Calvary Church. At night of this Sunday, Rev. Mr. Pollard said evening prayer; and the Rector of St. Philip's preached; and I confirmed six persons and made a brief address. I quite missed at this visitation my good Brother Welch, now in the Paradise of God. May God in His own good time send to Calvary a pastor like-minded. Received from the Church of the Holy Communion, through its Vice-President, an invitation for the next Diocesan Convention, being the One Hundredth, to meet in that Church.
- February 12. Attended in St. Luke's Church, Charleston, a meeting of the Charleston Convocation, and in the morning celebrated Holy Communion; and in the afternoon made an address on Diocesan Missions.
- February 13. Confirmed a sick person belonging to St. Mark's congregation; and at another house baptized and confirmed another sick person belonging to Calvary Church.
- February 16. St. Paul's, Summerville. Baptized an infant. At morning prayer preached and confirmed nine persons, and celebrated Holy Communion. A large number of communicants received. In the afternoon attended at St. Barnabas' Chapel, on the outskirts of Summerville, and a Mission of St. Paul's, a service. Rev. Mr. Whaley said prayers, and I made an address and confirmed four persons, and after service catechised the children of the Sunday and Day School. An earnest layman from St. Paul's, Summerville, takes great interest and gives much personal service to this Mission. At night of same day in Epiphany Chapel, Summerville, being a Chapel for the colored people, Rev. Mr. Hollings, Deacon, said evening prayer, Rev. Mr. Whaley, of St. Paul's, preached, and I administered confirmation to four persons.
- February 19. Ash Wednesday. Said morning and evening prayer in the Church of the Holy Communion, Charleston.
- February 20. St. John's Chapel, at the Barrows, in St. John's Berkeley, Rev. Mr. Phelps, the Rector, said morning prayer, and I preached and confirmed seventeen persons, and celebrated Holy Communion.

- February 23. Marion C. H. The Lay Reader said morning prayer, and I preached and celebrated Holy Communion. At night the Lay Reader said evening prayer, and I preached and confirmed one person.
- March 2. Orangeburg. Rev. Mr. Williams, in charge, said morning prayer, and I preached and confirmed seven persons, and celebrated Holy Communion; and in the afternoon preached again in same Church.
- March 4. At Fort Motte. Rev. Mr. Williams preached, and I celebrated Holy Communion.
- March 6. St. John's, Richland. I preached and confirmed six persons and addressed them, and afterwards administered Holy Communion.
- March 9. Zion Church, Eastover, Richland. Rev. Mr. Tillinghast said morning prayer, and I preached and confirmed two persons, and celebrated Holy Communion. In the afternoon of the same day preached at the Wateree Mission, which is part of the "Associate Mission," under Rev. Mr. Joyner. Present and assisting were Rev. Messrs. Joyner, and Tillinghast, Rector of Zion Church. A large congregation of colored persons were present, and I confirmed a class of twelve candidates. Much of what is done at this Mission for the colored people is due to Mrs. Thomas B. Clarkson, who gives herself unremittingly to the work.
- March 13. Transferred by Letter Dimissory, to the Diocese of North Carolina, Rev. McNeely DuBose.  
Received and *accepted* this day a Letter Dimissory from the Ecclesiastical authority of the Diocese of Virginia, transferring Rev. A. A. McDonough, Presbyter, to the Diocese of South Carolina.  
Received notice from the Chairman of the Vestry of St. David's, Cheraw, of the acceptance of the Rectorship by Rev. A. A. McDonough.
- March 20. Preached in St. Luke's Church, Charleston.
- March 22. Preached in Calvary Church, Charleston.
- March 23. St. Thaddæus, Aiken. At morning prayer preached and confirmed thirteen persons, and celebrated Holy Communion.  
At night, in Graniteville, preached and confirmed three persons.

- March 24. In Graniteville confirmed three sick persons at their homes. Rev. Mr. Cornish is doing a good work here among the factory people, and especially in his night school.
- March 25. Mission at Kaolin. Baptized two children, preached and confirmed three persons.
- March 27. Mission at Trenton. Said morning prayer, preached and confirmed three persons and addressed them, and celebrated Holy Communion. The zeal of the Church women here deserves great praise.
- March 30. Mission at Ridge Spring. Said morning prayer, preached and celebrated Holy Communion. Also said evening prayer and preached.
- April 1. Accepted Letter Dimissory, transferring Rev. K. S. Nelson from Diocese of Central Pennsylvania to the Diocese of South Carolina.
- April 2. Strawberry Chapel. At morning prayer preached and confirmed three persons, and celebrated Holy Communion.
- April 4. Good Friday. St. Paul's Radcliffeboro. At morning prayer preached and confirmed thirteen persons, and made a brief address.  
Received information from Rev. B. M. Bradin that he had accepted a call to the Church of the Epiphany, Upper St. John's Berkeley.
- April 6. Easter Day. At morning prayer, by the Rector, I preached in Christ Church, Greenville, and confirmed fifty-four candidates, and celebrated Holy Communion. A large congregation was present. In the afternoon I made a brief address to the children of the Sunday-school at their Easter celebration. Rev. Mr. Holley has been in charge of Christ Church for a little over a year, and by his labors and earnestness has infused life and zeal into his charge. May God continue to bless his ministry in this large and important Parish.
- April 11. Church of the Holy Apostles, Barnwell. Rev. Mr. Williams said morning prayer, and I preached and confirmed six persons, and made a brief address, and afterwards celebrated Holy Communion.
- April 13. Grace Church, Charleston. At morning prayer, by the Rector, I preached and confirmed seven persons, and celebrated Holy Communion.

In the afternoon of same day, at Christ Church, Shepherdsboro, preached.

- April 20. Church of the Holy Communion, Charleston. At morning prayer preached and confirmed fifteen persons, and celebrated Holy Communion. At night of same day, in St. John's, Hampstead, preached and confirmed eight persons.
- April 24. Received notice from the Vestry of St. Paul's Church, Summerville, of the resignation of the Rector, to go into effect early in May ensuing. Gave Letter Dimissory to Rev. P. H. Whaley, transferring him to the Diocese of Florida.
- April 27. St. Michael's Church, Charleston. Morning prayer was said by the Rector, and I preached and confirmed two (2) persons and celebrated Holy Communion.
- May 4. St. Philip's Church. At morning prayer, by the Rector, I preached and confirmed nineteen persons and celebrated Holy Communion.
- May 6. Met Trustees of the Diocese in Grace Church Chapel.
- May 6. Met Board of Diocesan Missions at the Bishop's residence; confirmed two persons in private, one belonging to St. Luke's Church, Charleston.

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#### RESOLUTIONS OF THE VESTRY OF ST. PHILIP'S CHURCH, CHARLESTON, REFERRED TO ON PAGE 55 OF BISHOP'S AGENDA.

WHEREAS, the Rector, with the consent of the Delegates of St. Philip's Church to the last Diocesan Convention, then in attendance, did offer the Church as the place of the next meeting of the said Convention; and the said action of the Rector and Delegates was by a vote of the congregation, at a meeting called to consider the same, approved.

But inasmuch as many of the members of the congregation are nevertheless concerned and disturbed at the expected attendance at the said Convention of a colored clergyman, whose seat in the same they question, and the propriety of his being received they do not admit; but, on the contrary, object to his admission as one of the Clergy of the Diocese.



*Now, therefore*, in deference to the said differences in the congregation, and to quiet the minds of those who conscientiously object as aforesaid :

*Resolved*, That the Right Reverend the Bishop be, and is hereby, requested, in the exercise of his constitutional power in such case provided, to change the meeting of the next Diocesan Convention to some other place than this Church.

*Resolved*, That the Rector be requested to communicate these Resolutions to the Bishop.

[From the Minutes of the Vestry of St. Philip's Church, January 31, 1890.]

ARTHUR MAZYCK, *Secretary*.



APPENDIX II.

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ANNUAL COMMUNICATION OF THE STANDING COMMITTEE.

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The Standing Committee respectfully report, that they have held four regular and two special meetings during the year.

They have given canonical consent to the consecration of Rev. William F. Nichols, D. D., as Assistant Bishop of California.

They have recommended the admission of Rev. William A. Guerry to the Order of Priests.

They have recommended to the Bishop as candidates for Holy Orders, Mr. Edward McCrady, Jr., Mr. W. S. Holmes and Mr. Matthew McDuffie.

They have accepted the resignation of Mr. John Gadsden and Mr. Henry W. Frost as members of the Committee, on account of their removal from the Diocese, and have elected Mr. Robert W. Shand and Dr. Francis L. Frost to fill the vacancies.

C. C. PINCKNEY, *President.*

## APPENDIX III.

ANNUAL REPORT OF THE TRUSTEES OF THE  
DIOCESE.

*To the Diocesan Convention of the Diocese of South Carolina :*

The report of the corporation known as "The Trustees of the Protestant Episcopal Church in South Carolina" respectfully shows, as follows :

*First.* That since the last annual report, Mr. Thos. W. Bacot, a former Secretary and Treasurer of the Board, has turned over to the Board the minute books, cash books and papers of the Board. It will be remembered that these had been in his possession, and that he had declined to surrender them.

The present Board have carefully made up, from the past records of the Board, a list of the property now in its hands and ownership, and have it recorded in its minutes as a guide for future reference.

This list of property shows that the Trustees now have under their charge some money and property and securities, and also real estate in many of the Counties of the State. Of course much of this property consists of Church lots and Edifices, but still, with care and systematic work, the lines of the Church may be slowly yet steadily widened and extended through its means. This it has been the object for the Board to accomplish. During the past year the sale of the Theological Seminary at Spartanburg to the Converse College Company has been completed, and the bond and mortgage of the latter corporation, for the purchase money is now in the hands of the Board. This bond is dated the 9th November, 1889, payable at the end of ten years, with interest payable annually, at the rate of seven per cent. per annum, from July 5th, 1889.

St. John's Church, Florence, has during the past year sur-

rendered its position as a parish, and the Board has given the proper permission to it to become a mission.

The Church property of the parish, which consists of a valuable and new church building, among other things, will be surrendered to this Board. This would have been done already, but for the fact that it was necessary for the Church to execute a mortgage to the American Church Building Fund, in order to raise money for a part of the cost of the Church and of a rectory lot adjoining. As soon as practicable the deed to the Board will be made. The Board are doing all they can in their limited power to extend the influence of the Church.

And in this connection they would state that they have examined into the feasibility and necessity of a Chapel on Sullivan's Island. They have found that one is much needed there, and that it can be without doubt arranged for. They have, therefore, determined to proceed in that direction, as soon as a lot is secured and some other arrangements perfected.

Appended hereto is a statement of the cash disbursements and of the cash on hand, all of which is respectfully submitted.

A. M. LEE,  
*Secretary and Treasurer.*

*The Trustees of the Diocese in account with A. M. Lee,  
Secretary and Treasurer.*

1890.		
Jan'y 11.	General cash balance received of T. W. Bacot .....	\$ 163 54
1888.		
July 31.	Six months interest on State Stock..	45 00
1889.		
July 25.	Six months interest on State Stock..	45 00
May 31.	Collected by Col. Jos. Cheves, in full, for amount due, owed St. Bar- tholomew's Parish.....	400 00
July 20.	Six months interest on State Stock..	45 00
1890.		
Jan'y 3.	Six months interest on State Stock..	45 00
Feb'y 26.	Rent Emanuel Church lands.....	21 80
April 15.	Interest on deposit D. S. Bank.....	9 04
	Received of T. W. Bacot, Fund Grace Church, Sullivan's Island...	1,553 35
1888.		
Aug. 4.	To check sent Robb, Treasurer.....	\$ 45 00
1889.		
Feb'y 25.	To check sent Robb, Treasurer.....	45 00
July 20.	To check sent Robb, Treasurer .....	45 00
1890.		
Feb'y 7.	To check sent Robb, Treasurer .....	45 00
March 1.	Recording Mortgage Converted.....	1 75
April 15.	Balance .....	2,145 98
		<hr/>
		\$2,327 73
		<hr/>
1890.		
May 7.	By balance on hand.....	\$2,145 98

*E. E.*

## APPENDIX IV.

## A.

## REPORT OF BOARD OF MISSIONS.

The Board of Missions elected by the Convention was organized on the 9th of May last, by the election of a Secretary and Treasurer.

During the year past the Board has held four meetings for the transaction of business.

At its first meeting, held at Aiken last May, the problem of sustaining *fifty-one* weak Parishes and Missions was before the Board for consideration. With but a small balance in bank, our reliance was upon the disposition of the Diocese to sustain its Missions and aid the feeble Parishes.

Relying solely upon this assurance, we appropriated \$4,525 for the maintenance of eighteen missionaries. These eighteen missionaries represented the Church in Pendleton, Anderson, Walhalla, Seneca, Willington, Newberry, Laurens, Glenn Springs, Gaffney, Blacksburg, Chester, Lancaster, Winnsboro, Ridgeway, Florence, Darlington, Marion, Mars Bluff, Sumter, Stateburg, Clarendon, Bradford Springs, Richland, Orangeburg, Graniteville, Trenton, Ridge Spring, Edgefield, Columbia, Walterboro, Allendale, St. John's Berkeley, and in *eighteen* parishes and missions on the coast. Without our help the Church in many of these towns must shut her doors and abandon her hopeful missions.

In our expectation that the Diocese will support our purpose to maintain our missionaries we have not been disappointed by the great majority of the Churches.

The amount given to meet our appropriations has fallen short in the sum of \$424.30, and had *all* of our Churches done their duty to the Diocese, as the great majority has done, we would have no deficit to report to-day

Some Churches have done better, and more than ever before, notably in the first District, where the amount given *this* year is \$259.49 in excess of last year.

The whole amount given the Board this year is \$4,190.42, as against \$3,749.42 last year.

The Treasurer's Report herewith submitted will give the details.

At the last Convention, the following Resolution, offered by the Rev. Thos. F. Gadsden, was unanimously adopted :

*Resolved*, That this Missionary Session of the Convention respectfully ask the Board of Missions to appoint a General Missionary for the whole Diocese, and that this be the special object put before our people this year.

In response to this action of the Convention the Board elected the Rev. John Gass General Missionary on the 9th of July, and to provide for his support passed the following Resolution :

*"Resolved*, That a Committee of this Board, with the Bishop as Chairman, be appointed to communicate at once with members of the Church in the Diocese, to secure a guarantee of \$1,500, to be applied to the payment of the salary and travelling expenses of a General Missionary of the Board."

In response to the circular letter sent out by this Committee, the Board received pledges from individuals amounting to a little over \$1,100. But to the disappointment of the Board, the Rev. Mr. Gass declined the appointment.

At a meeting in November the following action was taken by the Board

*"Resolved*, That the Rev. Dr. Capers be hereby elected General Missionary of the Diocese for six months in the year, if he can so arrange with his Parish, at a salary of \$1,500."

To the letter of the Board communicating this action, the Vestry of Trinity Church, Columbia, replied in the following Resolution :

*Resolved*, That Trinity Parish withholds its consent to the acceptance of the arrangements proposed by the Board of Missions, whereby this Parish would be deprived of the services of their Rector for six months in the year."



The matter of the General Missionary was disposed of at a subsequent meeting by the following Resolution :

“In view of the failure of the Board of Missions to secure the services of a General Missionary, without at all abandoning the idea, that the consideration of the subject be postponed.”

In conclusion, your Board would state that the Reports of the Missionaries are, in the main satisfactory, and in most instances encouraging. They abundantly justify what has been done by the Diocese for its Missions, and constitute the best plea the Board of Missions can make to the Church in the Diocese to strengthen the things that remain, and to go *forward* in the work of extending His Kingdom, confided to her faith and love by the Great Bishop and Shepherd of the flock.

W. B. W. HOWE,  
C. C. PINCKNEY,  
J. D. MCCOLLOUGH,  
E. CAPERS,  
ROBT. WILSON,  
JNO. KERSHAW,  
W. H. PARKER,  
JNO. R. LONDON,  
A. D. KENNEDY,  
H. P. ARCHER,

*Board of Missions.*

*Report of C. J. Iredell, Treasurer of Board of Missions, for  
fourth year, ending April 30, 1890.*

SPECIAL CONTRIBUTIONS.			
"Tithe".....	\$ 50 00	Aiken.....	34 10
"In His Name".....	10 00	Marion.....	3 40
Cash.....	325 49	Trenton.....	12 20
Visitation Offerings.....	283 38	Edgefield.....	3 30
"M. B. S.".....	5 00	Graniteville Mission.....	2 10
Member Trinity, Black Oak.....	5 00	Cheraw.....	4 95
Anonymous.....	5 00	Florence.....	8 71
"Mrs. B.".....	2 00	Barnwell.....	7 50
"Tithe".....	35 00	Total.....	\$ 547 88
Gen'l Missionary.....	2 00		
Mrs. "W. H. R.".....	5 00	THIRD DISTRICT,	
"M.".....	25 00	Charleston, St. Philip's.....	194 33
"J. P. K. B.", \$25; H. E. L., \$20...	45 00	Charleston, St. Michael's.....	17 00
"B. A.".....	10 00	Charleston, St. Paul's.....	73 31
King's Daughters, Beaufort.....	1 44	Charleston, Grace.....	233 63
Daughter of the Church in Ga.....	1 00	Charleston, Holy Communion.....	108 32
Mrs. R. C. Porcher.....	5 00	Charleston, St. Luke's.....	56 25
Orangeburg and Barnwell.....	5 00	Charleston, United Services.....	104 45
Bishop Howe.....	400 00	Prince Frederick, Pee Dee.....	43 08
Convention Collection, through		Christ Church, Charleston.....	
Dr. Capers.....	16 03	Summerville.....	78 52
Missionary Meeting, through		Grahamville.....	36 34
Dr. Capers.....	14 58	Bluffton.....	48 37
Pellow.....	50 00	Hardeeville.....	9 00
Flat Rock, N. C.....	7 00	St. Peter's Mission.....	19 80
Mrs. "F.".....	5 00	St. John's Berkeley.....	31 75
Mrs. "L.".....	40	Wilton.....	75 00
Total.....	\$1,313 32	Ochitile Mission.....	10 95
		Hampton C. H.....	4 95
FIRST DISTRICT.		Ellenton.....	4 50
Pendleton.....	6 90	Christ Church Parish.....	20 00
Greenville.....	230 57	Black Oak.....	3 00
Anderson.....	63 90	Edisto.....	125 00
Seneca.....	10 00	Brunson.....	2 05
Spartanburg.....	142 01	Allendale.....	19 53
Newberry.....	15 00	Walterboro'.....	25 11
Abbeville.....	60 00	All Saints, Hampton.....	75 01
Wilmington.....	4 41	St. John's, John's Island.....	34 90
Ridgeway.....	17 31	Beaufort.....	2 69
Chester.....	20 00	All Saints Parish, Waccamaw.....	2 10
Rock Hill.....	15 00	Prince George, Winyah.....	70 30
Gaffney's.....	14 65	St. John's Chapel.....	2 00
Glenn Springs.....	32 50	Port Royal.....	10 00
Union.....	34 41	Upper St. John's.....	10 35
Wellford.....	11 55	Orangeburg.....	7 50
Winnboro.....	36 52	St. Stephens.....	10 90
Walhalla.....	1 00	Varnville.....	1 25
Laurens.....	13 30	Total.....	\$1,571 24
Blacksburg.....	3 75		
Total.....	\$ 732 88	DISBURSEMENTS.	
SECOND DISTRICT.		Bishop's orders paid.....	5,550 33
Columbia, Trinity.....	208 78	Salary to Treasurer.....	100 00
Columbia, Good Shepherd.....	35 95	Stamps.....	5 10
Camden.....	75 00	Circulars printed.....	8 00
Ridge Spring.....	40 86	Resolutions printed.....	75
{ Richland, St. John's.....	22 56	Envelopes.....	2 85
{ Richland, Zion.....	15 26	Interest paid.....	12 52
Sumter.....	32 99	Receipt book.....	2 50
Clarendon.....	4 63	Total.....	\$ 5,682 05
Mars Bluff.....	26 45	Note paid in full.....	539 87
Stateburg.....	12 14	Total.....	\$ 6,221 92

*Report of C. J. Iredell, Treasurer—Continued.*

TOTAL RECEIPTS.			
First District.....	732 88	Bishop's order outstanding.....	237 50
Second District.....	547 88	Due to balance.....	224 30
Third District.....	1,571 24	Total Receipts .....	4,730 29
Special Contributions .....	1,313 32	Balance from last Report.....	1,304 83
Total.....	\$4,165 32	Due the Treasurer ...	424 30
Forwarded from last Report.....	1,304 83	Total.....	\$ 6,459 42
Proceeds of Note made by the Board.....	539 87	TOTAL DISBURSEMENTS.	
Received since Report was made up.....	25 10	Bishop's orders paid.....	\$ 5,550 33
Total.....	\$6,035 12	Expense account.....	132 72
Overdraft by Treasurer.....	186 80	Note paid.....	539 87
		Bishop's orders outstanding.....	237 50
		Total.....	\$ 6,459 42

## APPENDIX IV.

B.

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REPORT OF THE COMMITTEE ON THE STATE  
OF THE CHURCH.

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The Committee on the State of the Church begs leave to report that seventy-one Parochial Reports have been examined, the statistics in which are not here given as they will appear elsewhere on the Journal in more complete form. We would note with great satisfaction the number and character of improvements reported, indicating an earnest interest in the work of the Church. In Trinity Church, Columbia, a handsome and costly chancel window has been placed as a Memorial to the venerable Dr. Shand, the life-long rector who never knew any other charge. In addition to this, a new carpet and other expensive improvements have been secured. The Church of the Good Shepherd, in the same city has been enlarged to double its capacity, and has incurred no debt. At Anderson and Prince Frederick's new organs have been secured. At Georgetown a handsome memorial window has been placed in the Church. At Newberry and Summerville extensive improvements have been made, including a beautiful altar cross at the latter place. From St. John's Berkeley, and the Associated Mission to colored people at Columbia we have reported active and promising Missionary work, and the same from the Rev. A. E. Cornish and Rev. Alexander Guerry at Florence. At the latter place a handsome and substantial new Church has been built and occupied. St. John's, John's Island, has been enlarged, and a recessed chancel added. A new chapel

has been built at St. Helena's, Beaufort, and a Rectory at Cordesville, together with various other improvements at both places.\* The faithful Missionary at Allendale appeals for a Church building, and we heartily commend this work to the liberality of the Diocese. All this is token of improvement and progress which should give us great encouragement, When we add to this the cheering report of the Board of Missions showing nearly one thousand dollars advance in contributions we have surely cause for gratitude. In conclusion your Committee cannot refrain from noting the large attendance, harmonious spirit and faithful work which has made the Convention of this Centennial Year a gathering long to be remembered with grateful thanks to the Great Head of the Church. We are most happy to report the state of the Church in this Diocese more flourishing and encouraging than for many years past, and promising rich rewards to faithful labor in the future.

All of which is respectfully submitted.

R. WILSON,  
E. C. LOGAN,  
E. C. EDGERTON,  
H. P. ARCHER.

\*A new Church and an organ have been secured at Walhalla, and new bell placed in the Church of the Epiphany, Laurens.

## APPENDIX IV.

## C.

## REPORT OF THE FINANCE COMMITTEE.

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The Committee on Finance respectfully report : That they have examined the Treasurer's accounts with the vouchers attached, and find the same correct.

The balance in the Treasurer's hands amounts to \$173.70.

Your committee regret to again have to state, that the amount due for the Bishop's fund still amounts to \$1,357 21.

They hope that this matter will receive the attention of the Parishes in arrears, and they will promptly remit.

Your committee recommend the adoption of the following resolutions:

*Resolved*, That the Treasurer of the Bishop's fund be instructed to notify each Rector and Minister of the balance due on the said fund, and to request them to have the amounts due by each parish remitted as soon as possible, or if any errors in the assessments to report them to the Treasurer.

*Resolved*, That a sum equivalent to *fifteen cents* for each baptized soul over fourteen years of age, be assessed upon each parish of the Diocese in union with the Convention, for the purpose of defraying the expenses of the Diocesan Convention.

*Resolved*, That each Parish and Mission of the Diocese contribute a sum equivalent to *twenty-five cents* for each baptized soul reported, over fourteen years of age, for the support of the Episcopate.

*Resolved*, That the Secretary of the Convention be requested to continue his notice to each parish of the amount assessed for the Bishop's fund and Diocesan Convention expenses, and the same be paid on or before the next Annual Convention.

*Resolved*, That the Rectors are earnestly requested to send punctually to the Secretary the number of souls to be assessed by 1st March of each year, that time may be given him to transmit the quotas to the Treasurers.

HENRY W. FROST,  
J. R. LONDON,  
W. H. PRIOLEAU.



*Bishop's Permanent Fund in ac't with Evan Edwards, Treasurer.*

April, 1890—No transactions in this Fund.

*Bishop's Common Fund in acc't with Evan Edwards, Treasurer.*

1890.			
April.	To Balance from last year.....		\$ 112 33
	“ Bishop's Salary.....		4,000 00
	INCIDENTAL EXPENSES.		
	To Repairs No. 45 East Bay.....	\$ 46 00	
	“ Interest on Notes.....	169 59	
	“ Law papers in case transfer.....	26 50	
	“ State and City Taxes.....	296 41	
	“ Treasurer's Commission.....	249 52	788 02
			<u>\$4,900 35</u>
	BY QUOTAS OF CHURCHES.		
	Rec'd from Holy Communion, 1890.....	\$ 60 05	
	“ “ St. Thomas and St. Dennis, 1888-89.....	12 75	
	“ “ Welford Mission, 1889.....	5 00	
	“ “ Epiphany, Laurens, 1889.....	2 00	
	“ “ All Saints, Waccamaw, 1889.....	10 75	
	“ “ Christ Church, Wilton, 1889.....	10 00	
	“ “ Trinity, Abbeville, 1889.....	19 25	
	“ “ Trinity, Edisto, 1889.....	10 50	
	“ “ Church of the Cross, Bluffton, 1889.....	7 75	
	“ “ Grace Church, Anderson, 1889.....	8 75	
	“ “ Christ Church, Greenville, 1889.....	44 00	
	“ “ Church of Good Shepherd, Columbia, '89.....	26 25	
	“ “ St. Jude's, Walterboro, 1889.....	40 25	
	“ “ St. John's, Winnsboro, 1889.....	13 50	
	“ “ St. Stephen's, Ridgeway, 1889.....	8 50	
	“ “ All Saints, Hampton, 1889.....	12 75	
	“ “ Graniteville Mission, 1889.....	6 30	
	“ “ Trinity, Edgefield 1889.....	4 75	
	“ “ Trenton Mission, 1889.....	4 15	
	“ “ Brunson Mission, 1889.....	1 75	
	“ “ Hampton Mission, 1889.....	1 00	
	“ “ Allendale Mission, 1889.....	3 75	
	“ “ St. Paul's, Pendleton, 1889.....	8 25	
	“ “ Holy Trinity, Grahamville, 1889.....	9 25	
	“ “ Church of Nativity, Union, 1889.....	25 20	
	“ “ St. Paul's, Summerville, 1889.....	20 00	
	“ “ Holy Comforter, Stateburg, 1889.....	26 00	
	“ “ Calvary, Glenn Springs, 1889.....	8 25	
	“ “ St. John's, John's Island, 1889.....	25 00	
	“ “ St. Thaddeus, Aiken, 1889.....	49 25	
	“ “ St. John's, Richland, 1889.....	30 60	
	“ “ Good Shepherd, Yorkville, 1889.....	13 50	
	“ “ St. Luke's, Newberry, 1889.....	9 00	
	“ “ Prince Frederick's Parish, 1888-89.....	32 95	
	“ “ Prince George's, Winyah, 1888-89.....	61 55	
	“ “ St. Helena, Beaufort, 1889.....	30 25	
	“ “ St. Paul's, Charleston, on account.....	202 00	
	“ “ St. Mark's, Clarendon, 1889.....	9 25	
	“ “ St. James' Santee, 1889.....	7 00	
	“ “ Holy Apostles, Barnwell, 1889.....	34 00	
	“ “ Redeemer, Orangeburg 1889.....	34 50	
	“ “ Advent, Spartanburg, 1889.....	48 00	
	“ “ St. Michael's, Charleston, 1890.....	50 00	
	“ “ Christ Church Parish, on account.....	20 93	
	“ “ St. Mark's, Chester, 1889.....	8 90	
	“ “ Grace, Charleston, 1889.....	115 75	
	“ “ St. Philip's Charleston, 1889.....	127 00	
	“ “ Christ Church, Charleston, 1890.....	10 00	
	“ “ St. James' Santee, 1899.....	6 50	
	“ “ St. Mark's, Charleston, 1890.....	11 50	
	“ “ All Saints, Waccamaw.....	10 75	
		<u>\$1,358 88</u>	
	By Rent of No. 45 East Bay.....	799 92	
	“ Interest on Securities.....	2,454 00	
		<u>\$4,612 80</u>	
	By Balance.....	287 55	
		<u>\$4,900 35</u>	<u>\$4,900 35</u>

N. B.—Balance due Bishop, short payments in 1888 and 1889, \$1,357.21.

E. E.

EVAN EDWARDS, *Treasurer.*

APRIL 30, 1890.

DR.

F. A. MITCHELL, Treasurer, in Account with Diocesan Convention.

CR.

1889, May	1889, May	1889, May
To Balance.....	\$ 75 20	\$ 326 91
" St. Philip's, Charleston.....	12 00	
" St. James, Santee.....	1 65	
" St. Thomas and St. Dennis.....	15 00	
" St. Helena, Beaufort.....	15 00	
" St. John's, John's Island.....	6 90	
" Prince Frederic, Pee Dee.....	6 45	
" St. Mark's, Clarendon.....	12 90	
" All Saints, Waccamaw.....	7 20	
" Trinity Church, Edisto.....	10 20	
" St Paul's, Pendleton.....	36 00	
" Christ Church, Greenville.....	17 30	
" Grace Church, Camden.....	8 80	
" Trinity Church, Society Hill.....	11 55	
" Trinity Church, Abbeville.....	59 70	
" St. Thaddeus, Aiken.....	9 60	
" Zion Church, Richland.....	4 35	
" St. Luke's, Newberry.....	25 65	
" Church of Advent, Spartanburg.....	35 82	
" Church of Holy Communion.....	4 95	
" Calvary Church, Glen Springs.....	5 25	
" Grace Church, Anderson.....	11 55	
" St. Jude's, Walterboro.....	14 35	
" Trinity Church, Black Oak.....	7 45	
" Trinity Church, Edgefield.....	8 10	
" Church of Good Shepherd, Yorkville.....	5 40	
" St. Mark's, Chester.....	17 90	
" St. John's, Richland.....	8 10	
" St. John's, Fairfield.....	16 65	
" Clairmont Church.....	8 00	
" Church of Epiphany, Upper St. John's.....	34 00	
" St. Stephen's Parish.....	15 00	
" St. Paul's Summerville.....	6 00	
" Christ Church, Wilton.....	140 40	
" Grace Church, Charleston.....	5 85	
" Church of Cross, Bluffton.....	12 75	
" Christ Church, Charleston.....	5 10	
" St. Stephen's, Ridgeway.....	7 65	
" All Saints, Hampton.....	20 40	
" Church of Redeemer, Orangeburg.....	5 40	
" Church of Our Saviour, Rock Hill.....	15 75	
" Church of Good Shepherd, Columbia.....		
	751 27	
	\$1,078 18	
	\$ 173 70	
1889, Apl. 30	1889, Apl. 30	1889, Apl. 30
To Balance.....	\$ 173 70	\$ 1,078 18
By Secretary.....		\$ 200 00
" Organist and Sexton.....		18 00
" Secretary, Postage, &c.....		1 35
" News and Courier.....		2 00
" Walker, Evans & Cogswell Co.....		4 20
" Walker, Evans & Cogswell Co.....		221 69
" Walker, Evans & Cogswell Co.....		5 75
" Clerical Deputies to General Convention.....		300 00
" Expressage on Journals of General Convention.....		4 95
" Treasurer's expenses to Aiken.....		6 00
" Postage, Envelopes, &c.....		2 45
" Quota to General Convention.....		138 00
" Balance.....		173 70
		\$ 1,078 18
		\$ 173 70
		\$ 1,078 18
		\$ 173 70

## RECAPITULATION.

Last Balance.....\$ 326 91  
Receipts.....751 27

Payments.....904 48

\$ 173 70 \$1,078 18

APPENDIX IV.  
D.

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REPORT COMMITTEE ON UNFINISHED BUSINESS.

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The committee respectfully report that they have examined the journal of the last Convention and find that the amendment to Article 3d, on Page 20 of the Journal, awaits the final action of this Convention.

On Page 27 the amendment to Canons 12 and 13 were laid over for consideration and final action of this Convention.

Respectfully submitted,

B. B. SAMS,  
*Chairman.*

## APPENDIX V.

REPORT OF THE TRUSTEES OF THE UNIVERSITY  
OF THE SOUTH.

The Trustees of the University of the South would respectfully report :

In their judgment the University is steadily advancing both in the number of students and in influence. Year by year it is becoming better known, and therefore better understood and appreciated. True, its progress is somewhat retarded for lack of endowment. In the end, however, this may prove a blessing, rather than otherwise, for, as in nature, those things which are of slowest growth are most enduring, so it is usually with human institutions.

The University *cannot* fail, for it is built up on faith and love—faith in God and love of Christ and man.

As is known to all of us, each Diocese and Missionary Jurisdiction in union with the University, is asked for a certain amount every year to support the Theological Department which is entirely dependent on the voluntary offerings of the Church.

The amount asked from this Diocese is \$500 (five hundred dollars). Estimating our number of communicants to be 5,000, if each communicant will give ten cents a year, the amount will be raised. For the year ending August 1, 1889, it has contributed for that purpose \$410 84. For the current year, up to date, it has sent directly to Sewanee \$38.55, and the Treasurer's report shows amount in his hands to be \$74.30, making a total of \$112.85.

The number of Theological students last year was nineteen. Of that number there were from this Diocese three. At

present there are two. The value to the Church in the South of supporting the Theological Department of the University cannot be over estimated. Almost all of the students trained there are to the manner born, and what is of almost equal importance they *stick to* the 'manner born ;' whereas, when educated elsewhere, many of them never return to the South at all. Already there are between sixty and seventy clergymen, once students at Sewanee, in the field—almost all of them being in the South—of that number six are in this Diocese and one more soon to come. The Trustees recommend the passage of the following resolution :

*Resolved*, That the Clergy and Laity of this Diocese be earnestly urged to use their influence in behalf of the University of the South, and that the Clergy be requested to take up an offering for the Theological Department as soon as practicable.

STEWART McQUEEN,

*Clerical Trustee, for the Trustees.*





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## APPENDIX VI.

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### PAROCHIAL, MISSIONARY, AND OTHER REPORTS OF THE CLERGY, FROM MAY 1ST, 1889, TO MAY 1ST, 1890.

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NOTE.—The reports are tabulated in the order of dates of Parishes. “Remarks,” where there are any, are in the same order.

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*Parochial Statistics No. 1, Congregations.*

PARISH OR CHURCH.	RECTOR OR MINISTER.	CONGREGATION.				COMMUNICANTS.					BAPTIZED.			SUNDAY SCHOOLS						PAROCHIAL SCHOOLS.		PUBLIC WORSHIP.			HOLY COMMUNION.							
		Families.	Individuals not Included.	Children under 14 Years.	Whole Number of Souls.	Admitted.	Received.	Died.	Transferred & Withd'n.	PRESENT NUMBER.			White.		Colored.		Confirmed.	Married.	Buried.	Teachers.			Pupils.			Teachers.	Pupils.	Sundays.	Week Days.	Total.	Public.	Private.
										Male.	Female.	Total.	Male.	Female.	Total.	Male.				Female.	Total.	Male.	Female.	Total.								
St. Philip's, Charleston.....	Rev. John Johnson.....	156	60	131	*695	20	8	10	86	276	3	*365	20	1	20	7	18	2	10	12	107	102	84	186	16	25						
St. James Santee.....	Rev. W. O. Prentiss.....	9	17	17	11	1	1	5	6	11	1	11	1	1	1	1	4	1	5	6	40	10	5	75	12	12						
Christ Church Parish.....	Rev. J. M. Green.....	30	15	60	120	1	1	1	1	20	1	20	3	1	1	1	1	1	1	1	1	24	57	85	12	12						
St. John's, John's Island.....	Rev. J. M. Green.....	40	6	60	125	1	1	1	1	50	3	50	3	1	1	1	1	1	1	1	1	24	57	85	12	12						
St. Thomas and St. Dennis.....	Rev. E. T. Walker.....	6	19	2	*23	1	2	1	2	7	1	7	1	1	1	1	1	1	1	1	1	35	30	15	18	18						
St. John's Berkeley.....	Rev. H. H. Phelps.....	16	5	30	93	3	1	1	4	12	32	44	1	1	1	1	3	1	3	4	4	7	11	70	25	95	46	46				
Trinity Church, Black Oak.....	Vacant.....																															
St. Stephen's Parish.....	Rev. H. H. Phelps.....	22	4	36	*105	1	1	1	5	9	12	15	31	1	1	8	3	2	2	4	6	10	24	25	49	14	14					
St. Andrew's Parish.....	Rev. J. G. Drayton.....																															
St. Helena, Beaufort.....	Rev. P. D. Hay.....	76	24	125	275	1	2	2	1	34	75	1	4	*114	6	1	1	1	1	1	5	96	65	161	30	30						
Prince George, Winyah.....	Rev. S. McQueen.....	38	10	60	*185	1	2	2	1	34	75	1	4	*114	10	2	1	1	1	1	6	84	63	147	14	14						
Prince Frederick, Pee Dee.....	Rev. B. Allston, late Rector.....	14	10	24	76	1	2	8	6	36	42	3	3	2	3	4	4	4	4	4	20	38	32	70	12	11						
St. Michael's, Charleston.....	Rev. R. S. Trappier.....																															
St. Mark's, Clarendon.....	Rev. John Kershaw.....	15	4	34	*96	1	1	1	9	17	9	11	46	2	1	2	2	2	10	12	22	2	*13	34	6	40	20	20				
Claremont, Stateburg.....	Rev. John Kershaw.....	33	4	53	*161	1	1	2	13	37	2	3	55	4	1	1	1	1	2	3	10	15	25	36	6	40	17	17				
Church of Holy Comforter, Sumter.....	Rev. John Kershaw.....	30	10	35	135	2	2	2	14	60	74	2	2	1	1	5	6	10	20	30	34	52	84	17	17	17						
All Saints, Waccamaw.....	Rev. G. T. Wilmer, D. D.....	14	2	21	55	1	1	1	13	21	34	1	1	4	1	1	1	1	1	1	1	88	18	106	14	14						
St. Luke's Parish.....	Rev. B. B. Sams.....	13	4	19	57	8	2	1	6	19	25	1	1	1	1	1	3	8	8	12	20	23	30	53	12	12						
Church of the Holy Trinity, Grahamville.....	Rev. B. B. Sams.....	19	3	24	69	2	2	2	10	29	39	1	1	1	1	1	5	6	8	18	26	21	10	31	10	1						
St. Matthew's Parish.....	Vacant.....																															
St. David's, Cheraw.....	Rev. A. A. McDonough.....	27	14	61	158	2	2	2	23	43	1	67	8	1	1	1	1	7	7	29	32	61	104	59	163	6	6					
Church on Edisto Island.....	Rev. W. O. Prentiss.....	18	10	11	53	2	2	2	12	20	32	2	2	1	1	1	1	1	1	1	1	22	2	24	12	2						
Christ Church, Wilton.....	Rev. W. O. Prentiss.....	11	30	20	71	2	1	1	7	16	23	1	1	1	1	1	1	1	1	1	1	11	1	12	10	10						
St. Paul's, Radcliffeboro.....	Rev. W. H. Campbell.....																															
Trinity Church, Columbia.....	Rev. E. Capers, D. D.....	135	112	161	566	1	1	1	68	225	293	22	3	15	6	18	13	51	65	116	105	78	183	36	8	8						
St. Paul's Church, Pendleton.....	Rev. T. F. Gadsden.....	14	5	21	55	1	1	3	5	18	23	1	1	1	1	4	3	3	6	7	13	45	25	70	10	10						
Grace Church, Anderson.....	Rev. T. F. Gadsden.....	17	9	20	69	6	6	3	8	26	34	1	1	1	1	2	1	1	1	1	1	45	55	100	11	11						
Christ Church, Greenville.....	Rev. B. Holley.....	108	21	1	54	1	3	78	184	155	14	5	262	38	9	54	3	7	6	20	26	135	4	18	109	103	212	26	26			
Grace Church, Camden.....	Rev. J. M. Stoney.....	62	32	146	340	5	1	1	1	15	20	2	1	1	1	1	2	3	2	7	9	52	5	57	3	3						
Trinity Church, Society Hill.....	Rev. A. A. McDonough.....	10	8	42	81	6	1	1	15	23	6	9	*53	2	1	1	1	1	1	1	1	16	17	33	21	1						
Trinity Church, Edgefield.....	Rev. A. E. Cornish.....	16	16	25	*67	6	1	1	7	25	1	*33	3	1	1	1	4	5	10	10	20	60	12	72	15	15						
St. John's, Winnsboro.....	Rev. J. G. Glass.....	12	4	25	59	4	1	1	10	19	29	2	2	1	1	1	2	3	6	4	10	60	12	72	15	15						
St. Stephen's, Ridgeway.....	Rev. J. G. Glass.....	11	4	20	59	4	1	1	10	19	29	2	2	1	1	1	2	3	6	4	10	60	12	72	15	15						
Trinity Church, Abbeville.....	Rev. W. H. Hanckel.....	22	14	28	90	4	3	10	44	54	2	18	2	1	1	1	2	2	4	26	60	46	106	15	15							
St. Luke's Church, Newberry.....	Rev. W. H. Hanckel.....	5	7	6	36	2	4	14	18	2	18	2	1	1	1	1	1	1	1	1	1	30	6	*36	12	12						
Church of Messiah, N. Santee.....	Vacant.....																															
St. Thaddeus, Aiken.....	Rev. E. C. Edgerton.....	62	15	100	13	1	17	32	107	1	140	8	2	13	3	10	6	6	12	30	70	104	102	206	27	6						
Zion Church, Richland.....	Rev. J. H. Tillinghast.....	11	4	26	60	2	1	2	5	15	20	4	1	2	1	4	1	3	4	11	11	22	37	20	57	13	1					
St. John's, Richland.....	Rev. J. H. Tillinghast.....	17	3	30	80	4	1	1	10	24	34	3	1	6	1	5	1	1	1	1	1	19	19	19	9	2						
Grace Church, Charleston.....	Rev. C. C. Pinckney.....	146	50	180	650	18	11	6	12	71	250	321	14	2	21	4	9	3	17	20	48	52	66	118	16	5						
Ch. of Advent, Spartanburg.....	Rev. T. D. Bratton.....	38	14	83	188	11	1	1	16	28	61	89	18	3	11	1	5	2	10	12	27	89	102	191	23	8						
Calvary Church, Glen Sp'gs.....	Rev. J. D. McCollough.....	8	*1	23	*49	1	1	1	4	16	1	21	4	1	1	1	3	3	13	6	19	19	3	21	12	1						
Church of the Holy Communion, Charleston.....	Rev. A. T. Porter, D. D.....																															
Church of the Redeemer, Orangeburg.....	Rev. T. A. Porter, Ass.....	66	80	85	*362	14	5	7	14	58	153	211	11	1	14	4	12	15	135	104	104	52	2	2	2							
Church of the Holy Apostles, Barnwell.....	Rev. J. B. Williams.....	30	25	45	150	10	4	2	2	22	43	65	3	1	7	3	3	3	6	25	44	50	94	18	3							
Christ Church, Charleston.....	Vacant.....																															
St. Jude's, Walterboro.....	Rev. E. E. Bellinger.....	34	9	66	*187	1	1	1	8	50	5	14	77	1	1	1	1	1	1	1	1	23	11	31	11	11						
All Saints, Hampton Co.....	Rev. E. E. Bellinger.....	20	3	39	93	1	1	1	11	35	44	5	1	1	1	1	1	1	1	1	1	38	36	74	12	12						
Christ Church, Mars Bluff.....	Rev. W. A. Guerry.....	9	4	12	*41	1	1	1	4	8	17	25	1	1	1	1	1	1	1	1	1	10	10	4	4	4						
Church of the Good Shepherd, Yorkville.....	Rev. K. S. Nelson.....	21	3	52	106	1	1	1	12	30	42	2	2	1	1	1	8	9	26	17	43	24	14	38	5	5						
St. Luke's Ch., Charleston.....	Rev. R. Wilson, D. D.....	49	24	48	251	5	6	2	36	41	101	2	144	6	7	8	1	5	5	16	32	48	104									

\* Includes Colored.



Parochial Statistics No. 1. Congregations.

PARISH OR CHURCH.	RECTOR OR MINISTER.	CONGREGATION.				COMMUNICANTS.					BAPTIZED.				SUNDAY SCHOOLS.									PAROCHIAL SCHOOLS.		PUBLIC WORSHIP.			HOLY COMMUNION.				
		Families.	Individuals not Included.	Children under 14 Years.	Whole Number of Souls.	Admitted.	Received.	Died.	Removed & Withd'n.	PRESENT NUMBER.		White.		Colored.		Confirmed.	Married.	Buried.	Teachers.			Pupils.			Teachers.	Pupils.	Sundays.	Week Days.	Total.	Public.	Private.		
										Male.	Female.	Male.	Female.	Total.	Infants.				Adults.	Infants.	Adults.	Male.	Female.	Total.								Male.	Female.
Church of the Epiphany, Upper St. John's.	Vacant.	*25	43	*127		1		18	36	1	2	*57							2	2	2	4	19	14	33			72	7	79	5		
St. Paul's Church, Summerville.	Rev. P. H. Whaley.	70	6	125	350	13	8	2	6			145	24	2		13	4	11				10			75	2	30	116	80	196	40	5	
Church of our Saviour, Rock Hill.	Rev. Gordon M. Bradley.	*20	3	*36	*85	1	1	3	10	17	1	1	29	2				4	2	3	5	8	17	25	1	45	66	4	70	6			
Church of the Good Shepherd, Columbia.	Rev. A. R. Mitchell.	41	17	78	170	11	6	3	13	33	63		96	14	1		11	6	13	1	10	11	30	40	70	3	15	132	133	265	59	6	
St. John's Church, Florence.	Rev. W. A. Guerry.	*40	15	*28	*126	16	14	1	10	23	73	1	4	101	17	2		16	5	4	5	9		33			106	70	176	22	4		
Calvary Church, Charleston.	Vacant. P. J. Lindan, <i>Warden</i>	58	18		158			8	5					18		7	10	33	4	9	13	50	49	99			104	66	170	15	4		
St. Mark's Ch., Charleston.	Rev. J. H. M. Pollard.	122	38	189	626	27		8	1			47	276	323		18	4	27	3	21	4	26	30	120	174	304			152	90	242	72	12
St. Andrew's Mission.	{ Rev. J. H. M. Pollard. Rev. E. N. Hollings	35	7	70	211		6			25	10	65		1	1		1	6	4		4			50	1	120	24		24	10			
Church of the Epiphany, Summerville.	{ Rev. J. H. M. Pollard. Rev. E. N. Hollings	15	7	34	79	4	3	1	1		9	28	37		1		4		2	1	3	4	18	28	46			104	55	159	12	2	
St. John's Chapel, Charleston.	{ Rev. R. Wilson. J. J. P. Smith, <i>Lay Reader</i>	60	45			10	2	5	5	28	76		104	22		8	1	16	2	18	20	75	95	170			104	60	164	13	1		
St. Mark's Church, Chester.	Rev. J. G. Glass.	7	7	8	33	1	1	6	5	16			21					1		3	3	2	5	7			28		28	12	2		
Christ Church, Lancaster.	Vacant.																																
Church of the Atonement, Blacksburg.	Rev. J. D. McCollough.	4	4	8	20		5	1	2	7			9	1													22	2	24	12			
Church of the Incarnation, Gaffney City.	Rev. J. D. McCollough.	2	1	1	11	1		5	4	6			10		1												23	5	28	13			
Church of the Epiphany, Laurens.	Rev. E. C. Logan.	7	5	12	29	1	2	1	2	3	12		15	2	1		1	2									26	7	27	13			
Mission at Welford.	Rev. E. C. Logan.	12	4	22	50	2		2	9	19			28	2		2	1	2									38	14	12	1			
Mission at Wallhalla.	Rev. T. F. Gadsden.							1					20	1		1																	
Mission at Seneca City.	Rev. T. F. Gadsden.																																
St. Stephen's Church, Wilmington.	Rev. W. H. Hanckel.	8		17	45	1		2	8	16			24	5		1											8	8	16	12			
Ch. of the Advent, Marion.	Rev. W. A. Guerry.	8	6	17	28		4	1	8	12			20	1		1			1	4	5						24	10	34	4			
Mission at Darlington.	Rev. W. A. Guerry.	12	7	25	53		9	1	8	18			26	4	1	3		1	1	3	4			26						5	1		
Grace Church, Ridge Spring.	Rev. A. E. Cornish.	5	5	17	41		3	1	5	14			19	2						2	2	4	3	7			21	7	28	15			
St. Paul's Mission, Graniteville.	Rev. A. E. Cornish.	12	16	*36	*66	6						30	9		2	6			1	4	5	50	30	80	1	110	22	64	86	27	1		
Ch. of Our Saviour, Trenton.	Rev. A. E. Cornish.	7	6	13	33	3			3	17			29	1	1	3				2	2	3	8	11			10	10	20	16			
St. George's, Kaulin.	{ Rev. A. E. Cornish. Rev. J. S. Quarles	4	13	9	36	3				12	14	26			2	3			1		1			38	1	84	104	52	156	7			
Mission at Blackville.	Rev. A. E. Cornish.	6	16	12	32				3	14			17	1					1	2	3	10	15	25			19	1	20	6			
St. Luke's Church, Columbia.	Rev. E. N. Joyner.	10		25	55								23			4		1			3			20			80	36	116	29	4		
St. Mary's, Columbia.	Rev. E. N. Joyner.	7		35	45								12			6		3			10			180	2	210	30	12	42				
Water Mission.	Rev. E. N. Joyner.	55		140	175								40		59	12	1	6			7			140	1	110	77	75	152	15	1		
St. Ann's, Lexington Co.	Rev. E. N. Joyner.	6		32	43								13			2		2			2			20			45	1	46	9			
St. Philip's, Littleton.	Rev. E. N. Joyner.	4		15	21								10			6	1				3			20			40	1	41	4			
St. Simon's, Alston.	Rev. E. N. Joyner.	1		3	5								1																				
St. Peter's Mission in Prince Frederick's Parish.	Rev. B. F. Allston.	11	4	31	65	7	2	2	7	12			19	2	1			7						25	1	23	16	3	19	11			
Mission in St. John's Berkeley.	Rev. H. H. Phelps.	5	35		57	17			5	12			17	13	1			17		1		1		35			12	15	27	2			
Mission at Allendale.	Rev. E. E. Bellinger.	7	3	11	30		1		4	13			17	1						4	4	13	13	26			8	33	41	11			
Mission at Brunson.	Rev. E. E. Bellinger.	1	1	1	4			1	1	2			3															21	21	10	1		
Mission at Hampton C. H.	Rev. E. E. Bellinger.	1		4	6					1			1																7	7	1		
Mission at Ellenton.	Rev. E. E. Bellinger.	1	1	1	5					4			4																14	14	4		
Mission at Varnville.	Rev. E. E. Bellinger.	1	2	1	4					3			3																12	12	6		
Mission at Port Royal.	Rev. B. B. Sams.	3	5					8	1	3			4	5					1	4	5	14	20	34			33		33	11			
Mission on Ochitree.	Rev. B. B. Sams.	4	1	6	24				6	1			7	1														10	10	10	6		
St. Peter's Mission.	Rev. B. B. Sams.	*9	5	8	*42				7	11	1	*19	1					1									10		10	9			
Mission at Hardeeville.	Rev. W. O. Prentiss.									10		10	1														20	9	29	10			



Parochial Statistics No. II. Financial.

CHURCHES.	PAROCHIAL.						DIOCESAN.						GENERAL.										SOURCES OF REVENUE.					
	Salary Paid to Minister.	Expenses.	Repairs and Improvements.	Alms and Charities.	Other Objects.	Total.	For Convention.	For Bishop's Fund.	Board of Missions.	Convocation.	For Widows and Orphans of Deceased Clergy.	Other Objects.	Total.	MISSIONS.						Grand Total.	Subscriptions and Donations.	Offerings at Public Worship.	From Sunday-School.	Vested Funds.	Rents, and all Other Sources.	Total.		
														General.	Domestic.	Foreign.	Jews.	Colored People.	Indians.								University of the South.	Other Objects.
St. Philip's Ch., Charleston.....	2500 00	2042 89	143 69	1111 81	.....	5798 39	76 20	127 00	193 51	.....	.....	363 53	760 24	.....	56 91	10 00	19 12	.....	.....	.....	86 03	6644 96	834 42	1675 82	40 41	.....	4094 01	6644 66
St. James', Santee.....	100 00	.....	.....	25 00	.....	125 00	3 90	6 00	.....	.....	.....	4 00	13 90	.....	.....	.....	.....	.....	.....	.....	.....	138 90	.....	.....	.....	.....	.....	.....
Christ Church Parish.....	300 00	155 00	60 00	39 85	110 02	604 87	.....	20 93	20 00	.....	.....	6 00	46 93	.....	.....	.....	.....	.....	.....	.....	.....	711 80	136 05	10 00	238 00	267 75	711 80	
St. John's, Johns Island.....	300 00	41 75	296 00	.....	6 60	644 35	15 00	25 00	34 90	.....	.....	11 28	86 18	.....	.....	.....	.....	.....	.....	.....	.....	730 53	.....	.....	.....	.....	.....	.....
St. Thomas and St. Dennis.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
St. John's, Berkeley.....	600 00	.....	5 35	11 77	22 20	639 32	.....	.....	31 94	.....	.....	.....	31 94	.....	7 40	5 11	.....	.....	.....	5 84	10 05	28 40	699 66	.....	99 66	.....	600 00	699 66
Trinity Church, Black Oak...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
St. Stephen's Parish.....	50 00	.....	174 56	.....	10 00	234 56	.....	.....	25 10	.....	.....	.....	25 10	.....	.....	.....	.....	.....	.....	.....	.....	.....	164 56	20 00	.....	50 00	.....	234 56
St. Andrew's Parish.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
†St. Helena, Beaufort.....	1100 00	100 00	13 95	56 00	6 25	1276 20	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Prince George, Winyah.....	900 00	184 00	.....	66 95	.....	1150 95	30 63	51 02	70 30	.....	.....	.....	151 95	16 75	.....	.....	5 50	.....	.....	31 90	25 25	79 40	1382 30	.....	435 00	.....	947 30	1382 30
Prince Frederick, Pee Dee.....	474 50	18 45	1 30	10 00	.....	504 25	.....	.....	43 08	.....	15 66	.....	58 74	5 00	4 00	4 30	7 07	.....	.....	6 00	34 91	61 28	624 27	474 50	132 71	18 06	.....	625 27
St. Michael's, Charleston.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
St. Mark's, Charendon.....	300 00	12 00	77 10	.....	17 15	406 25	.....	.....	6 80	.....	.....	.....	6 80	9 38	.....	.....	.....	.....	.....	2 00	.....	11 38	424 43	300 00	35 33	5 36	89 10	429 79
Charmont, Stateburg.....	300 00	30 00	34 00	56 52	5 00	425 52	16 62	26 00	12 09	.....	.....	.....	51 74	13 12	.....	.....	9 25	.....	.....	5 50	.....	27 87	518 13	330 00	146 80	13 12	29 41	519 13
Church of the Holy Communion, Sumter.....	300 00	51 15	40 00	10 00	.....	401 15	12 00	20 00	33 09	.....	.....	.....	65 09	26 02	.....	.....	1 41	.....	.....	5 50	.....	32 93	499 17	30 00	75 00	16 75	360 00	481 75
All Saints, Waccamaw.....	650 00	.....	65 00	208 00	565 00	1488 00	6 45	10 75	.....	.....	.....	.....	17 20	.....	.....	.....	.....	.....	.....	.....	.....	1505 20	.....	.....	.....	.....	.....	.....
St. Luke's Parish.....	60 00	18 00	.....	.....	3 00	81 00	6 25	8 75	48 37	.....	.....	.....	63 37	3 60	.....	.....	.....	.....	.....	.....	.....	4 87	8 47	152 84	60 00	92 84	.....	152 84
Church of the Holy Trinity, Grahamville.....	75 00	15 00	.....	.....	8 00	98 00	.....	9 25	36 00	.....	.....	.....	45 25	.....	4 00	3 78	.....	.....	.....	.....	3 22	11 00	154 25	75 00	39 83	12 88	.....	127 71
St. Matthew's Parish.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
St. David's, Cheraw.....	138 50	89 48	.....	5 76	37 64	271 38	.....	.....	10 03	.....	.....	.....	10 03	.....	4 72	4 72	5 45	.....	.....	.....	167 47	182 36	463 77	368 09	59 24	9 44	27 00	463 77
Church on Edisto Island.....	340 95	12 00	85 00	56 11	12 00	506 06	8 00	10 00	135 00	.....	.....	.....	153 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	559 05	.....	.....	.....	.....	.....
Christ Church, Wilton.....	110 50	.....	.....	63 54	.....	174 04	10 00	14 29	75 00	.....	.....	.....	99 29	.....	.....	.....	.....	.....	.....	.....	.....	.....	273 33	.....	.....	.....	.....	.....
St. Paul's, Radcliffeboro.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Trinity Church, Columbia.....	2100 00	721 40	577 70	381 89	921 16	4702 15	35 89	59 81	208 53	32 57	37 36	7 00	381 16	173 05	100 39	24 04	14 62	.....	.....	29 19	15 00	356 29	5439 60	610 45	1673 23	139 88	3028 09	5451 65
St. Paul's Church, Pendleton...	192 00	25 00	.....	17 00	.....	234 00	.....	.....	10 00	7 25	.....	.....	17 25	8 50	.....	.....	.....	.....	.....	.....	.....	8 50	259 75	192 00	61 75	6 00	.....	259 75
Grace Church, Anderson.....	257 00	31 50	376 09	.....	13 00	677 59	5 85	9 75	52 40	11 25	6 97	3 75	89 97	.....	8 00	14 45	.....	.....	.....	8 88	2 60	33 93	806 40	646 00	152 40	8 00	.....	806 40
Christ Church, Greenville.....	1625 00	648 70	1009 73	1008 94	613 65	4906 02	30 00	50 00	230 52	25 00	47 56	.....	283 08	.....	61 77	16 70	8 60	.....	.....	15 50	110 00	212 57	5501 67	910 17	2641 54	167 53	1782 43	5501 67
Grace Church, Camden.....	1000 00	226 00	330 00	70 00	203 80	1829 80	27 45	45 75	75 00	15 00	.....	.....	163 20	.....	25 00	25 00	.....	.....	.....	.....	.....	50 00	2043 00	430 00	518 00	70 00	1035 00	2043 00
Trinity Church, Society Hill...	.....	.....	.....	4 99	40 00	44 99	8 80	.....	.....	.....	.....	.....	8 80	.....	5 50	.....	.....	.....	.....	.....	.....	5 50	59 29	48 80	19 49	.....	.....	59 29
Trinity Church, Edgefield.....	143 90	.....	.....	.....	.....	143 90	6 75	4 05	8 15	2 00	.....	.....	20 95	2 00	.....	.....	.....	.....	.....	.....	.....	5 40	7 40	172 25	135 80	35 45	2 00	



Parochial Statistics No. II. Financial.

CHURCHES.	PAROCHIAL.						DIOCESAN.						GENERAL.										Grand Total.	SOURCES OF REVENUE.					
	Salary Paid to Minister.	Expenses.	Repairs and Improvements.	Alms and Charities.	Other Objects.	Total.	For Convention.	For Bishop's Fund.	Board of Missions.	Convocation.	For Widows and Orphans of Deceased Clergy.	Other Objects.	Total.	MISSIONS.							Grand Total.	Subscriptions and Donations.		Offerings at Public Worship.	From Sunday-School.	Vested Funds.	Rents, and all Other Sources.	Total.	
														General.	Domestic.	Foreign.	Jews.	Colored People.	Indians.	University of the South.									Other Objects.
Church of the Nativity Union.....	615 41	13 96				629 37			30 00	4 10	2 00	14 30	50 40		3 25	2 61	1 00			6 25	4 11	17 22	696 99		123 73	11 47		4 11	139 31
Church of the Epiphany, Upper St. John's.....	35 00	38 10	327 34			400 00	11 00	19 40	10 35				40 75									55 83	497 02	100 00	52 48	33 00		315 00	500 43
St. Paul's Church, Summerville.....	1000 00	216 00	50 00	107 84	109 76	1483 60	10 00	49 75	31 44		6 25	125 14	213 58			2 11	2 75					4 86	1702 00		431 45	25 77		1216 84	1674 08
Church of Our Saviour, Rock Hill.....	136 45	47 79	2 95	5 95	1 75	194 89	4 20	7 00	20 00				13 60	44 80		10 00	9 08	3 00				22 08	261 77	144 25	108 81	8 51			261 57
Church of the Good Shepherd, Columbia.....	645 00	401 08	357 75	17 29	129 00	1559 12			29 45				6 00	35 45		25 00	20 00	3 65		18 00		66 65	1652 22	890 45	575 39	67 00		120 29	1653 33
St. John's Church, Florence.....	320 00	145 00	2000 00			3065 00			8 71		2 26		10 97	4 00				1 92		10 00		15 92	3091 89	360 00		5 00		40 00	405 00
Calvary Church, Charleston.....	160 49	309 92		74 50	26 50	571 31												2 21				2 21	573 52	227 31	160 00	26 50		159 22	573 52
St. Mark's Church, Charleston.....	1104 63	514 12	729 20	73 22	558 99	2980 16		11 50					11 50					3 20			16 33	19 53	3011 19	1116 07	1665 96	193 86		34 30	3011 19
St. Andrew's Mission.....	35 50	69 12			15 50	117 12																117 12		35 50	81 62				117 12
Church of the Epiphany, Summerville.....	66 89	24 46	60 00	15 00	72 14	238 39												2 00			7 00	9 00	247 39	17 79	59 05	12 55			247 29
St. John's Chapel, Charleston.....	198 70	25 00	227 67		43 75	465 12		5 00	5 00				10 00									505 12	198 25	212 03	45 50		48 65		502 43
St. Mark's Church, Chester.....	83 25	6 07			15 00	104 32	8 65	15 65	20 00	2 17		6 29	52 76		9 85						2 70	12 55	169 63	141 43	21 91	6 29			169 63
Christ Church, Lancaster.....																													
Church of the Atonement, Blacksburg.....	42 50		16 95			59 45			3 75	1 50		18 56	23 81									83 26	11 65	71 61					83 26
Church of the Incarnation, Gaffney City.....	29 40	3 00	22 50		2 00	57 50			14 95	5 00		2 80	22 45		6 00					1 55		7 55	87 50	41 40	46 10				87 50
Church of the Epiphany, Laurens.....		4 18	107 70			112 18		3 00	13 30	2 00			18 30			5 00						5 00	135 48		27 88			107 60	135 48
Mission at Welford.....				21 75		21 75		3 00	10 00	5 00		1 69	19 69		10 00		1 78				2 57	14 35	55 79	22 63	33 16				55 79
Mission at Walhalla.....																													
Mission at Seneca City.....		4 15			5 00	9 15			8 80			1 70	10 10									19 25							
St. Stephen's Church, Willington.....	20 00	13 72	100 00			133 72			15 32				15 32									149 04		149 04					149 04
Church of the Advent, Marion.....	150 00		31 00			181 00			11 78				11 78									192 78							
Mission at Darlington.....			125 00			125 00														5 00		5 00	130 00						
Grace Church, Ridge Springs.....	200 00	21 75			25 00	246 75		3 60	45 59				48 89	12 50					50	9 75	12 90	35 15	331 29	219 85	108 94	2 50			331 29
St. Paul's Mission, Graniteville.....	44 95	24 00				68 95		2 40					2 40	9 00			60					9 60	80 95		49 55	9 00		2 40	80 95
Church of our Saviour, Trenton.....	120 00	14 10	45 00		127 00	306 10		2 60	28 00	1 80		5 09	37 49	7 34			2 25			10 00		19 59	363 18	331 57	24 27	7 34			363 18
St. George's, Kaolin.....	63 35					63 35																63 35		63 35					63 35
Mission at Blackville.....	67 08					67 08		2 50					2 50									69 58	57 75	11 83					69 58
St. Luke's Church, Columbia.....						169 63			*26 13	15 80		3 00	44 93									205 56							
Wateree Mission.....									*19 72	7 08		4 75	31 55									31 55							
St. Mary's Chapel, Columbia.....						32 34			*10 40	5 75			48 49																
St. Ann's, Lexington County.....									*1 65	3 48			5 13																
St. Philip's, Littleton.....									*2 15	80			2 95																
St. Simon's, Alston.....																													
St. Peter's Mission, in Prince Frederick's Parish.....		20 53	2 00	3 00	11 99	37 52						3 27	3 27								4 86	4 86	45 65	28 95	11 84	4 86			45 65
Mission in St. John's Berkeley.....																													
Mission at Allendale.....	17 30					17 30		3 75	21 30		2 60		30 71	6 00			50			1 60		8 10	56 11	21 55	28 56	6 00			56 11
Mission at Brunson.....	11 00					11 00		1 75	2 80			60	5 15								50		14 65	13 25	3 40				16 65
Mission at Hampton C. H.....	2 00					2 00		1 00	25				1 25									3 25	3 25						3 25
Mission at Ellenton.....	4 80					4 80			4 50				4 50									9 30	9 30						9 30
Mission at Varnville.....	3 00					3 00			2 17				2 17									5 17	3 00	2 17					5 17
Mission at Port Royal.....	105 00					105 00			10 00				10 00		2 09							117 00							
Mission on Ochitree.....								3 00	10 95				13 95									13 95							
St. Peter's Mission.....	100 00					100 00		5 00	19 80				24 80		3 13							127 93							
Mission at Hardeeville.....	105 00			34 42		139 42			9 00				9 00									148 42							

\*For Colored Missions.



## REMARKS.

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ST. PHILIP'S CHURCH, CHARLESTON. *Rev. John Johnson, Rector.*

The good works of four parochial organizations appear in the tabulated "Financial Exhibit" of the Parish this year, as follows:

The *Home Aid* contributed chiefly for nursing at the parochial "Home," \$300.

The *City Mission* helped St. John's, Hampstead, and Christ's Church, Shepherdsboro', to the amount of \$58.00.

The *Young Men of St. Philip's* paid toward sustaining the Night School, (second year,) at the Cotton Factory, \$232 50.

The branch of the *Woman's Auxiliary* contributed for purposes Diocesan, Domestic and Foreign, the sum of \$78.

I should not omit to state, that among the contributors to the Night School are five from St. Michael's, one from Grace Church and one from St. Paul's Church.

ST. JOHN'S, JOHN'S ISLAND. *Rev. J. M. Green, Minister.*

The Vestry of St. John's Church, John's Island, have found it necessary to extend the Church fifteen feet with the addition of a recessed chancel, in order to accommodate the increasing attendance at the services. They have, with the zealous co-operation of the Ladies' Society, been enabled to raise within the congregation (\$246) towards the payment of the contractor's bill of (\$300,) and have been highly gratified at the hearty response made to the appeal of your Missionary to friends of the Parish in Charleston, so that the whole amount will soon be raised. It will require about (\$100) more to provide the Church with additional pews and the chancel with proper furniture. The Vestry of Grace Church, Charleston, have donated to the congregation several stained glass windows, which have been placed in the rear of the chancel.

ST. ANDREW'S PARISH. *Rev. J. G. Drayton, Rector.*

Ill health has put it out of my power to do more during the past winter and spring than to hold one service on Sundays at Magnolia Chapel. I have no baptisms, marriages or burials to report. Contributions to Diocesan Missions, \$25.10.

ST. JOHN'S BERKELEY. *Rev. H. H. Phelps, Rector.*

Through the instrumentality of the Ladies' Church Aid Society, pews have been put in the Church at Cordesville.

Through Mrs. F. W. Heyward, an organ for the Strawberry Church has been purchased.

A rectory has been built at Cordesville.

The expense incurred in the above particulars is not given in the report, but I do not think there is much, if any, debt.

The "Mission" of St. John's was started three years ago, and since it was started it has gone on gathering strength. The Mission works in two respects: First, in the school, which is now established on a

good foundation. Second, in respect to services, which are held on Sundays and week days as opportunity permits.

It has been thought well to give this report separate from that of the Parish for several reasons, which I need not state here. This work is very encouraging. Its success has been accomplished largely through the faithfulness of the teacher, Mr. S. L. DeVeaux.

Total moneys received, \$76.49.

#### ST. STEPHEN'S PARISH.

*Rev. H. H. Phelps, Rector.*

In the old Parish of St. Stephens there is a colored congregation at a point near Pineville called Redeemer Chapel. The individuals of color in this report are those belonging to that congregation. They have a Lay-Reader who holds regular services. I am present and hold monthly services.

A good fence has been built around the cemetery at the old Parish Church. This is a point around which many historic associations cluster.

In this place I will state that last July, I commenced holding service on the 4th Sunday night at Kingstree. Steps are now being taken to build a church at that place; indeed, it is hoped to have it done during the summer.

At Kingstree there are: White families, 5; individuals, 25; communicants, 9; baptisms, infants, 5; burials, 2; services on Sundays, 8; other days, 2; communions, 3.

#### ST. HELENA, BEAUFORT.

*Rev. P. D. Hay, Rector.*

Remarks.—The alms reported were contributed wholly by the Ladies' Aid Society of the Parish. Yet this is only a small part of their good work. By persistent effort they have, in the last few years, given \$460 to the purchase of a \$1,500 organ—the debt on which is paid—besides raising \$1,200 for the building and furnishing of a tasteful and commodious Sunday-school chapel. "The King's Daughters" have also been active in contributing regularly to Diocesan and Foreign Missions.

#### PRINCE FREDERICK'S, PEE DEE.

*Rev. B. Allston, Late Rector.*

The Plantersville Chapel received in July through Rev. W. S. Langford, D. D., Secretary Board of Missions, from Mr. Crawford a valuable organ for Divine service, as a gift, in memory of and in compliance with the wish of a beloved son, deceased, who desired that the instrument might be given where it would be constantly used for the praise and glory of God.

The name of the son is now inscribed in the Minute Book of the Parish, in testimony of our grateful appreciation of his memory.

Our people suffered very severely in the disastrous flood which desolated our county.

I would respectfully call the attention of the Board of Missions to the progress which the small missions of St. Peter's has made, and urge upon them the continuation of the appropriation of \$150 for the maintenance of Missionary and the school. One of the sorest spots in my heart in leaving the Parish was the parting with this work.

It is, I believe, in a growing and healthy state, but needs the fostering care which the Parish, unaided by the Diocese, is unable to give it. The people themselves are poor and struggling, but they have shown a true appreciation of the work, both in Church and School. This work, now so well under way, would, I fear, unless

continued aid is furnished be lost to the Church. The former organ of P'ville Chapel has been placed here.

I append herewith Teacher's Report :

Report of St. Peter's School for the month of February, 1890 : Roll-call, 11 boys and 12 girls. Average attendance, 20.

Roll-call for the month of March, 1890 : 11 boys and 12 girls. Average attendance, 18.

For the month of April, 1890 : Roll-call, 11 boys and 12 girls. Average attendance, 16.

Total number of teaching days for the three months' session of the Mission School, 63.

The general deportment of the scholars has been excellent, the improvement marked, the tone of the School steadily progressive, and the spirit of appreciation most encouragingly manifested.

I have earnestly striven to make the day school in harmony with the Sunday-school in all its teachings. The two, are in my mind indissoluble.

A. E. SPARKMAN.

May 2nd, 1890.

TRINITY CHURCH, COLUMBIA.

*Rev. E. Capers, D. D., Rector.*

I am happy to report, that Trinity Church has completed its cherished purpose and erected in the chancel a fitting memorial of the long and faithful ministry of the late Dr. Shand. The ladies have re-carpeted the chancel and the entire Church, and I am greatly encouraged by the spirit of the congregation, manifested in Holy Worship, and in zeal and interest for the unity and prosperity of the Diocese.

ST. PAUL'S, PENDLETON.

*Rev. T. F. Gadsden, Rector.*

The town of Pendleton losing population, our Church has suffered from removals. But the interest and attendance at Church have been kept up. Our people here and throughout my field of labor feel a deep interest in the appointment of a general Missionary.

GRACE CHURCH, ANDERSON.

*Rev. T. F. Gadsden, Rector.*

On Easter, 1890, the new pipe organ from Jardine & Son was used. A volunteer choir has been formed. The congregation is growing so that there are very few vacant pews in the Church. The attendance on Lay-reading Sundays, I am glad to report, is as good as when I am present. The ladies persevere in their good works in the Parish, and keep up the Woman's Auxiliary.

ST. LUKE'S CHURCH, NEWBERRY.

*N. B. Mazyck, Warden.*

This Church continues under the very acceptable charge of the Rev. Mr. Hanckel, who gives one Sunday in each month. We have Lay services on all other Sundays, which are well attended.

The Rev. Wm. Hall Williams, of the Diocese of Massachusetts, spent most of Lent with friends in the Parish, and gave us Lenten services in the week; also four Sundays, and assisted the Missionary on one Sunday.

The Church has been covered with a new carpet, and the pews have all been cushioned, while other improvements are contemplated—all from the special collection and donations of \$89.00.

ZION'S CHURCH AND ST. JOHN'S CHURCH, RICHLAND.

*Rev. J. H. Tillinghast, Rector.*

The condition of these parishes may be considered good. Both Church buildings are in good order, with the grounds annexed. The Church yard of Zion Church has been very much improved, by a neat wire fence with iron gates and stone posts. The gates and front fence were donated by two members of the vestry (costing over \$200 00). The Rector has been officiating for several months (twice a month on Sunday afternoon), in addition to his regular appointments, to a mixed congregation, assembled at a school-house near Hopkins. He also instructs a Bible class of colored men, which meets weekly.

CHURCH OF THE ADVENT, SPARTANBURG.

*Rev. T. D. Bratton, Rector.*

In addition to the regular parochial report, I beg to report occasional services in the Churches in Blacksburg, Laurens, Lancaster, Winnsboro and York. In York I baptized five infants, in the absence of any Rector. At Glendale, in this County, regular mission services are conducted by me on the third Sunday in each month. The mission is for the factory people, among whom two of our earnest lay-women are laboring with marked success, and meeting with the grateful recognition due to such devoted services.

CALVARY CHURCH, GLENN SPRINGS.

*Rev. J. E. McCollough, Rector.*

This Church has been nicely furnished with new carpets, cushions and altar vestments, by the zeal of the ladies.

CHRIST CHURCH, CHARLESTON.

*Mr. H. P. Archer, Lay Reader.*

This Parish still holds it own, but has suffered heavily during the past year, because of the death of the Rev. J. V. Welsh, and Mr. John Birkby, one of its Wardens.

These two faithful soldiers and servants of the Cross, the one a clergyman and the other a layman, labored most abundantly for the welfare of our Zion, and their loss will be felt in the Parish for some time. The Wardens gratefully acknowledge donations from St. Philip's and Grace Church, in the shape of groceries and clothing for the needy.

ST. JUDE'S CHURCH, WALTERBORO.

*Rev. E. E. Bellinger, Rector.*

The public services reported were performed on 12 Sundays and 11 other days, I preached 33 times, and read the Pastoral Letter of the House of Bishops, instead of preaching. The services reported in tabular form were for whites. In addition to these services, I had service for the colored people 11 times on Sundays, and 11 times on 11 other days, preaching each time. Including the services for the colored people I had services 34 times on 12 Sundays, and 22 times on 22 other days, in all 56 times, preaching 55 times. In addition to these the Lay Reader, Mr. W. C. P. Bellinger, had service for the whites 38 times on 33 Sundays, and once on Good Friday. In all public worship was celebrated for the whites in St. Jude's Church 62 times on 50 Sundays, and 12 times on 12 other days, 74 times. The



services for the colored people were performed in the Church of the colored Methodists kindly lent for the purpose. From the colored members of the Episcopal Church, I received a donation of \$10.25. Of the \$59.30 reported for "other purposes" within the Parish, \$12 56-100 were expended in insuring the Church building, and 46 24-100 for re-moulding bells which had been so much injured as to be useless. Mr. N. P. Fraser is the zealous Superintendent of the Sunday School. Connected with St. Jude's Church is a "Ladies' Sewing Society," the members of which are earnest workers in behalf of the Church. They paid over to the Vestry of St. Jude's, \$56, which are not included in the foregoing report, as they have not been expended. Though I do not regard them as constituting portions of St. Jude's Church, I have entered upon the table all official acts performed among the colored people, except the number of public services, which are reported only in the Remarks.

#### ALL SAINT'S CHURCH, HAMPTON COUNTY.

*Rev. E. E. Bellinger, Rector.*

To "Other Purposes," "General Appropriations," I have credited \$7.85 sent to the sufferers at Johnstown, and \$3.60 appropriated to the American Church Building Association. Of the amount sent to the Johnston's sufferers, \$5 were given by the Ladies' Guild, All Saint's, Hampton County. The amount reported as from vested funds was appropriated to All Saint's Church by the Trustees of the Diocese, being the interest on vested fund belonging to Shelden Church, Prince William's Parish. The amount reported under "rents, &c.," is the rent paid for lands belonging to Shelden Church, which the Trustees of the Diocese authorized the Vestry of All Saint's Church to lease for a term of years, and use the rents to assist them in paying the salary of the Rector of All Saint's Church. Possibly these should have been reported under the head of "Donations."

I had service in All Saints' Church for the whites, 38 times on 30 Sundays, and 36 times on 36 other days—in all 74 times, preaching 73 times. Once I read the Pastoral Letter of the House of Bishops. In addition to the services for the whites, which alone are reported in tabular form, I had services for the colored people 17 times on 17 Sundays and once on one other day, preaching each time. The whole number of services in Parish and Mission during the year was 55 on 30 Sundays and 87 on 37 other days, in all 92 times. The services for the colored people were performed on Major Screven's plantation and at the residence of a colored man, John Wilcox, which he lent for the purpose. I have found him ever willing and glad to aid me in preaching the gospel to those of his race. For several Sundays I was absent from All Saints', on which lay services were performed by Mr. James C. Robb, who discharged his duties very acceptably to the congregation. Mr. Robb is also Superintendent of the Sunday-school. During the year I performed one marriage service among the colored people. The adult baptism referred to was celebrated at Gillisonville, and the person baptized does not properly belong to All Saints' Church, but is connected with no other. Of the amount contributed to the Board of Missions, \$10 were given by the Ladies' Guild. Only official acts among the *whites* are reported in the tabular statement, as I do not regard the colored people as constituent parts of the Parish of All Saints'.

#### CHURCH OF THE EPIPHANY, UPPER ST. JOHN'S.

This Parish has not had the regular services of a minister for the past two years.

The services on Sunday have been kept up entirely by Lay Reading, and the congregations have been surprisingly maintained. But in consequence of having no minister the offerings have been greatly reduced. And yet, without any assistance from external sources, the Ladies' Society have remodeled, enlarged and beautified the village church during the past year and kept the Parish church in repair at an expenditure of over \$350. The amount credited to salary is small, as the people have had the ministrations of a clergyman for only two months of regular service, and on two or three other occasions.

The Parish is displaying a good deal of vitality, and although it has suffered much is ambitious of regaining its old-time strength and usefulness in the Diocese.

B. M. BRADIN,  
*Minister in Charge.*

ST. PAUL'S, SUMMERVILLE.

*Rev. P. H. Whaley, Late Rector.*

This report covers, to some extent, the work done at St. Barnabas Mission. A \$75 organ has been presented to St. Barnabas Chapel by Rev. A. R. Stuart, of Georgetown, D. C., also font from a friend of the same place, and altar and altar desk by Mr. Tylee, of Summerville. In St. Paul's the Sunday-school has put in a fine brass altar desk, in memory of the late Superintendent, Wm. A. Gammell. A handsome brass altar cross has been donated by ladies from Trenton, New Jersey.

CHURCH OF THE GOOD SHEPHERD, COLUMBIA.

*Rev. A. R. Mitchell, Rector.*

It is with much gratification and no less pleasure that I have to report the continued progress and the gradual strengthening of the Church of the Good Shepherd. Owing to the large increase in our congregation we were necessitated to enlarge the Church last year, this now gives us double the seating capacity. The addition, I am glad to state, has been completed, and paid for. At present there is no debt upon the Church. It is very encouraging to note the large attendance every Sunday and to see the marked interest manifested by all in the welfare of the Parish. In the last year, through the liberality of a good churchman, we have been enabled to erect a neat building, which will be used for the Industrial school, and in time for a day school. In order to augment the stability of the Parish, the congregation has deemed it best to add thereto the equipment of a modest rectory. In their efforts to carry out this object they have met with great encouragement. The Parish in her work has not confined her labors within her own limits, but has assisted the weaker parishes and missions in the Diocese, and through her Sunday School has given liberally to the General Board of Missions. Besides the Ladies' Guild, which has done a noble work since its organization, there has been organized lately a Girls' Guild, which promises much usefulness. We have much for which to thank Almighty God, and we pray that He will continue His ever watchful Providence over us.

ST. JOHN'S CHAPEL, CHARLESTON.

*Rev. R. Wilson, D. D., Minister,  
Mr. J. J. Pringle Smith, Lay Reader.*

This work has received valuable aid from St. Philip's Mission Society, from members of St Michael's, from the Dorcas Society, and other friends.



## CHURCH OF THE ATONEMENT, BLACKSBURG.

*Rev. J. D. McCollough, Missionary.*

This Church, now completed, paid for, and consecrated, has been very neatly furnished with carpets, cushions, altar vestments, and other accessories by the help of zealous women. The outlook for the future is cheering.

CHURCH OF THE INCARNATION, GAFFNEY CITY, has been reduced materially in numbers during the year by removals, but, the zeal and devotion of the few, is in nowise diminished; other needs having been supplied, the altar vestments have been added here also.

## MISSION TO LAURENS.

*Rev. E. C. Logan.*

I am happy to say we have a fine bell now suspended in our tower—a want supplied, long felt. It is due to the efforts of the good ladies of the congregation.

The meeting of Convocation held here last September, besides being a very successful one, was very helpful to the mission, and it has been, I think on the up-grade ever since.

The Mission owes a debt of gratitude to Brothers Bratton and DuBose, especially the latter, for several valuable visits paid by them and services performed, during the intervals of my visits.

## WELFORD MISSION.

This report includes the families living at Fair Forest (2), where I hold service 6 times in the year, (once every other month). These services are also included in the written report. I have held 2 services also at Holly Springs, a place about eight miles from Welford—services included in the written reports.

## WOODRUFF MISSION.

I visit this point whenever there is a fifth Sunday in the month preaching twice on that day, and once in the evening before. I have administered the Communion here twice, the last year. There are three families here and ten or twelve souls belonging to our Communion. Offerings, \$3.05.

## SENECA CITY MISSION.

*Rev. T. F. Gadsden.*

A new, brilliant lamp has been placed in the Chapel. The congregation and persons in the community attend services remarkably well on the few Sundays I am with them.

## WALHALLA MISSION.

*Rev. T. F. Gadsden.*

Our band has grown until it numbers twenty communicants. The new Chapel is used every Sunday for Lay-reading, and by me on the fifth Sundays in the month. It will be consecrated by the Bishop, the Greenville Convocation being also present, in September next.

A stove, and small reed organ, a Bible, and pulpit lamp, and nice set of Communion vessels, have been obtained. The Sunday School has been organized and kept up.

One infant baptized, one person confirmed, and one communicant has died.

## ST. STEPHEN'S, WILLINGTON.

*Rev. W. H. Hancchel.*

This mission is steadily growing, and its members show a good deal of zeal and earnestness. Very recently they have purchased an organ, and the service is very acceptably rendered by a voluntary

organist and choir. When this Parish can have more services on Sunday, it will, I think, grow and prosper faster than it does. While the attendance even now (when they can have public worship only on four Sundays in the year), is very good—it will, I do not doubt, be largely increased, when there can be given increased services on Sundays.

THE CHURCH ASSOCIATE MISSION, COLUMBIA. *Rev. E. N. Joyner.*

REV. FATHER IN GOD: Under your appointment, as Missionary of the Church Associate Mission for Colored People, and as Rector of St. Luke's Church, Columbia, the following is the account of my stewardship, which I beg you to review, in our Lord's Name, not according to what seems to have been accomplished, but according to the wish and purpose to accomplish more.

The congregations are as follows: St. Luke's Church, Columbia; St. Mary's, Columbia; Saul and St. Stephen's, Wateree; St. Ann's, Lexington County; St. Philip's, Littleton; St. Simon's, Allston.

STATISTICAL REPORT.						St. Luke's.	St. Mary's.	Wateree.	St. Philip's.	St. Ann's.	St. Simon's.	Total.
Families .....	10	7	55	4	6	1	83					
Children.....	25	35	140	15	32	3	250					
Souls.....	55	45	175	24	43	5	344					
Communicants .....	23	12	40	10	13	1	99					
Baptisms.....	1	4	59	1	2		67					
Confirmations .....	4	6	12	6	2		30					
Marriages.....			1	1			2					
Burials .....	1	3	6		2		12					
Services { Sundays .....	80	30	77	40	45		272					
{ Other Days.....	36	12	75	1	1		125					
Holy Communion { Public.....	29		15	4	9		57					
{ Private .....	4		1				5					
Sunday Schools { Teachers .....	3	10	7	3	2		25					
{ Pupils .....	20	180	140	20	20		80					
Parish Schools { Teachers.....		2	1				3					
{ Pupils.....		210	110				320					

FINANCIAL.						Local.	Convocation.	Missions.	Miscellaneous.	Total
St. Luke's .....	\$160	63	\$15	80	\$26	13	\$3	00	\$205	56
Saul.....			5	63	17	91	4	75	28	29
St. Stephen's .....			1	45	1	81			3	26
St. Mary's .....	32	34	5	75	10	40			48	49
St. Philip's .....				80	2	15			2	95
St. Ann's.....			3	48	1	65			5	13
Totals.....	192	97	32	91	60	05	7	75	293	68

The figures in the accompanying tables show how the Mission, in itself, stands. The financial report shows the amount contributed to the different Church funds by the Mission.

There is another class of funds, for which I gratefully take account, that is, the donations by Christian brethren to the work of the Mission. This has aggregated (including the amount collected by E. M. Babbitt) \$1,961.15. This money has been applied to various objects, being, in the main, salaries, rents, repairs, medicines, groceries (for the poor), horse-hire, railroad expenses, and many smaller demands, which present themselves throughout so large a mission. I have a balance on hand for all the purposes, during the summer, of \$287.04. This will be far too small, even for the current expenses. And yet, in a certain event, there will be a far larger demand. That event is the due and legal transfer, by the heirs of the late Rev. B. B. Babbitt, of certain Church properties to the Trustees of the Diocese. Should that be done, there are debts amounting to several hundred dollars to be paid. Yet doubtless the hand of the Lord will still be with us, and help us to cross the mountains, if we cannot move them when we reach them.

In addition to the money herein accounted for, I have received quite a large number of boxes, containing a variety of useful articles—clothing, books, papers, cards, etc. I beg to mention especially \$50 worth of beautiful new library books, given us by the Rev. Dr. Mulchahey.

The contributions in money have come from many sources, "from Maine to California." I am happy to say, that not a little of it came from brethren in our own Diocese.

Connected with the Mission are the following General Institutions: *The Associate Messenger*, published monthly, at 50 cents a year, in the interests of the Mission. *The Convocation of the Church Associate Mission*; *St. Mary's Benevolent and Industrial Society*; *The Clarkson Memorial*—A proposed Church Home and Training School for the people of the Church Associate Mission, at Saul Chapel, Wateree Mission, Eastover; *The Saltus Chapter of St. Andrew's Brotherhood*.

The Clarkson Memorial fund now amounts to about \$500. There is a great need for the pushing of this institution. We have again and again to turn away from homeless children, people old and helpless, and others whom, according to their sore need, we would rejoice to shelter in our Father's Name.

I am most anxious to establish, at a convenient place, in Columbia, a house of temporary refuge for persons discharged from the State Penitentiary, the larger number of whom are colored people. The comfort, to body and soul, of such a place suggests itself at once. The released prisoner often goes forth feeling, and having a right to feel, that no man cares for his soul, and so cares not for it himself. So, he goes again into sin and crime, and the last state of that man is generally worse than the first. It is noticeable, that many are returned a second and a third time, yea, even for a life time.

My heart is warm with thanks to the many generous brethren who have helped me, thus far; and particularly to you, my dear Bishop, for your constant support, manifested in ways which have ever inspired and helped me to "press on." And I thank God that He has had such a care for this work, in that He has, by His HOLY SPIRIT, caused so many of His people to help us, in behalf of His SON, JESUS CHRIST our LORD.

Your most obediently,

EDMUND N. JOYNER, *Missionary*.

MISSIONS AT ALLENDALE, BRUNSON, HAMPTON C. H., &c.

*Rev. E. E. Bellinger.*

### GENERAL REMARKS.

In addition to my regular services in Parishes and Missions under my care and supervision, I had service at Gillisonville once in a week day, at Coalburg, Ala., five times, and twice on two other days, in all, seven times, administering the Communion in public twice; at Birmingham, Ala., once on a Sunday. During the year I had public services 75 times on 51 Sundays, and 140 times on 113 other days. The inclemency of the weather prevented service on one Sunday. In all, I celebrated the Communion 57 times in public, and once in private, 58 times. In addition to the salary reported, I received from the Board of Missions \$283, which I returned to the Treasurer. The colored Episcopalians in Walterboro contributed \$10.25, which are not included in the tabular statement. The congregation at Allendale are still making every effort to erect a churchly building suited to the worship of the Protestant Episcopal Church. They now worship in a union church, the arrangements of which are utterly unsuited to our service. They have secured a lot, but their funds will not warrant their commencing to build. The ladies are, as usual, most zealous, and by means of a sewing society and other instrumentalities, are exerting themselves to the utmost. They again appeal to the Christian sympathy and love of their brethren, though discouraged by the result of former appeals. During the year I travelled on my mission 2,622 miles, at an expense of \$51.85. I again return thanks to the officers of the C. & S. Ry., and the P. R. & A. Ry., for courtesies rendered, by which my expenses were materially reduced. The above services were for white only. I had services for the colored people 28 times on 28 Sundays, and 12 times on 12 other days; in all, 40 times. Whole number of services in year, 255. I preached 278 times, and read the Pastoral Letter of the House of Bishops seven times, having read it in each Parish and Mission.

### COAST MISSION.

*Rev. B. B. Sams.*

During the past year I have been uninterruptedly engaged in my work, and, through the mercy of God, have been enabled to fulfil all of my appointments except one, when I was sick. Upon several occasions, after reaching the place, the weather has prevented the assembling of the congregation.

I cannot report any aggressive work, inasmuch as my field of labor lies among communities which, instead of recuperating, seem to be dying out, and I am ministering only to the remnants of once large and prosperous congregations.

I have lost heavily in communicants at Port Royal by removals, no less than eight having left us; but in view of the present outlook for Port Royal I deem it exceedingly important to maintain our services there.

I continue to hold services at Brighton on the Sunday night that I am at St. Peters; and at the earnest request of the residents at Tarboro, among whom are 3 communicants of our Church, I have during the past winter given them a service on the Friday night as I am going up to St. Peters, all of which are noted in the report of the latter point.

At Grahamville and Bluffton the congregations have undergone little or no change, there being no influx of population out of which to build us up.

ROCKVILLE.

*Rev. W. O. Prentiss, Missionary.*

Besides the services already enumerated, I have officiated at Rockville (Missionary Station) three times on Sundays, have baptized two infants and married one couple. This is a promising and important missionary station, and well worthy of an effort on the part of the Church to maintain and strengthen it. About sixty souls come within the reach of the Church's minister and services.



# SUMMARY OF STATISTICS.

Clergy received from other Dioceses.....	3
Clergy transferred to other Dioceses.....	1
Clergy deceased.....	1
Clergy Canonically resident—Bishops, 1; Priests, 44; Deacons, 2.....	47
Candidates for Priests' Orders.....	4
Ordained Priests.....	1
Confirmed.....	408
Parishes and Churches in union with the Conven- tion.....	57
Not in union.....	4
Dormant.....	14
Missions Organized.....	5
“ Unorganized.....	15
“ In Dormant Parishes.....	4
PAROCHIAL	
Families—Reported.....	2,269
Individuals not included.....	1,130
Children under fourteen years.....	3,273
Whole number of souls.....	9,401
Baptisms, White, infants 370; adults, 50.....	420
Colored, infants, 128; adults, 8.....	136
Total, Baptisms—Infants, 498; adults, 58...	556
Marriages.....	96
Burials.....	307
Communicants—Added.....	323
Lost by death.....	94
Present number—White, male...	1,009
Female.....	2,784
Not specified.....	390
Colored—Male.....	132
Female.....	430
Not specified.....	99
Total of Communicants—White, 4,183; colored, 661	4,844
Sunday Schools—Officers and teachers, male 75;	
Female, 262.....	



Not specified, 81 .....	418
Pupils—Male, 841 ; Female, 1,005;	
Not specified, 1,312 .....	3,248
Number of Parishes and Missions not reporting...	7

## FINANCIAL EXHIBIT.

Parochial—Paid to Clergy .....	\$28,007	49	
Current and other ex-			
penses .....	10,482	38	
Repairs and improve-			
ments .....	10,762	48	
Alms and charities .....	3,364	44	
Other Parochial objects	5,605	88	
			\$58,222 67
Diocesan—Assessments Pd.—Epis-			
copal Fund .....	\$ 1,115	65	
Convention Fund .....	651	02	
Missions to Board .....	2,597	69	
Convocations .....	178	89	
Widows and orphans of			
Clergy .....	199	96	
Other Diocesan objects	1,090	19	
			\$ 5,833 40
General—Missions—Domestic .....	\$ 551	32	
Foreign .....	314	30	
Not specified .....	374	37	
To Jews .....	159	22	
To Indians .....		50	
To Colored			
People .....	*92	16	
University of the South .....	214	50	
Other objects .....	719	96	
			\$2,429 33
Grand total .....			\$66,485 40

\*This from colored congregations for work in the Diocese.

NOTE.—No reports from St. Andrew's Parish ; St. Thomas and St. Dennis ; St. Michael's Church ; St. Matthew's Parish ; St. Paul's, Radcliffeboro ; Church of the Messiah, North Santee ; Trinity Church Black Oak ; nor from the Mission at Lancaster.

Inspection of the table will show the defective items.

## APPENDIX VII.

## LIST OF PARISHES AND CHURCHES.

1.—PARISHES AND CHURCHES IN UNION WITH  
THE CONVENTION.*A.—FOUNDED BY ACT OF ASSEMBLY UNDER COLONIAL  
GOVERNMENT.**Founded.*

- |                                                                                         |            |
|-----------------------------------------------------------------------------------------|------------|
| 1. St. Philip's Church, Charleston, (Church<br>built in 1681 or 1682.).....             | A. D. 1704 |
| 2. St. James, Santee, April 9th.....                                                    | " 1706     |
| 3. Christ Church Parish, November 30th.....                                             | " 1706     |
| 4. St. Thomas and St. Dennis .....                                                      | " 1706     |
| 5. St. John's Berkeley, November 30th.....                                              | " 1706     |
| 6. St. Andrew's, November 39th.....                                                     | " 1706     |
| 7. St. Helena, Beaufort.....                                                            | " 1712     |
| 8. Prince George, Winyah.....                                                           | " 1721     |
| 9. Prince Frederick's, Pee Dee, (Church built<br>1837, admitted into Convention 1838).. | " 1734     |
| 10. St. John's, Colleton .....                                                          | " 1734     |
| 11. St. Michael's, Charleston, (Church built in<br>1761).....                           | " 1751     |
| 12. St. Stephen's, admitted into Convention<br>1861 .....                               | " 1754     |
| 13. St. Mark's, Clarendon.....                                                          | " 1757     |
| 14. All Saints, Waccamaw.....                                                           | " 1767     |
| 15. St. Luke's.....                                                                     | " 1767     |
| 16. St. Matthew's .....                                                                 | " 1767     |
| 17. St. David's, Cheraw, (admitted about 1823)                                          | " 1768     |
| 18. Church on Edisto Island.....                                                        | " 1774     |
| 19. Claremont, Stateburg, incorporated.....                                             | " 1788     |

*B.—ADMITTED INTO CONVENTION.*

20. St. Paul's, Radcliffeboro.....	A. D.	1810
21. Trinity Church, Columbia.....	"	1813
22. St. Paul's Church, Pendleton.....	"	1821
23. Christ Church, Greenville.....	"	1829
24. Grace Church, Camden .....	"	1831
25. Trinity Church, Society Hill.....	"	1834
26. Christ Church, Wilton.....	"	1834
27. Church of the Holy Trinity, Grahamville..	"	1835
28. Trinity Church, Edgefield.....	"	1836
29. St. John's Church, Fairfield.....	"	1843
30. Trinity Church, Abbeville.....	"	1843
31. Church of the Messiah, North Santee.....	"	1843
32. Church of St. Thaddæus, Aiken.....	"	1844
33. Zion Church, Richland.....	"	1846
34. Grace Church, Charleston.....	"	1846
35. St. Luke's Church, Newberry.....	"	1848
36. Church of the Advent, Spartanburg .....	"	1848
37. Calvary Church, Glenn Springs.....	"	1850
38. Church of the Holy Apostle, Barnwell.....	"	1850
39. Grace Church, Anderson.....	"	1851
40. Church of the Holy Communion, Charleston	"	1851
41. Church of the Redeemer, Orangeburg.....	"	1851
42. Christ Church, Charleston.....	"	1855
43. St. Jude's Church, Walterboro .....	"	1856
44. Trinity Church, Black Oak.....	"	1856
45. Christ Church, Mars Bluff.....	"	1856
46. Church of the Good Shepherd, Yorkville..	"	1856
47. St. Luke's Church, Charleston.....	"	1858
48. St. John's Church, Richland.....	"	1858
49. Church of the Holy Comforter, Sumter....	"	1858
50. Church of the Nativity, Union.....	"	1859
51. Church of the Epiphany, Upper St. John's	"	1864
52. St. Paul's, Summerville.....	"	1866
53. Church of Our Saviour, Rock Hill, York County .....	"	1870
54. All Saints, Hampton County.....	"	1883

55. Church of the Good Shepherd, Columbia.. A. D. 1888  
 56. St. Stephen's Church, Ridgeway..... " 1889  
 57. St. John's Church, Florence.... " 1890

## II.—CONGREGATIONS AND CHURCHES NOT IN UNION WITH THE CONVENTION.

- St. John's Chapel, Charleston, organized..... A. D. 1839  
 Calvary Church, Charleston..... " 1848  
 St. Mark's Church, Charleston..... " 1866  
 St. Luke's Church, Columbia..... " 1874

## III.—MISSIONS.

### I.—ORGANIZED:

- Church of Incarnation..... Gaffney City.  
 Christ Church..... Lancaster.  
 St. Stephen's Church..... Willington,  
 Church of the Epiphany..... Summerville.  
 Mission at..... Darlington

### II.—UNORGANIZED:

- |                                |                        |
|--------------------------------|------------------------|
| At Walhalla                    | In St. Andrew's Parish |
| " Seneca City                  | In Summerville         |
| " Welford                      | At Blackville.         |
| " Blacksburg                   | " Kaolin.              |
| " Ridge Spring                 | " Hardeeville.         |
| " Trenton                      | " Allendale.           |
| " Graniteville                 | " Port Royal.          |
| " Columbia and parts adjacent. | " St. Peters.          |
| " Kingstree                    | " Ochitie.             |

### III.—IN DORMANT PARISHES:

- Church of the Epiphany..... Laurens.  
 St. Mark's Church..... Chester.  
 St. Philip's Church..... Bradford Spring.  
 Church of the Advent..... Marion.

## IV.—DORMANT PARISHES AND CHURCHES.

1. St James, Goose Creek . . . . .	A. D. 1706
2. St. Paul's Parish . . . . .	" 1706
3. St. Bartholomew's Parish . . . . .	" 1706
4. Prince William's Parish . . . . .	" 1745
5. St. Peter's Parish (Church admitted in Con- vention, 1859). . . . .	" 1747

*ADMITTED INTO CONVENTION.*

6. Grace Church, Sullivan's Island . . . . .	A. D. 1818
7. St. James Church, James Island . . . . .	" 1832
8. St. Peter's Church, Charleston . . . . .	" 1834
10. Church of the Epiphany, Laurens . . . . .	" 1846
11. St. Philip's Church, Bradford Springs . . . . .	" 1847
13. Church of the Ascension, Combahee . . . . .	" 1857
14. St. Mark's Church, Chester . . . . .	" 1857
15. St. Stephen's Church, Pineville . . . . .	" 1864
16. Church of the Advent, Marion . . . . .	" 1868

## V.—EXTINCT PARISHES AND CHURCHES.

1. St. George's, Dorchester, founded . . . . .	A. D. 1717
2. St. Helena Church, St. Helena Island . . . . .	"
3. Emanuel Church, Chester, admitted . . . . .	" 1844
4. Ascension Church, Gillisonville, admitted . . . . .	" 1847
5. Christ Church, Columbia, admitted . . . . .	" 1855

## ALPHABETICAL LIST OF THE CLERGY.

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	<i>Post Office.</i>
RT. REV. W. B. W. HOWE, D. D.....	Charleston
Allston, B.....	Union
Bellinger, E. E.....	Yemassee
Bratton, T. D.....	Spartanburg
Campbell, W. H.....	Charleston
Capers, Ellison, D. D.....	Columbia
Cornish A. E.....	Graniteville
Drayton, J. G.....	Charleston and Flat Rock, N. C.
DuBose, W. P., S. T D.....	Sewanee, Tenn
Edgerton, E. C.....	Aiken
Gadsden, T. F.....	Anderson
Glass, J. G.....	Winnsboro
Green, J. M.....	Charleston
Guerry, W. A.....	Florence
Hanckel, W. H.....	Abbeville
Hay, P. D.....	Beaufort
Holley, Byron.....	Greenville
Hollings, E. N.....	Charleston
Jenkins, P. G.....	Wadmalaw Island
Johnson, John.....	Charleston
Joyner, E. N.....	Columbia
Kershaw, John.....	Sumter
Lee, F. D.....	Alexandria, Va.
Logan, E. C.....	Welford, Spartanburg County
McCollough, J. D.....	Saluda, N. C.
McDonough, A. A.....	Cheraw
McQueen, Stewart.....	Georgetown
Memminger, R. Withers.....	Charleston



*Post Office.*

Mitchell, A. R.....	Columbia
Nelson, K. S.....	Yorkville
Page, W. J.....	Virginia
Pinckney, C. C., D. D.....	Charleston
Phelps, H. H.....	Monck's Corner
Pollard, J. H. M.....	Charleston
Porter, A. T., D. D.....	Charleston
Porter, T. A.....	Charleston
Prentiss, W. O.....	Charleston
Quarles, J. S.....	Kaolin
Sams, B. B.....	Bluffton, Beaufort County
Stoney, J. M.....	Camden
Tillinghast, J. H.....	Eastover
Trapier, R. S.....	Charleston
Walker, E. T.....	Wando
Williams, J. B.....	Orangeburg
Wilmer, G. T., D. D.....	Waverly Mills
Wilson, R., D. D.....	Charleston

## CANDIDATES FOR PRIEST'S ORDERS.

O. T. Porcher.

G. F. Miller.

The Diocese of South Carolina is a body politic and corporate, under the following Act of the General Assembly:

AN ACT TO GRANT CERTAIN POWERS TO THE BISHOP AND  
STANDING COMMITTEE OF THE PROTESTANT EPISCOPAL  
CHURCH FOR THE DIOCESE OF SOUTH CAROLINA.

SECTION 1. *Be it enacted* by the Senate and House of Representatives of the State of South Carolina, now met and sitting in General Assembly, and by the authority of the same. That the Bishop and members of the Standing Committee for the time being of the Protestant Episcopal Church for the Diocese of South Carolina, and their successors in office, or a majority of them, are hereby appointed Trustees for the purpose of holding in trust any property heretofore given or acquired, or hereafter to be given or acquired, for objects connected with said Church, in said Diocese, other than that now held by other corporations, and, also, for all property belonging to any of the corporations, or Churches, or dormant Parishes formerly connected with said Church, but which have now ceased to have active operation, and, also, of any property now or hereafter belonging to other Churches or corporations in said Diocese which may desire to surrender or convey the same to said Trustees, or whose charters of incorporation may have expired.

SEC. 2. That said Trustees are hereby incorporated as a body politic and corporate by the name of the Trustees of the Protestant Episcopal Church in South Carolina, with all the powers of a corporate body, and may, from time to time, make such rules and by-laws for their government and for the management of the property under their charge as shall be approved by a majority of said Trustees.

SEC. 3. The title to the real and personal property described in the first Section shall become vested in the said Trustees by operation of law, without further deed or conveyance other than that which is herein specified, and the said Trustees shall report annually to the Convention of the Diocese of the said Church.

Approved February 20, 1880.

## STANDING RESOLUTIONS.

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1. *Resolved*, That it be respectfully recommended to the several Churches, of this Diocese, that in the appointment of Deputies to the Diocesan Convention, they should select persons who are regular communicants of the Church. (Passed 1842.)

2. *Resolved*, That when notice of the Easter elections is to be given by the Clergy; or, in the case of vacant Parishes, by the Wardens and Vestrymen, the standing resolution recommending that members of this Convention be communicants shall be read to the congregation, or, if the Parish be vacant, shall be affixed to the published notice of election.

3. *Resolved*, That whatever balance shall be in the Treasurer's hands at the meeting of the General Convention, after providing for the quota of the Diocese to the expenses of the same, shall be paid in equal portions to the Deputies of the Diocese who may attend such meeting. (Passed 1875.)

4. *Resolved*, That a salary of two hundred dollars be paid the Secretary of the Convention. (Passed 1870.)

5. *Resolved*, That three dollars per day be paid to the Organist officiating during the sessions of the Convention. (Passed 1856.)

6. *Resolved*, That a like sum be paid the Sexton acting for the same period. (Passed 1856.)

7. *Resolved*, That it is inexpedient and unnecessary to return thanks for sermons preached before this body. (Passed 1859.)

8. *Resolved*, That when any Clergyman of this Diocese shall depart this life, his record shall be inscribed on a memorial page of the Journal. (Passed 1872.)

9. *Resolved*, That it be recommended to the Vestries of all the Churches in this Diocese to discourage, and, if possible, interdict, the use of Churches under their care for all *unhallowed, worldly and common* purposes. (Passed 1828.)

10. *Resolved*, That it be respectfully recommended to members of the Church in this Diocese in the choice of *Sponsors in Baptism*, that they should select persons who are regular communicants of the Church. (Passed 1870.)

11. *Resolved*, That in election of Trustees to the Diocesan Theological Seminary, the vote be taken by ballot. (Passed 1866.)

12. *Resolved*, That in a vote by Orders, the Secretary shall call the names of Deputies and record the Clergymen and Laymen voting affirmatively and negatively. (Passed 1877.)

13. *Resolved*, That a Committee of three be appointed by the Chair, whose duty it shall be to make arrangements for the transportation of members to and from the Convention. (Passed 1882.)

## RULES OF ORDER.

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1. After the Convention has been declared duly organized, and the Committee on Credentials appointed, the order of proceedings for the first day shall be :

1. The reading of the "Rules of Order."
2. The election of a Secretary, who shall have power to appoint an Assistant Secretary.
3. The election of a Treasurer.
4. The appointment, by the President, of five Standing Committees, viz: A Committee on Admission of New Parishes, to consist of one Clergyman and two Laymen; a Committee on the Constitution and Canons, to consist of three Clergymen and two Laymen; a Committee on the State of the Church, to consist of one Clergyman and one Layman from each Missionary District; A Committee on Unfinished Business to consist of one Clergyman and two Layman; a Committee on Finance, to consist of three Layman.
5. The communication of the application of congregations for admission into the Convention.
6. The appointment, by the President, of Preachers, for first day of the next Annual Convention.
7. The Annual Communication of the Standing Committee of the Diocese.
8. The Annual Report of the Trustees of the Diocese.
9. The Annual Report of the Treasurer of the Bishop's Permanent Fund, and of the Treasurer of the Convention.
10. The appointment of Special Committees.
11. Miscellaneous Business.

II. The "Morning Prayer" shall precede the business of every succeeding day, and every day's session shall be closed with appropriate Collects; offered by the President.



The Anniversary Sermon of the Society for the Advancement of Christianity in South Carolina, may be preached on the second day, after Morning Prayer.

When the President shall have taken the chair, the daily order of proceedings, after the first day, shall be :

1. The reading and approval of the Minutes.
2. Calling the names of members absent on the preceding day.
3. The Missionary Session of the Convention.
4. The election of the Standing Committee of the Church.
5. The election of Deputies to the General Convention. when in order.
6. The election of Trustees of the Diocesan Seminary.
7. The election of Trustees of the University of the South, when in order.
8. Calling upon the Deputies to pay the assessment on their respective Churches or Parishes, for the Bishop's Fund, and for the expenses of the Convention.
9. Reports to be called for in the following order :

Of Committee on Admission of New Parishes.  
 Committee on Unfinished Business.  
 Committee on Finance.  
 Committee on Constitution and Canons.  
 Committee on State of the Church.  
 Trustees of the University of the South.  
 Committees appointed at preceding Convention.  
 Special Committees.  
 Miscellaneous business.

III. Before the rising of the Convention, the Minutes of the last day's proceedings shall be read and approved.

IV. The Bishop's Address shall be at any time in order.

V. When the President shall take the chair, no member shall continue standing, or shall afterwards stand up, unless to address the Chair

VI. The delegation of each Church shall occupy one pew.

VII. No member shall absent himself from the Convention unless he hath leave, or be unable to attend.

VIII. When any member is about to speak in debate, or deliver any matter to the Convention, he shall rise from his seat, and, without advancing, shall, with due respect, address himself to the President, confining himself to the point in debate, and avoid personality.

IX. When two or more members rise at the same time, the President shall name the member who is first to speak.

X. No member shall speak more than twice on the same question without leave of the Convention.

XI. A question being once determined, shall stand as the judgment of the Convention, and shall not again be drawn into debate during the same session, except upon a motion to reconsider, which may be moved and seconded by any member who voted in the majority.

XII. When the President is putting the question, no one shall hold private discourse, stand up, walk into, out of, or across the Church.

XIII. In voting by ballot, the rolls of the Clergy and of the Churches shall be called, and the votes deposited with the Tellers, as called for, and no vote shall be received after the Tellers begin to count the votes.

XIV. No motion shall be considered before the Convention unless seconded and reduced to writing, if the President or any member require it. A Minister or Delegate may not second a motion offered by a Minister or Delegate of the same Church with himself.

XV. When a question is before the House, no motion shall be received but to adjourn, to lay on the table, to postpone indefinitely, to postpone to a certain day, to commit, or amend; which several motions shall have precedence in the order in which they are named. A motion to strike out the word "Resolved" shall have precedence to a motion to amend, and, if carried, shall be equivalent to a rejection of the resolution. Subject to these exceptions, the question first moved shall be first put.

XVI. Motions to adjourn, lay on the table, and to postpone indefinitely, shall be decided without debate. A motion to adjourn may interrupt a speech, or any other business of the Convention.

XVII. No leave of absence shall be indefinitely granted to any member, unless full and sufficient reason be given by him to the Convention.

XVIII. All Special Committees shall be appointed by the President, unless otherwise ordered by the Convention.

XIX. No member shall vote on any question in the event of which he is immediately and personally interested, or in any case where he was not present when the question was put.

XX. If any member, in speaking or otherwise, transgress the rules of the Convention, the President *shall*, or any member *may*, call to order; in which case the member so called to order shall immediately sit down, unless permitted to explain. All questions of order shall be determined in the first instance, without debate, by the President; but any member may appeal from such decision to the Convention, and on such appeal no member shall speak more than once, without leave of the Convention.

XXI. The President shall have the right to name a member to perform the duties of the chair, but such substitution shall not extend beyond an adjournment.

XXII. Clergymen belonging to the Diocese, but not entitled to seats in the Convention, Clergymen of the Protestant Episcopal Church not belonging to the Diocese, Candidates for Orders, and all Trustees elected by this body, shall be admitted to the sittings of this Convention.

XXIII. None of the Rules of Order shall be suspended without the concurrence of *two-thirds* of the members present.

XXIV. The foregoing Rules of Order shall be read at the opening of every Convention, and shall be of force, unless repealed by a vote of the Convention, and shall not be altered but by a vote of *two-thirds* of both Orders, after one day's notice of the proposed alteration.

CONCORD, MASS., May 3, 1890.

DEAR SIR :

I beg to communicate through you to the Convention of the Diocese of South Carolina, the following resolutions adopted by the House of Deputies of the General Convention, October 24, 1889 :

*Resolved*, That the Clergymen's Retiring Fund Society is heartily approved in its principles and methods, and is commended to the support of the Clergy and Laity of the Church.

*Resolved*, That every Diocese of this Church be asked to pass a Canon similar to that of the Diocese of Newark, on the subject of a Clergy Pension Fund.

*Resolved*, That the Secretary of this House be instructed to transmit these resolutions, together with copies of the Report of the Clergyman's Retiring Fund Society, and of the aforesaid Canon of the Diocese of Newark, to the Convention of each Diocese.

Appended hereto you will find the Canon referred to in the foregoing resolutions.

I am, dear sir,

Your obedient servant,

CHAS. L. HUTCHINS,

*Secretary.*

## CANON.

### *Of the Fund for Aged and Infirm Clergymen.*

SECTION I. It shall be the duty of every Minister having charge of a congregation of this Diocese, to make at least one annual collection for the relief of Clergymen disabled by age or disease.

SEC. II. All contributions and donations for this object shall be transmitted to the Treasurer of "The Trustees of the Fund for Aged and Infirm Clergymen."

SEC. III. All collections and all donations not limited by the donor, received during the Conventional year, shall be subject to the order of "The Trustees of the Fund for Aged

and Infirm Clergymen," and may be appropriated by said Trustees for the relief of Clergymen disabled by age, accident or disease, who have been canonically connected with the Diocese for the two years immediately preceding their application for relief, and have spent at least two successive years within the limits of the Diocese in the active discharge of the duties of the Ministry, or in the work of Christian education. Clergymen to whom appropriations are made under this Section shall be known as "Special Annuitants," and shall not receive more than three hundred dollars in any one year.

SEC. IV. The Trustees shall have power to appropriate, from the collections received during the year, a sum not exceeding seventy-five dollars towards defraying the funeral expenses of any Clergyman of the Church.

SEC. V. All appropriations (unless otherwise ordered) shall be payable semi-annually, on the first day of May and November, and all moneys unappropriated at the end of each Conventional year shall be paid into a fund, which shall be known as the "Permanent Fund," and shall be kept safely invested. The interest accruing on the existing capital fund, now in the hands of the Treasurer of the Convention, shall be permitted to accumulate. All accumulations shall be safely invested by the Trustees of the Fund for Aged and Infirm Clergymen, and added to the Permanent Fund until the same shall, with the existing capital fund, reach the sum of thirty thousand dollars.

SEC. VI. All legacies and all donations limited by the donor, paid to the Trustees, shall be used and applied by them agreeably to the terms and provisions under which the money is received; and when not otherwise directed by the donor, the legacy or donation shall be added to the "Permanent Fund," and the income thereof alone used.

As soon as said funds shall together reach the sum of thirty thousand dollars, the Trustees shall grant an annuity to every Clergyman who (1) has reached the age of sixty-five years, and (2) has been canonically connected with the Diocese for the five years immediately preceding his appli-



cation for an annuity, and (3) has been for at least five years of his last term of canonical residence a settled Minister of the Diocese, or a Missionary duly appointed by the Ecclesiastical Authority.

The interest received from said Funds shall be divided equally among the Clergymen entitled to receive an annuity under the terms and provisions of the previous paragraph of this Section, and if this interest shall not be sufficient to give to each clergyman the sum of three hundred dollars, then the balance of collections and donations remaining after the "Special Annuitants" are provided for, shall be used to increase the annuity to said sum.

Clergymen receiving an annuity under this Section, which shall in no case exceed one thousand dollars, shall be known as "Regular Annuitants."



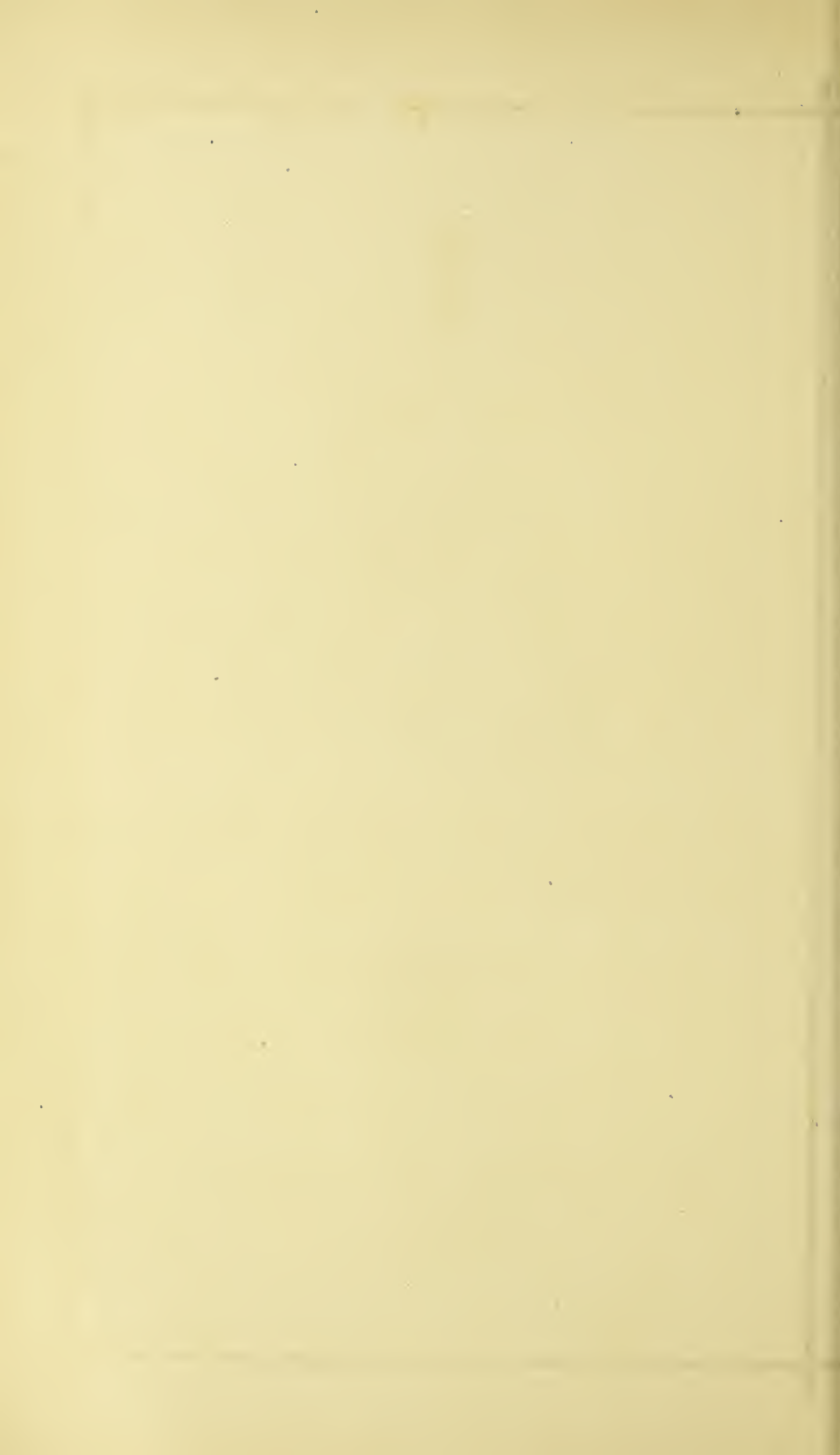
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NECROLOGY.

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Jacob D. Welsh.

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Ordained Deacon, in Columbia, by the Rt. Rev. T. F. Davis, D. D., March 11th, A. D. 1855.

Ordained Priest, by the Rt. Rev. W. B. W. Howe, D. D., in Calvary Church, Charleston, March 10th, A. D. 1876. He was a Catechist for colored people before he was a Deacon.

Devoted his life chiefly to work among them, first in Clarendon, and then in Charleston, where he also labored diligently among the white poor, and suffering.

Entered into rest, January, A. D., 1890,  
aged 73 years.

Meek and humble, and "Faithful unto  
death."





# SERMON

PREACHED BY THE RIGHT REVEREND W. B. W. HOWE, D. D.,  
BISHOP OF SOUTH CAROLINA,

AT THE

CENTENNIAL CONVENTION

HELD IN THE CHURCH OF THE HOLY COMMUNION, CHARLESTON,  
ON WEDNESDAY, MAY 7TH, 1890.

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[Published by request of the Convention.]

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*Revelation, 1st chapter, 12th and 13th verses: "And I turned to see the voice that spake unto me; and being turned I saw seven golden candlesticks, and in the midst of the seven candlesticks one like unto the Son of Man."*

How very different the *post*-ascension representation of our Lord from the *pre*-ascension representation. How very different the Christ of the Gospels from the Christ of the Apocalypse. In the Gospel He is the man of sorrows and acquainted with grief. In the Apocalypse He is as the sun shineth in His strength. In the Gospel He is crucified, dead, and buried. In the Apocalypse He holds the keys of death and of Hades. In the Gospel He is crowned with thorns and given vinegar to drink mingled with gall. In the Apocalypse He is clad in raiment exceeding white and glittering, and girt about the breast with a golden girdle. Unbelief has remarked upon this difference between the Christ of the four Gospels and the Christ of the Book of the Revelation. On the other hand, a corrupt Christology has so divided between the heavenly and the earthly Jesus as to lose sight of the celestial sympathy. In this Christology the divine obscures

the human in the Son of Man to such an extent that His eternal priesthood is practically eclipsed and Mary takes the place of Him of whom it is said: "He ever liveth to make intercession." But it is not here that I would ask you to tarry to-day. To-day I would have you see rather the ascended Jesus in the midst of the seven golden candlesticks. "And being turned I saw seven golden candlesticks, and in the midst of the candlesticks one like unto the Son of Man." The Lord himself expounds the vision to the seer: "The seven candlesticks which thou sawest are the seven churches."

A beautiful symbol this of a faithful Church of God, whether national, provincial, diocesan or parochial. How do seamen upon a dangerous coast bless the light which guides them to the haven where they would be in spite of wind and storm? And what less does the Church of God do for those who pass the waves of this troublesome world when her lamp is trimmed and burning? In such case she may well be called the Candle of the Lord.

The seven candlesticks stood for the seven churches of proconsular Asia, viz: Ephesus, Smyrna, Pergamos, Thyatira, Sardis, Philadelphia and Laodicea. And His walking among the candlesticks signified His presence with and His supervision over the churches. He was in and among them observing their order or disorder, their zeal or their lukewarmness. His inspection of them was close and minute. It took in the whole Church and also single souls. He held the stars, or leaders of the churches, in His hand, but at the same time did not overlook the martyr Antipas or the woman Jezebel or the Nicolaitans or those who held the doctrine of Balaam. He sent word to Ephesus that His eye was upon her, and that He remarked what she purposed or did. Of Smyrna He says: "I know thy works and tribulation and poverty, but thou art rich." Of Thyatira: "Thy last works are more than the first." Of Laodicea: "Thou art neither cold nor hot, I would thou wert cold or hot. So then because thou art lukewarm and neither cold nor hot, I will spew thee out of my mouth." Observe the ground of judgment upon these churches of proconsular Asia. It was based upon their relations to the

prevailing tone of sentiment in the community in which they were, and which, like an evil atmosphere, pervaded society, civil affairs, politics, literature and amusements, and threatened even the churches. Early Christianity had no sinecure in these seven churches. Its most dangerous foes were not in the amphitheatres. Worse far than hungry lions were the subtleties of heathenism. How did the churches meet these lies? Did they unmask them or tend rather to conform to them? The Church is the "pillar and ground of the truth," but if she does not maintain the truth of what use is she to God or man? Cut the tree down. Why cumbereth it the ground? The Church is for the truth, and not the truth for the Church. Let her candlestick be removed, as it surely will be. Here then was the danger lest these churches should fail altogether to bear witness to the truth, or shine dimly only, like lights in a dense fog. Pergamos had those who professed the doctrine of Balaam. Thyatira permitted the woman Jezebel to teach and seduce the servants of Christ to idolatrous worship. Sardis had failed to watch. Laodicea had become lukewarm and secular through the blandishments of wealth. And these temptations which assaulted the churches of Asia are common to all churches and to all the Christian ages. He who walked in the midst of the seven golden candlesticks is also with us of this age, scanning dioceses, marking congregations, sifting souls. What are His thoughts of you and of me as we meet together in this house of God? What does He think of our diocese? What of its Convention for the past one hundred years? How has it fulfilled the work which has been given it to do? Were he to send a message to us what think you it would be? Would it be that to Ephesus, to Smyrna, to Philadelphia, or to Laodicea? Let us each weigh our responsibilities herein, I as well as you, for we have to do with One who looks us through and through.

I am here to-day, brethren, to meet your request and be your preacher at this centennial of the Diocesan Convention.

The Convention is not the Church, but the creature of the Church, which underlies it and ought to animate it. But although the Convention is not the Church, yet it represents

the Church in so far it conforms itself to the reason of its being. Being representative it must partake of the character of that which it represents. The Legislature is not the State, but the interests of the State ought to be its interests. And so because the Church is spiritual, its representative must to some extent be spiritual also; and yet I have heard some say that Convention has no more concern with sacred purposes than a board of bank directors. So did not Bishop Dehon think, for in his address to the Convention of 1814, he thus writes :

“The purpose, brethren, for which this Convention is instituted being solely of a religious character and directed chiefly to the enlarging and strengthening of the spiritual building in this part of our Saviour’s kingdom, whatever will facilitate in your several parishes the repairing of the houses of worship which are laid waste and the obtaining and setting in the diocese of a greater number of clergymen of piety and zeal would be favorable to the furtherance of the objects for which we here assemble.” (Dalcho; pp 535 and 536.) With this passing reference to the character and purposes of a Diocesan Convention, let me first consider the question: How did Convention come to be? This carries us back to the colonial Church. In the colonies the Episcopal Church was known as “the Church of England in America,” under the jurisdiction of the Bishop of London. But with American independence this jurisdiction ceased. In the preface to our prayer book we read: “When in the course of Divine Providence these American States became independent with respect to civil government, their ecclesiastical independence was necessarily included. Let me give a glance at the “Church of England in America” long before a Diocesan Convention was thought of.

According to Dr. Dalcho, the first Episcopal Church in South Carolina was built in Charleston about 1681 or 1682. In 1774, the eve of the war of the Revolution, there were eighteen organized parishes, with clergymen and vestries under the jurisdiction of the Bishop of London. The Bishop of London exercised his ecclesiastical jurisdiction by means



of pastoral letters, Episcopal charges, by ordinations to the diaconate and priesthood, and especially through his commissaries. "In the Church of England a commissary is appointed by a Bishop to exercise ecclesiastical jurisdiction in a particular part of his diocese, where from distance or other cause he cannot attend in person. \* \* \* \*

The commissary holds visitations and superintends the conduct of the clergy, and generally exercises the authority of official principal and vicar general." (Dalcho, p. 78.) An appeal lies from the commissary to the Archbishop. From this it will be seen that the Church of England in South Carolina prior to the war of the Revolution was far from being acephalous. The first commissary acting in South Carolina for the Bishop of London, was the Rev. Gideon Johnson, who was appointed in 1707, on the recommendation of the Archbishop of Dublin and other Bishops. The newly-appointed commissary had a weary voyage to Charlestown.\* He reports to Bishop Burnet. "It happens that I was put ashore at a great distance from this town upon a sandy island with a merchant and a sailor, where we continued twelve days and as many nights without any manner of meat and drink, or shelter from the scorching heat of the sun. Miserable and almost incredible was the shift we made to subsist in that unhappy place for so long a time; and the sailor, being unable to bear the want of shelter and provision any longer, did, on the third day after our being landed, swim over to another marshy island in hopes to make his way to the continent, but he perished in the attempt." Succor came at last to the commissary and his companion when on the point of expiring. \* \* \* He continues: "The next morning we were conveyed to the opposite point of the continent, where I lay a fortnight before I could recover strength enough to reach the town." (Perry, Church in South Carolina, Vol. I, p. 378.) This was but the beginning of the poor commissary's troubles and a preface only to his ecclesiastical troubles. Writing in a despondent mood to the Bishop of London

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\*The ship could not cross the bar and Johnson took a small sloop to go up to Charlestown.

he says: "I never repented so much of anything, my sins only excepted, as my coming to this place." And further on the commissary says: "Many of those that pretend to be churchmen are strangely crippled in their goings between the Church and Presbytery and as they are of large and loose principles, so they live and act accordingly, sometimes going openly with the dissenters, as they now do against the Church, and giving incredible trouble to the Governor and clergy." (Perry, Vol I. pp 378, 379.) But matters brightened with time and patience. The historian adds: "Coming thus to a divided Church and an estranged and embittered community, it is greatly to the credit of Johnson that by his humility and prudence, his devotion to duty and his simple, unaffected piety, he succeeded in softening the asperities of conflicting parties, and while he built up the Church on strong foundations, he secured for himself the veneration and regard of all." (Perry, p. 379.) Commissary Johnson came to his death in a singular way. Going over our Bar to see some friends off for England, a sudden squall upset his boat and he was drowned and the boat drifted upon the same sand bank on which he almost died in 1707.

Upon the death of Commissary Johnson in 1716, the Rev. William Tredwell Bull became his successor. Under Commissary Bull the clergy were convened year by year at his visitations. Succeeding Mr. Bull in 1726, the Rev. Alex. Garden was appointed by the Bishop of London. Garden held the office of commissary until 1746, when he resigned it from increasing infirmity. He was a remarkable man. During his administration occurred the ecclesiastical trial of Witfield, the evangelist. Garden being an executive officer to enforce law did not and probably does not to-day carry popular sympathy with him. Whitfield was a clergyman of the Church of England and bound by his ordination to obey its laws or retire from its ministry, which he did not do in either case. Nevertheless, Ramsay is with Whitfield more than with Garden in this trial. "Both were good men," writes Ramsay, "but in different ways. The one was devoted to forms, the other soared above them. The piety of the one

ran in the channel of a particular sect of Christians, but that of the other, confined neither to sect nor party, flowed in the broad and wide spreading stream of Christianity." (Ramsay, Vol II, p. 11, Duffie's edition.) For "form" let me substitute law in this passage, and possibly we shall not disagree in Ramsay's estimate of the two men, Garden and Whitfield. "Both were good men, but in different ways. The one was devoted to law : the other soared above law." If I remember aright Mr. Seward expressed the same sort of sentiment when he spoke of a higher law for the guidance of Senators than the Constitution of the United States.

After Commissary Garden's resignation the "annual visitations" of the clergy were continued under the name of "annual meetings of the clergy." It was at the clerical meeting in 1762 that the clergy associated themselves into a society known as the "Society for the Relief of the Widows and Children of the Clergy of the Church of England in South Carolina." But with the meagre stipends of the clergy the Society could not avail much until the laity took it in charge ; when it became very effective for good.

The Clergy Society of this diocese is, I believe, the oldest in America—that is within the Episcopal Church. It still lives, but not in the same vigor as aforetime. The last annual meeting of the clergy took place in 1770. The Rev. Mr. Lewis, rector of St. John's, Colleton, preached the sermon. The war of the Revolution was now at hand, and out of it came changes for us. Among these changes, Diocesan Convention was one. Of course the Church was one and the same before and after the Revolution as it was one and the same in the late Confederacy, and now in the United States, or as a man is the same whether dressed in a winter or summer suit. Let me come then to the Church in South Carolina after the Revolution. This is said to be the one hundredth Convention. It would have been the one hundredth and sixth except for the fact that a break occurs between the years 1798 and 1804, in which there were no diocesan conventions.

In what conditions then did the war of the Revolution,

when it ended, leave us? I mean the colonies. I answer. The thirteen colonies became thirteen sovereign States. How did such a result affect the "Church of England in America?" I answer, the Catholic Church in a nation is co-terminous with that nation and goes by its name. Hence we have the Church of England; the Church of France; the Church of Spain, or in smaller civil divisions the Church of Ephesus; the Church of Pergamos. So here, South Carolina having become a distinct and independent sovereignty, the "Church of England in South Carolina" became the Church of South Carolina; the Church of Georgia; the Church of Pennsylvania; the Church of New York; thus following the old rule of a close correspondence between civil and ecclesiastical divisions of territory. (Bingham's Antiquities, Book 9th, Section VII).

Accordingly two important consequences followed the war of the Revolution in the instance of the Episcopal Church. First. The union between the Church of England and the Church in South Carolina, was dissolved. Second. The union of the Episcopal Churches in the thirteen independent sovereign States was likewise dissolved, so that there were thirteen independent Churches as well as thirteen independent States. When I say union was dissolved I am speaking of something outward, that which is of human arrangement. Unity never was dissolved between the Church of England and ourselves. Unity and union are not the same. Unity is an essential inner bond. Union is an outward tie—not a mere union; but unity exists in Father, Son, and Holy Ghost. Unity in churches is to have one Lord, one creed, one baptism, one communion, one ministry. Such unity cannot be destroyed by political upheavals. Union on the other hand, as I have remarked, is outward and varies with circumstances. And when union between the See of London and ourselves came to an end we took counsel for a "more perfect union" between American dioceses. (Vid Hawks's Monograph in Perry's History).

Observe the condition of the Episcopal Church at the close of the war of the Revolution. It existed in thirteen States,



but only existed. It had but little coherence. The simple fact that it traced its lineage through the Church of England condemned it in the minds of many. True, Washington was a churchman and many of the signers of the Declaration, but this did not avail to remove prejudice. It was without organization because it lacked the Episcopate, and for an Episcopal Church to be without Bishops were a body without a head. And in the minds of some of our own people, immediately after the war, a Bishop was little better than a "*monstrum horrendum*." Nevertheless, if the Church was to be saved, churchmen must unite throughout the country. So thought the Rev. Dr. White, the friend of Washington and the first Bishop of Pennsylvania. To this end a primary meeting was held in Christ Church, Philadelphia, in May, 1784, composed of clergymen and layman, upon the call of the clergy, and vestries of Christ Church, St. Peter's and St. Paul's, Philadelphia. "This assembly," says Bishop Perry, "is memorable as being the first occasion on which the laity were admitted to sit in the councils of the Church. The clergy appeared by virtue of their holding the cure of souls. The laity had their appointments by delegations from the Church—wardens and vestrymen of each Episcopal congregation in the State of Pennsylvania." (Perry's History, Vol. II, p. 7.) In October of this same year, 1784, a second preliminary meeting came together in New York city. Members came from New England and all along the seaboard to Virginia. (Perry, Vol. II, p. 26).

Again, a third meeting was held at Philadelphia on the 27th of September, 1785. At this third meeting clerical and lay deputies were present from New York, New Jersey, Pennsylvania, Delaware, Maryland, Virginia and South Carolina.

A fourth session was held in Philadelphia, in June, 1786, attended by deputies from the States represented in 1785, among which was South Carolina. At this meeting in 1786, progress was made in forming a constitution for the Church at large when assembled in general Convention. This constitution, however, would not be binding until ratified by the several Diocesan Conventions.



It was recommended to postpone such ratification by dioceses until after the Episcopate had been obtained (Perry, Vol. II, p. 389).

#### THE FIRST AMERICAN BISHOPS.

This had now been done. Dr. Seabury, of Connecticut, had been consecrated in Aberdeen in 1784. Drs. White and Provost, of Pennsylvania and New York, had been consecrated by the Archbishops of Canterbury and York, assisted by the Bishops of Peterborough and of Bath and Wells, on Sunday, the 4th of February, 1789. The newly consecrated Bishops sailed at once for New York, and arrived there on Sunday, April 7th, 1787. Organization being now complete by the possession of the Episcopate, it was competent for the churches in the different States to ratify a general constitution binding all in one. This was done at the Convention—the first after the Episcopate held in July 1789. At this meeting the delegates declared themselves authorized by the respective conventions to ratify a constitution, and it was referred to a committee of one from each State to consider the constitution proposed in 1786. It underwent much discussion and finally, on the 8th of August, 1789, the constitution was formally adopted, and became the fundamental law of the Protestant Episcopal Church in the United States.” (Hawks in Perry’s History, Vol. II, p. 389 and 390.) “The work begun in 1784 was thus consummated in 1789, and during the intervening period there was no bond holding the churches on this continent together, but the bond of a common faith. (Hawks in Perry’s History, Vol. II, p. 389 and 390.)

Such in brief was the action of the churches in different States working as a unit. It went on primarily through Diocesan Conventions. Dioceses independent of one another worked together to accomplish a common result.

Let me recur to this diocese.

The first move in this State towards the proposal of a general ecclesiastical constitution uniting in one the Episcopal Churches in all the States came about in consequence of a

recommendation to that effect from the meeting of Clergymen and Laymen in New York in 1784.

A joint meeting of the vestries of St. Philip's and St. Michael's convened in Charleston, February 8th, 1785. At this joint meeting, the Rev. Robert Smith, said he held a letter containing certain recommendations from a meeting of Clergymen and Laymen, which he begged leave now to submit. Agreed that the same be read. The first recommendation was to the effect that the Episcopal Churches in each State should organize or associate themselves under such rules as they thought proper, with a view to "unite in a general ecclesiastical constitution." This seems to have been the first suggestion looking to Diocesan Conventions, and these in order to a General Convention.

The recommendations, seven in all, having been read,

*"Resolved,* That circular letters be sent to the vestries of the P. E. Churches in this State requesting them to appoint deputies to meet at the State House in Charleston, May 12, next ensuing, to consider and deliberate on said recommendations." (Dalcho.)

In accordance with this request the first Diocesan Convention met at the State House, in Charleston, May 12, 1785. Present, three Clergymen and eleven lay deputies. The attendance was considered to be too small to proceed to business, and the first Diocesan Convention adjourned to meet on the 13th of July following. The second Convention met as agreed upon. Attendance still small; clergy, three; lay deputies, ten; Mr. Hugh Rutledge, chairman. This Convention elected deputies to attend the General Convention, to be held at Philadelphia, in September ensuing.

*"Resolved,* That the deputies be left to act according to their judgment."

The third Convention was held in Charleston, April 26th, 1786. Present of the Clergy, five; Lay Deputies, sixteen. The Rev. Robert Smith was elected chairman, and Mr. Wm. Hasel Gibbes, secretary.

“ *Resolved*, That the ecclesiastical constitution, as agreed on at the General Convention in Philadelphia, from September 27, to October 7, 1785, be now read.”

This constitution, it will be remembered, was only a tentative effort, subject to revision and amendment, and ultimately resulting in the constitution of 1789, as I have before said, and is to-day the fundamental law of the Church in the United States. This proposed constitution, before our third Diocesan Convention, consisted of eleven sections or rules, briefly thus: There shall be a General Convention of the Episcopal Church; that each State send Clerical and Lay Deputies; that the doctrines held by the Church of England, be adhered to; that the prayer book be altered only in so far as civil changes demand; that in any State having a Bishop, he be *ex-officio* a member of the Convention; that the clergy and laity deliberate together, but vote separately; that the first General Convention be held in Philadelphia. The rules in full may be found in Dalcho or any Church history of the times, especially Bishop Perry's. In our third Convention they were read seriatim and agreed to in the main, with one exception. This was Rule 6, which read in full as follows: “The Bishop of Bishops in every State shall be chosen agreeable to such rules as shall be fixed by the respective conventions, and every Bishop of this Church shall confine the exercise of his Episcopal office to his proper jurisdiction, unless requested to ordain or confirm by any church destitute of a Bishop.” Rule 6 objected to, so far as relates to the establishment of a Bishop in South Carolina. But recommend that the word State be inserted between the words respective and conventions.” (Dalcho, p. 469.) This action of our third Convention is generally invoked “to point a moral and adorn a tale,” whenever the Church in South Carolina is under discussion. Let me examine it impartially. If the third Convention strained at a gnat or a camel, as you please, when it refused Bishops let it be remembered that the eighth Convention in 1790, unanimously agreed to the final constitution of 1789, and so swallowed Bishops and all.

If the third Convention is carefully remembered why should the eighth be forgotten? But to return to the third Convention. The 6th Rule as reported, was indistinct. "Bishops were to be chosen by the respective conventions." What Conventions? The General Conventions or the Diocesan Conventions? Was the diocese to elect its own Bishop? or was the General Convention to appoint a Bishop over a diocese? The matter was not clear. To make it clear, said our third Convention, let the word State be inserted and let the rule read thus: "Bishops shall be chosen by the respective State conventions." This is clear enough. Now, when we turn from the constitution proposed in 1785, to the perfected constitution adopted in 1789, we find the very amendment suggested by South Carolina made a part of that instrument. Article IV runs thus: "The Bishop or Bishops of every State shall be chosen agreeably to such rules as shall be fixed by the Convention of that State." That is if a Bishop was to be had in South Carolina he must be chosen by South Carolina and not be an appointment of General Convention. But I must be entirely frank on this occasion. It strikes me, then, that our predecessors in this diocese were more of Episcopalians than churchmen. None believed more firmly than they in Apostolic succession through Bishops. They received without question the statement in the preface to the ordinal: "It is evident to all men diligently reading holy scriptures, and ancient authors that from the apostles' times there have been these three orders of ministers in Christ's Church, Bishops, Priests and Deacons;" but then they stumbled, I think, at Episcopal jurisdiction, which is an essential part of the Episcopate according to Hooker. "A Bishop," says this master theologian, "is a minister of God unto whom with permanent continuance there is given not only power of administering the Word and Sacraments, which power other presbyters have, but also a further power to ordain ecclesiastical persons, and a power of chieftly in government over presbyters as well as layman—a power to be by way of jurisdiction a pastor even to pastors themselves." (Vid Hooker, Book II., Sec. 2, Keble's edition).

I think South Carolina in 1784 desired Bishops for ordination and possibly for confirmation, but that was all. She desired overseers without the oversight. She wished an apostolic ministry through Bishops, but no Bishops exercising jurisdiction. Hence she said in her Convention of 1786: "The succession of the ministry be agreeable to the usage which requireth the three orders of Bishops, Priests and Deacons, with an exception, however, to the establishment of Bishops in this State." This will account, it may be, for the fact that no resident Bishop was selected for South Carolina for six years after the adoption of the general constitution, Bishop Smith was consecrated in 1795 and died in 1801. The Rev. Dr. Jenkins was elected in 1804 but declined. No further effort was made to supply the vacant Episcopate, until 1812, when the Rev. Dr. Dehon was chosen. Between 1789 and 1812, therefore, a period of nearly twenty-five years, we had a resident Bishop for six years only. In the interim candidates for holy orders were ordained by Bishops at the North, and the Standing Committee composed the ecclesiastical authority of the diocese, in so far as there was any authority. The Church went rapidly to decay under a virtually Presbyterian, or possibly I should say Congregational, form of administration until at last the Convention awoke to its responsibility in the election of Bishop Dehon. The ground of this neglect lay, I think, as I have already said, not in opposition to Bishops, but to resident Bishops with jurisdiction. And to understand this opposition we must go back to 1784. Prejudice against England was probably at the bottom of the opposition to Bishops. A Bishop was a necessary evil in ordination, but an evil to be abated as much as possible. Says Bishop White, "In consequence of the recommendation of the meeting of 1784 in New York, there was a Convention of the clergy of South Carolina, at Charleston, in the spring of 1785. This was the State in which there was most to be apprehended an opposition to the very principles of Episcopacy from its being connected in the minds of some people with the idea of attachment to the British Government. The citizens of South Carolina were the last visited by the



British and had suffered more than any others by their ravages. The truth is, there was a real danger of an opposition in the Convention to a compliance with the invitation given. But the danger was warded off by a proposal made by the Rev. Robert Smith to accompany their compliance with the measure by its being understood that there was to be no Bishop settled in that State. Such a proposal from the gentleman who, it was presumed, would be the Bishop, were any to be chosen, had the effect intended. Several gentlemen it is said declared in conversation that they had contemplated an opposition, but were prevented by this caution." (White's Memoirs of the Church, pp. 106 and 107, DeCosta's Ed.)

From this it appears that but for the influence of the Rev. Robert Smith, Rector of St. Philip's, it is almost certain that the Church in South Carolina would not have acceded at this time to the proposed union of the Episcopal Churches throughout the United States. Dr. Smith in what he did, looked not on his own things, but on the things of others. When he said of Rule 6th, "objected to so far as relates to the establishment of a Bishop in South Carolina," he relinquished the honor, as he thought, of the first Episcopate of South Carolina if only he could carry the Church into union with the sister Churches of other States. And when the honor of the first Episcopate did come to him in 1795, I seem to see, in Bishop Smith's after administration of the Diocese, a care, first of all, to remove prejudices against the Episcopate. Knowing these prejudices in the minds of his people against "My Lord Bishop," he kept "My Lord" out of sight altogether, and let the Bishop appear only on rare occasions. Probably he was too considerate here of popular prejudices. I have turned the leaves of the Episcopal register back to Bishop Smith's day, and find no record of visitations, or of confirmations in the six years of his Episcopate. Eleven ordinations are carefully recorded of names known by tradition only—that is all: If South Carolina had a resident Bishop he did not obtrude himself or his prelacy upon

her. \*That staunch old Puritan who left England to be rid of the "Lord Bishops," and afterwards was glad to leave Massachusetts to get rid of "the lord brethren," might have found rest and peace with us under our gentle first Bishop.†

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\*(Rev. William Blaxton, A. M., of Boston, in 1625.)

† As going to show that our predecessors were more Episcopalians than Churchmen, I extract from "Bishop White's Memoirs of the Church" the following Circular Letter, occasioned by the proposal to make the House of Bishops co-ordinate with the House of Deputies in legislation. The letter is too long to be quoted in full, which will be found on pages 415, 416 and 417, of DeCosta's edition of White's Memoirs of the Church. "Circular of a Committee in South Carolina." "Gentlemen." "Impressed with a fervent desire of being beneficial to the State in general, and of supporting religion among us, we, the subscribers, being a select Committee from several of the united Episcopal Churches in this State, who met on the 16th of last October, are directed to address you. The subject is an important one, and requires consideration. From the proceedings of the two last General Conventions held in Philadelphia and New York, it has with regret been found by the representations that the intention of all the Eastern States was to form two separate houses of discussion on the forms and propagation of religion. To this all consented, not foreseeing any ill effects immediately arising from it. The one composed of Bishops solely, and the other of clergy and laity conjointly; and that a full consent of one house together with *two-thirds* of the other must be obtained to effectually carry any proposition into effect. But in these two last meetings as above, many proposed that the House of Bishops should have an absolute negative over the clergy and laity. To this Virginia and South Carolina were firmly opposed, the Eastern States as firmly supported. The next General Convention will be held in Philadelphia, where we wish to be represented, but upon the same determination, if approved by the Vestries of our associated Churches in this State, of opposition to the absolute negative, which more than probably will cause a secession of this State and Virginia from the General Association. Considering the situation we shall then be left in, we are desirous, by the blessing of Almighty God directing us in our choice, to select one from the clergy of this State, to be sent forward immediately to the Northward, and to obtain authority solely to ordain ministers for this State, as well as to renew that ordinance which has too long laid dormant in our country—Confirmation. \* \*

\* \* \* \* \* From these motives, and from the distressed situation we shall be in if a secession takes place before we are provided with one to confirm and ordain; for then we must either take what they are pleased to send us, or humbly entreat their

I have consumed too much of your time already and yet have scarcely touched my subject, which is Diocesan Conventions in South Carolina. What I have said may perhaps incite you to further examination. I cannot follow legislation, but can only speak a little further of the spirit of past Conventions. This is a day of review, and as we stand together and look upon the past it seems to me that our Diocesan Conventions have been more of Laymen's Conventions following municipal and civil assemblies than Synods of the Church. Read and see if it be not so. Says Dr. Ramsay, your historian: "This jealousy"—the exercise of any civil power by ecclesiastics—"has continued under every form of government. The clergy under the present Constitution are deprived of one of the rights of common citizens, for they are declared to be ineligible to the office of Governor, Lieutenant Governor, or to a seat in the Senate or House of Representatives. Though they derive no emoluments from the State, they are subjected to this disqualification on the ground that they should not be diverted from the great duties of their function." Proceeding, Ramsay adds: "The same disposition manifested itself under the former order of things: for coeval with the establishment of the Church of England was the appointment of a Board of Commissioners, by which it was enacted that twenty lay persons be constituted a corporation, who, in addition to a general superintendency over the temporal concerns of all the Parochial Churches, should exercise ecclesiastical jurisdiction, with full powers to deprive ministers of their livings at pleasure, not for immorality only,

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favors to ordain for us, which might be refused after our secession. We have presumed to address you, hoping when these important concerns shall come before you, you will not refuse to lend us your aid both in consulting, in the most public manner, the sentiments of our Brethren at large, and informing us of them by a representative or representatives in our next State Convention, to be held in St. Michael's Church, on the 10th of February, for the express purpose of relinquishing or carrying the above measures into effect." The date of the Circular must have been somewhere between October, 1794, and February, 1795. It values the Episcopate for its ancient lineage, and not because it conserves ancient truths and Apostolic order.

but for imprudence or on account of unreasonable prejudices taken against them. This was, in fact, taking the ecclesiastical jurisdiction out of the hands of the Bishop of London, in whose Diocese the whole British colonies in America were included, and transferring it to a select portion of the laity in Carolina." (Ramsay, Vol. II, p. 7, Duffie's edition.)

Now, has this spirit of lay supremacy survived the colonial period and passed over into Diocesan Convention? I think it has, to the detriment of the Church in this Diocese. The life-work of the Clergy is to serve the Church continually, nevertheless in Diocesan Convention their voice is not so potential as the voice of my brethren of the laity. Please go back with me to the twentieth Convention in St. Michael's Church in the year of grace 1807. The Rev. Dr. Jenkins is in the chair, and the Rev. Mr. Bowen, afterwards Bishop Bowen, is the secretary.

A member moves the following:

"*Resolved*, That a Committee be appointed to inquire what constitutes the right of officiating Clergymen to vote in this Convention."

A committee of five laymen is appointed to make report, for which purpose a recess of a half hour is taken. The Clergy cannot be Governors or Senators, but in a Church Synod they will be somewhere. At the end of the recess Dr. Jenkins resumes the chair. The vestry room door of St. Michael's turns, and the Committee, headed by the venerable Judge Waties, Chairman, reports:

"That, on examining the rules and regulations adopted at the last Convention of this State, we are of the opinion that the said rules give no right to the officiating Clergy to vote in any case whatever." (Dalcho, p. 500.) That is, in Church Councils Clergymen who are declared to be *ex-officio* members of that Council, have no vote for Bishop, or in passing Canons that are to bind them. Here in South Carolina in 1807, as in Puritan Massachusetts, "my Lord Brethren" are paramount. But the Committee will amend matters; for it is too ridiculous that in a Church Synod the members not allowed even to vote should be Bishop and Clergy. Let me



glance, therefore, at their proposed amendment to the rule. The Rule III read thus: "The officiating Clergy of the Protestant Episcopal Churches of this State shall be deemed *ex-officio* members of this Convention." (Dalcho, p. 496.)

The proposed amendment to this Rule was to the effect that officiating Clergymen might have a vote subject to two conditions: first, that Lay Delegates had been appointed by the Churches; and second, provided such Lay Delegates actually attended Convention.

But if my Lay Delegates were too busy in rice planting to come to Convention, or if they did not get through their shopping in time to come, then I lost my vote. The discussion and debate upon this matter of clerical voting lasted, I think, through six or seven Conventions. At one time it seemed settled by a Resolution of Judge Waties in the twenty-fourth Convention:

"Resolved," \* \* \* "That the minister or ministers of every Church which shall have acceded to these rules shall always be *ex-officio* a member or members of the Convention with a right to vote in all matters requiring the suffrages thereof." The Convention agrees to this. But the ghost was not so to be laid. It appears, at the twenty-fifth and twenty-sixth Conventions, after which I see it no more on the pages of Dalcho. As far as I can make out the conclusion reached was to the effect that the Clergy might vote on matters pertaining to the spiritual interests of the Church, but not on the temporal interests of the Churches, except they showed a certificate to that effect from the Vestry. The laity could vote, I presume, on both the temporal and spiritual concerns of the Churches. These discussions have long ago passed out of sight and out of mind, and I have called attention to them simply because it is a day of review with us, and because we are looking back upon a line of one hundred Conventions. And in such review you will pardon me, I am sure, if I say in all frankness that it strikes me that in these past Conventions there has been too great a preponderance of lay influence. I do not hesitate to say, even at the risk of being charged with sacerdotalism, that I think the



influence of Bishop and Clergy should be the controlling element in Church Councils and in all matters appertaining to the Church. My dear brethren of the laity, you have the money, and money gives you power, and we of the Clergy are dependent upon you, under God, for daily bread, but the money power should not rule in the house of God, whether it be in the congregation, the Vestry or the Convention. The standard here should be not the market but the sanctuary. "Verily I say unto you," said the Christ, "this poor widow hath cast in more than they all; for all these have of their abundance cast in unto the offerings of God, but she of her penury hath cast in all the living she had."

But I must not detain you any longer. Yet how shall I come to an end? Let me end as I began: "And I turned to see the voice that spake unto me! and being turned I saw seven golden candlesticks; and in the midst of the seven golden candlesticks one like unto the Son of Man." Christ in our Churches and in our councils, let that thought hold us once more ere we go to Holy Communion.

My Rev. Brethren: "Whatever," to use the words of Archer Butler, "be your conception of the nature of your commission, you acknowledge, at least, that a commission you have received. Christ has made over to each of us a special portion of His vineyard to cultivate for immortality. These are awful words of the prophet: "Where is the flock that was given thee, thy beautiful flock? What wilt thou say when He shall visit upon thee?" Hundreds have passed through the hands of some of us; what report will they bring into the world of spirits of our ministry? \* \* \* May we keep before our thoughts the great and final day of visitation when the Chief Shepherd shall appear to inspect the accounts of our stewardship, to scrutinize our fidelity, to require the blood of the unwarned sinner at the hand of the faithless watchmen, to recompense with everlasting rest the humble and laborious minister of truth and peace."\*

And my brethren of the laity, do you likewise suffer the

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\* Church principles not inconsistent with Christian sympathy.

word of exhortation from me? Believe me, you too, as well as we of the Clergy, have your responsibility in acting for the Church in Diocesan Convention. You, as well as we, are under the eyes of Him who was seen among the candlesticks. You are responsible, not so much to the Parishes which send you here as to Him who is the Head of the Church, and who will measure out to you in due time praise or blame. Believe me, it is no light thing to be here as delegates. True, this Convention is not the Church, but you cannot so shake off your responsibility if you would. In coming here you have undertaken to act in things pertaining to God; for Convention, if it does not represent the Church of the Diocese, has no significance whatever. You speak and act for those whose voices cannot be heard here—for devout women and good men, and little children baptized into the name of the Father and of the Son and of the Holy Ghost, and sooner than do spiritual harm to such it were better for us to be cast into the depths of the sea. To you, therefore, as well as to us of the Clergy, a sacred trust has been committed, and of you as well as of us an account will be exacted. “Have always printed in your remembrance, therefore, how great a treasure is committed to you. For they are the sheep of Christ which He purchased with His death and for whom He shed His blood. The Church which you represent is His spouse and His body. And if it shall happen that the same Church, or any member thereof, do take any hurt or hindrance by reason of your negligence, you know the greatness of the fault and the punishment that will ensue.” (Ordination to the Priesthood.)

God help us, every one, in our responsibilities. Help us to see that Convention is more than a pleasant social reunion of friends—that it means work for God, work for the diocese, work for missions.

“And unto the angel of the Church in Sardis, write, I know thy work, that thou hast a name, that thou livest and art dead. Be watchful and strengthen the things which remain that are ready to die, for I have not found thy work

perfect before God. He that hath an ear let him hear what the Spirit sayeth unto the churches."

But this message to the Church in Sardis shall not close my Centennial sermon ; but I will strike a more cheerful key. I look forward then from the present to the future of our diocese and its conventions. I see in that future a diocese in which is the throbbing strong and full the life which beats in the Anglican Church throughout the world. Narrow traditions from our provincial past and mere Episcopalianism are no longer regnant. Men value the Church of Canterbury in South Carolina not because it is the Church in South Carolina, but because it is a true branch of the historic Church of Christ, bound to Him and His holy Apostles by an apostolic ministry, and conserving the truth of Holy Scripture and the Apostles' and Nicene Creeds, the one faith of a once united Christendom—conserving the Sacraments of Baptism and the Holy Communion, and the primitive order of the Church as established by the Apostles in the Episcopate. These things I see in the future—the far off future it may be, and long after you and I have passed away. In that future I say I see a Church and Diocese as broad as the grace of redemption and responding to every need in every man that is a subject of redemption.

"O thou afflicted, tossed with tempest, behold I will lay thy stones with fair colors, and lay thy foundations with sapphires. And I will make thy windows of agates and thy gates of carbuncles, and all thy borders of pleasant stones ; and great shall be the peace of thy children. In righteousness shalt thou be established." All of which may God grant in His own time through, Jesus Christ our Lord, to whom, with the Father and the Holy Ghost, three persons but of one nature, be all honor and glory, world without end. Amen.